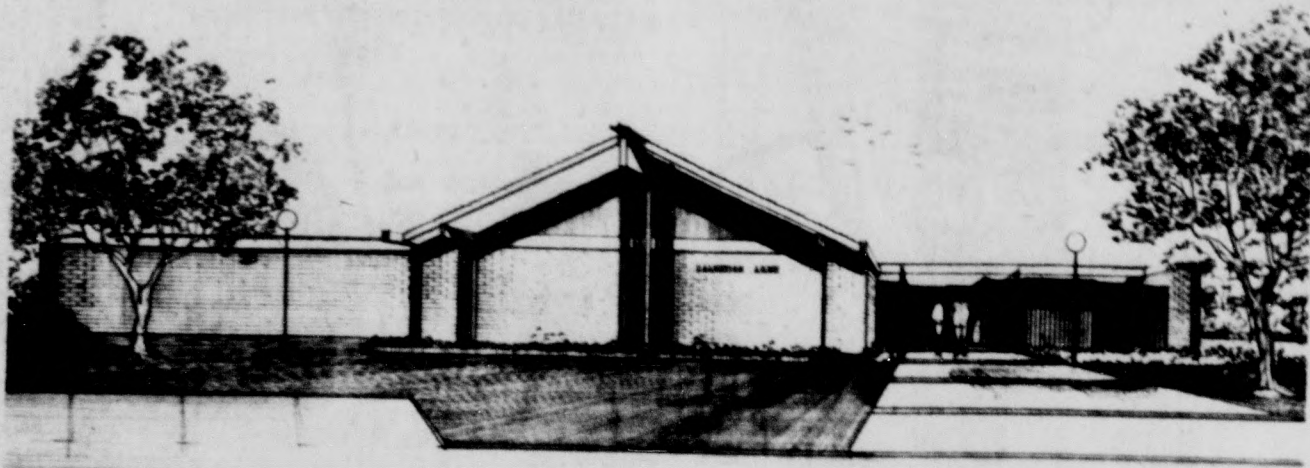


# The Upland News

Seventy-Sixth Year No. 1

Upland, California, Thursday, March 12, 1970

34 Pages 10 Cents



NEW SALVATION ARMY BUILDING -- This is an artist's concept of the proposed \$329,000 Salvation Army building that will replace the present 40-year-old building that has been used since 1930. The SA has served the West End for 75 years and has outgrown its present facility. The group acts to help people who are in immediate need and then works to get them back into the mainstream of life.

## Everyman's dream is auto racing

BY JENNY KIRKPATRICK

"What kind of people go into auto racing?" Roger Ward asked and then answered, "Everyday people."

Ward, well-known auto racer and two-time winner of the Indianapolis 500 was the guest speaker at the monthly Chamber of Commerce breakfast. He retired from auto racing in 1966 after winning the second time and is now Public Relations Director for the Ontario Speedway.

The former auto racer looks more like a businessman than one who would engage in a "dangerous sport." He thinks the stereotype of an aggressive racer is overdone and says most of the racers are quiet and cool-headed.

### 'Luck' more than aggression

"You have to keep a cool head, auto racing is strategy and luck more than aggression," he told the group.

Ward said auto racing is the second most popular sport with horse racing first, and he says it is because of the pari-mutuel betting. Take away that factor and auto racing would be first. Auto racing is popular in all countries of the world. The popularity is due to the fact that most people relate to the sport since almost everyone drives, Ward said.

Lurking in the dreams of many everyday drivers is the possibility he could be as good a racer as the pro, which keeps the average man's interest in the sport going," Ward said.

In a sense, the everyday driver is himself running every Indy race with the pro driver, Ward added.

### Realized personal ambition

Years have not dimmed the glitter of Ward. He is handsome, articulate, with a sense of humor. Perhaps it is because he has realized his personal dream.

"I consider myself lucky for I



WELCOME TO UPLAND--Mayor George Gibson, left, and Chamber of Commerce president Walter Reardon, right, greet Roger Ward before the noted race-car driver spoke at a chamber breakfast meeting.

fulfilled an ambition that I had when I was a boy and fulfilling that dream has been the most exciting thing in my life," Ward told the group.

To describe Indianapolis racing is hard; there are not words to describe the feelings that go into a race. I, of course, enjoyed the money, \$126,000 worth, the gifts, diamonds and such and kissing the girls, he added smiling boyishly.

Why did he retire? "I had promised myself that the day auto racing was no longer exciting, I would retire. In 1966 on the day of the 500 race, I found that I had lost my interest in auto racing. Racing that day was more work than I had remembered and when I finished the race, I decided this was it. My auto racing days were over and it was time to retire."

### From Auto Racing to PR

He looked forward to relaxing and taking long extended trips. "I made plans to do this; they never materialized. Someone asked me

to speak about my experiences in auto racing and while I found I didn't enjoy racing, I enjoyed talking about it and promptly went into public relations field."

He is as enthusiastic about his job as he once was about racing and travels all over the United States telling about the Ontario Speedway.

"People have shown great interest in the Ontario Speedway. They are familiar with it now and have stopped asking me if it is in Canada. They know it is in California."

He reports \$537,000 worth of tickets have been sold so far for opening day, Sept. 6, and this figure does not include the block purchases. Before March is over he predicts the sales will go over the million dollar mark.

The speedway work is a little ahead of schedule and adds that lots of exciting races involving autos are being scheduled.

Summing up his feelings about his job and the speedway, he enthusiastically said, "It is tremendously exciting!"

## New headquarters goal of Salvation Army Drive

In commenting on the capital fund drive of the Salvation Army for a badly needed new building and facilities to meet the increasing demands for their services, Captain Chet Danielson, commander, has noted that his Salvation Army office embraces the West End of San Bernardino County, with increasing calls on the Ontario headquarters for help from Upland, Cucamonga, Chino and Montclair, as well as from Ontario.

With the drive now in progress for \$339,000 in five-year pledges, Salvation Army officials hope to be assured of enough signed pledge cards to total the amount needed for their new complex to be built on South Euclid Avenue.

They aren't asking for cash gifts, only assurance that each year those signing up will pay a part of their total pledge.

Danielson has also announced that S. A. officials in San Francisco have given him an explanation of their problem concerning the Salvation Army, Western Division, ownership of what was Upland College on West Arrow Highway in Upland. A request for such an explanation seemed necessary

at this time due to local rumors that the property was either to be sold or used for a drug addict center. The S. A. has stated to Commander Danielson that these rumors are unfounded.

They explained that the property was purchased at a very good price and was to be used as a center in Southern California for training cadets for the Salvation Army.

Since its purchase, two things have held up planned use of the buildings and grounds: one was the tightening of money, and the other was an increase in the number of cadets and potential cadets for Salvation Army service who married prior to entering training. This naturally called for facilities to house couples and there are no house-keeping quarters at the old Upland college for such accommodations.

To provide such facilities requires a considerable investment, and no immediate progress toward adding such facilities is likely to be made under present money situation, according to Danielson.

Even with a large number of

volunteer workers now in the field soliciting pledges for this worthy cause, some may be missed, according to Don Wight, campaign chairman, who states that anyone wishing to participate in this gift project but who hasn't been contacted should call campaign headquarters at 209 S. Fern Ave. in Ontario. Telephone numbers are 963-7120 or 983-5203. Or call Army headquarters at 216 S. Euclid Avenue, telephone 986-6748.

Under Family Welfare for those people living in the West End the local S. A. office assisted 533 people last year with food orders or cash grants.

Material assistance and referrals in the same period numbered 409; 712 clients were interviewed, and assistance was given to a total of 2,989 people. This organization has a slogan simply stated as "People Are Our Business."

Under the present plan, it is hoped that the drive for help in securing sufficient pledges to move forward with plans for the new building can be ended by April 1, Danielson said.

## Upland school district faces skeleton budget

Upland school district has trimmed a "barebones budget into a skeleton," Vern Orum, superintendent, Upland City School District told members of the citizens committee at its Tuesday night meeting.

The cuts asked for by the citizens committee was the combined work of the teachers, principals, administrators and the board.

School financing has been the concern of the citizens committee since it was formed on February 2, at the request of the superintendent. The district faces a financial crisis since the state and federal cutbacks in tax allotments.

Either the citizens committee must find a way to solve the crisis or a tax override election will have to be called.

"These figures that we present are hopes and are made with dedicated attempts," Orum told the group as he prepared to read the budget cuts. "It is hoped that \$1,500 will be cut from the administrative office," he said. Other cuts are as follows:

--\$302 will curtail most meetings and conventions and \$600 car allowance for Orum was voluntarily given up by him.

--\$300 in miscellaneous administrative expenses.

In the instructional portion of the budget, \$9,000 was cut for substitute teachers; \$2,000 for supplementary texts; \$1,200 in audio-visual equipment. Total amount saved is \$11,982.

In health services a saving of \$100; in pupil transportation, \$1,183; in operations, \$1,618; maintenance, \$2,000; repairs, \$500; replacement of equipment, \$1,500; in repairs and upkeep of sites, \$1,862; maintenance of buildings, \$2,000; health insurance, \$1,500; food services, \$2,800; community services, \$611; buildings (capital outlay) \$7,142; library books, \$11,859.

It is estimated the district

will save some \$35,000 if the plan can be followed, Orum said.

James Corson, executive secretary of California Association of School Administrators, briefly spoke to the group about the California schools financial dilemma.

"It has been a tough situation for years, the cuts in school budgets and the spiral of inflation has kept school districts from catching up," he told the group.

He added that the state has not carried its fair share. The state has dropped from providing 50 per cent of the funds to 33 per cent. This hurts school districts. The cost of financing schools then falls back on the local property taxpayer.

Lack of finances in school districts is really no fault of anyone, we just need a new formula, he continued.

He suggested the taxpayers support bills that stipulate everyone, taxpayer and state, carry his fair share.

## Upland men in hospital

Hospital admissions at San Antonio Community Hospital over the weekend include three prominent Upland citizens.

Dewey Cable, owner of Cable Airport, Vern Orum, superintendent, Upland City School District, and Judge William E. Walk Jr., Municipal Court judge.

As we go to press on Tuesday, Cable has been released after receiving a heart pacemaker. Orum's condition is fair and tests are still being conducted by his doctor. He entered the hospital Friday after suffering "extreme exhaustion." His doctor has said he may not have visitors or phone calls.

Acting in Orum's behalf until the Board of Trustees meet on Tuesday night (March 10) is James Smith, assistant superintendent.

Judge Walk's condition is listed as good by hospital officials. The Judge suffered a fall Thursday in his courtroom and according to his doctors he has no broken bones, but it is uncertain how long he will be hospitalized.

## Sister City plans annual meeting

The Second Annual Meeting of the Town Affiliation Association of Upland will take place March 24, at the Magic Lamp Restaurant, 8189 Foothill Blvd., Cucamonga, at 7 p.m.

Business to be transacted will include the election of officers, and three directors, and their installation; annual reports of officers and directors; fixing of annual dues for the ensuing year; acceptance of the budget, and such other business as may come before the meeting of interest to the members and to the community.

Each regular, sustaining or sponsoring member is entitled to vote, and each organizational membership shall be represented by its designated representative or alternate.

Dinners will be ordered from the menu, and prices range from \$3.75 up.

Please make reservations by calling Vice-President Thomas Lucero Jr. at 985-4107 no later than March 22. A No Host Hospitality hour will begin at 6:30 for those who enjoy an "attitude adjustment" period prior to the dinner.



INSPECTING NEW FIRE ENGINE--Fire Chief Leon Lamphear, Councilmen Zella Stone and A.M. Hawkins Jr. and Mayor George Gibson look over Upland's new fire engine. The unit replaces a 21-year-old pumper and was built to special specifications. Its capacity is 15,000 gallons and it cost approximately \$60,000.



MOUNTAINS DON WINTER CAP -- Delighted Uplanders were greeted with this picture-pretty sight, Thursday morning. Mt. Baldy received 8 inches of soft snow and Upland received 1.10 inches of rain during the storm, which moved into the area Wednesday night. Floating clouds and sunshine were a perfect frame for the Christmas card mountains.



# The Upland News

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## Commentary

### School financing

For several weeks now a citizens committee has studied the Upland School District's financial picture.

The group hasn't spared the district in asking questions and demanding answers, and, they have gotten answers. This has been an agonizing situation for many of the school personnel, not because they were not willing to answer the questions but because some answers made the district look like it was not fiscally responsible.

This is not true. The record shows that until two years ago, the Upland City School District has operated in the black and not gone to deficit spending.

The district has come through a rapid growth period that kept pace with the community - and their building program was financed through a state aid program that helped defray the cost to the taxpayer.

In addition the district has hired the best of teachers and built a sound educational program. The district has a reputation for its fine educational program, and many people move to Upland so their children may attend the schools.

Then why is there a financial crisis now? Like many problems, this one does not have an easy answer; it is multi-faceted. One of the reasons is the inflationary spiral that has sent costs out of sight. Couple this with the diminishing state tax and federal money, and there's the crisis.

True, the district could cut costs in some quarters particularly in attendance to conventions and special courses. But, overall, there really aren't many places the budget can be cut without sacrificing quality.

The community demands the school district provide many services, bus transportation, hot lunches, use of school rooms for public meetings, health services, psychological services and many others. These all cost money and elimination of any of the services brings parent wrath on the school board.

Then what is the answer? At this time, really none, unless a state wide tax reform is undertaken that will give relief to the homeowner.

The state says the local taxpayer shall foot the school bill and the local taxpayer says get some other method for financing schools. In the meantime there is much rhetoric by the Legislators and no relief is in sight for the schools or taxpayers.

Let us not lose sight in the heat of the battle of the fine work the district has done, and let us not condemn the many with the few who have used "gossip" to judge the school district's operation.

## A very sad day

### Our Man In Washington

by BILL KENNEDY

WASHINGTON - It's a sad day when a group of disruptive students can jeer off the stage a man who came within a hair's breath of becoming president of the United States. And that's exactly what happened to former Vice President Hubert Humphrey recently at University of Massachusetts.

The saddest part of the episode was not that some 200 of the 5,000 present hooted Humphrey off the stage - but that there apparently was no school leadership there to prevent it. It would seem that by its inaction, the university tacitly approved.

Mr. Humphrey offered to lay aside his prepared speech and discuss the Chicago Seven trial - one thing that apparently was bugging the disrupters. And still he was not allowed to speak.

"Well, that's it," the former vice president said finally. "If we can't discuss an issue at a university, the citadel of ideas, there is little hope for freedom". He then left the stage.

LAST SUMMER when Congress was debating a bill that would cut off aid to militant students, educators swarmed Capitol Hill to implore that such students not be financially penalized. We will handle the problem, the educators said. We will do our own police work. And with the backing of the administration, they won their point.

But where was the police work they promised when Mr. Humphrey was denied his right to speak? Where were the preventive measures they promised to deal with just such escapades?

No matter that Mr. Humphrey embraces a political philosophy contrary to that held by many. He served for years in the U.S. Senate, as vice president, nearly won the presidency. These are credentials beyond what anyone should need to speak at a university.

But with all his finesse and credentials, Mr. Humphrey has refused to learn that the permissiveness he has preached only encourages episodes such as he experienced in Massachusetts. After encouraging a child to rebel, one shouldn't be surprised when he does.

MR. HUMPHREY seems to have forgotten the rabble-rousers who jeered him off the stage during the 1968 presidential campaign. It was persons of the same ilk who fermented the riots at the Democratic National Convention in Chicago. Yet, after first issuing statements upholding the Chicago police action, Humphrey later recanted and said police had over-reacted, thus giving comfort to the dissident element.

And even on the eve of his planned speech at University of Massachusetts, Mr. Humphrey had been issuing statements favorable to those convicted of their part in the Chicago riots, and critical of the judge who tried them.

The treatment given Mr. Humphrey at University of Massachusetts was, of course, despicable and should be condemned by all who profess to believe in the principle of free speech. Yet, it is nevertheless somewhat ironic - as though Mr. Humphrey is being turned on by the Frankenstein monster which many believe he helped to create.

The Massachusetts episode has all the earmarks of tactics used by Adolph Hitler when he was fighting his way to power in Germany before World War II. First, Hitler's Blackshirts dominated his own party's meetings on the pretext of keeping order.

BUT SINCE these roughnecks were not stopped and enjoyed the atmosphere of permissiveness such as is condoned by many political leaders in this country now, the storm troopers soon took to breaking up meetings of the other parties.

In his "The Rise and Fall of the Third Reich," William L. Shirer quotes Hitler as saying, "The National Socialist Movement (Nazi Party) in the future will ruthlessly prevent - if necessary by force - all meetings of lectures that are likely to distract the minds of our fellow countrymen."

The dissidents in America don't call themselves Nazis or fascists and profess to be at the opposite end of the political spectrum. But their methods and tactics are in many instances strikingly the same.

If anyone should be able to see this, it is Hubert Humphrey who on more occasions than one has been the victim.



## A Little Bit

### OF THIS AND THAT

By Bob Evans

It's one thing to recognize a need for something in your community, and it's something else again to take action.

A heartwarming example of this - determining a need and then meeting it - is found within the La Verne-San Dimas area. An all-volunteer program to tutor elementary school children was established a few years ago.

The name of the program - Yumi - is nearly as engaging as the project itself. The title means "you and me" - or perhaps more correctly "you and I".

Well anyway, this "you and I" approach is behind the project and has been responsible for its apparent success.

The way it works is that students from Mt. SAC, Cal Poly Pomona, LaVerne College and other schools, plus housewives and other volunteers give young children two to four hours of free tutoring each week.

Skills of many of these youngsters have been improved to the point where they no longer need extra help.

A majority of the children in the tutorial program are from Chicano families, but the program itself in the Bonita School District has proved to be an occasion where people from three ethnic groups - brown, black and white - have gotten together to help solve a problem.

School tutoring isn't the only thing in which Yumi is involved; other projects include a recreation program on Saturdays, voter registration and a summer camp.

Growth of the Yumi programs has taken place faster than anticipated, notes Neil Breeding, Yumi resident coordinator. So the public in San Dimas and LaVerne is being asked to give some financial support to help keep the program at its current level.

This "you and me" approach isn't the only example, either, of people finding a need within their school system and doing something about it.

Parents of gifted children in the West End of San Bernardino County arranged last year for special summertime programs for their kids. By doing this, they got programs in operation that the local school district didn't have money for.

Another tutorial program - again, to help children primarily from Mexican-American families - was established last year in Cucamonga, an idea of the Cucamonga-Upland chapter of the Mexican-American Political Association.

Like Yumi, this tutorial program also involved volunteers who helped children with reading and other subjects.

## Current Comments

As reported by the Public Service Company of Colorado, Mr. Roberto T. Villanueva, president of a Philippines' firm, told a meeting of the International Industrial Conference that "the failure to create and utilize manpower has been a major reason for the disappointing performance of many developing countries." He called for a new approach to education so that manpower is synchronized with the development of physical resources. Villanueva pointed out that it takes longer to train a metallurgist than to build the largest of steel mills, thus attention should be given to planning this long "lead-time". He also stressed the importance of training persons for a means for livelihood and retraining those who are already employed.

John P. Fishwick, chairman of the Erie Lackawanna Railroad, remarked, "In today's high pressure, competitive environment, railroads cannot remain static, cannot afford the luxury of enjoying the status quo. More than ever, it is not just what a company is doing today; it is how good its plans are for tomorrow that is the true test of its ability to survive and grow."

Public Utilities Fortnightly revealed that telephone numbers, according to one source, were born 90 years ago in Lowell, Massachusetts, because of a measles epidemic. Dr. Moses Parker, a local physician, grew concerned that the city's four telephone operators might not be able to work. He recommended the use of numbers so that substitute operators could be trained more easily.

"The Post Office Department, in an age of lunar travel, is encumbered by obsolete facilities, inadequate capital and outdated horse-and-buggy operating practices," observes a publication of the Kentucky Utilities Company. "Efficient or not, it is big business by anyone's standards. Its annual 'sales' come to about \$6.3 billion with a budget running somewhere around \$8 billion. It employs more than 750,000 people - about one-fourth of all civilians on the federal payroll."

## From Our Readers

Dear Editor:

We wish to express our sincere appreciation for your help in making the 1970 Upland March of Dimes Campaign such a tremendous success.

The health and welfare of future generations rests in competent hands when citizens, such as yourself, devote unending efforts toward the elimination of childhood health problems.

Again briefly, but sincerely, thank you for your kind assistance.

Best regards,  
Pansy E. Hawley

## What's Doing In Upland?

by Jenny Kirkpatrick

### SNOW CAPPED MOUNTAINS

What a delight to see the beautiful snow capped mountains last week. It was a nice reward after that very wet and cold rain the night before. I couldn't resist a drive up toward Mt. Baldy and being surrounded by wispy clouds, frosted peaks and a clear creek water washing over boulders. Really brought back the memories of the Colorado Rockies. Colorado is such a colorful and historical state with its many abandoned silver and gold mines. If you want to really get away from the hum drum everyday world, seek the mountains; the quietness of a trickling stream will certainly refresh your soul.

### NEW WEST END OPERA GUILD

One of the newest and most promising organizations is the West End Opera Guild. The group will have its first preview of an upcoming production, "Il Trovatore". The beautiful music will be sung and narrated by Maestro Stefan Petroff at an interesting affair called "Aperitivo." The purpose of the new group is to help raise funds and to promote an understanding of opera. Many people would like to go and see an opera, but they don't know the musical score or story. This is a good opportunity to understand opera and to get more out of the actual production. Information may be had by calling Mrs. Edwin Hensley, 985-3171.



Jenny Kirkpatrick

### POWDER PUFF CLASS

Attention girls who like to build model cars. The Upland Feed and Fuel Toy Annex, under the direction of Jean Trevor, has established the new Powder Puff category to its Model Car Contest. There is no age limit and three trophies await the lucky young ladies. For information, drop by the U&F Toy Annex located on Second Avenue on the downtown course. The contest closes March 27, so don't delay.

### HATS OFF

A doff of the hat to Harold Cook for being named Director of the March of Dimes for San Bernardino County. This fine man, who is the retired superintendent of the Upland City School District, continues to help his community with many hours of devoted time.

### WINS SECOND PLACE

Sandra Thrall won second place in the recent tri-state Invitational Speech Tournament at Riverside College which was held recently. She is a student at Chaffey College.

### HAPPY MARCH

It is time to wish all of you who are celebrating March birthdays a happy one. Also, hope your Arbor Day was celebrated by planting a tree. To the Irishmen, a Happy St. Pat's Day, may all of your money be green. To the Girl Scouts a happy 58th and to the Camp Fire girls a happy 60th birthday. I wish someone would tell Mother Nature that spring begins on the 20th and maybe she'll get the message in time for Easter on the 29th. And, just to get ahead of myself, attention all fools, be careful of April 1.

### DON'T MISS

Don't miss the Upland High School Band talent show on March 12 and 13 at the Upland High School Auditorium, 7:30 p.m. Help support these fine kids who do a wonderful job of representing our community. Don't miss the California 200 trailer at the Chaffey Communities Culture Center, 525 W. 18th The show opens March 17, from 9 to 5.

### GET WELL WISHES

A get well wish for Dewey Cable, Vern Orum and Judge William Walk, Jr. Cable might like to know that at the last council meeting, the city fathers voted unanimously to send him a get well and wish you were here card. They missed your salty dialogue, Dewey. (Cable has for many years attended the council meetings and has been very outspoken on issues.)

## Community Calendar

FRIDAY, MARCH 13

FRIENDS OF THE LIBRARY - 7:30 p.m., annual meeting library conference room. Library, "D" St. and Euclid Avenue.

SUNDAY, MARCH 15

CHAFFEY COMMUNITIES CULTURAL CENTER - 3 p.m., 525 W. 18th St., Historical tour of the area. The public is invited to attend.

MONDAY, MARCH 16

CITY COUNCIL - 7 p.m., council chambers, 177 E. "D" St.  
CHAFFEY UNION HIGH SCHOOL DISTRICT - 7 p.m. Administrative offices, 211 W. 5th St., Ontario. (Upland High School is in this district.)

TUESDAY, MARCH 17

CALIFORNIA 200 TRAILER - Museum parking lot, 525 W. 18th St., 9 a.m. to 5 p.m. Admission is free.  
CHAFFEY COLLEGE BOARD MEETING - 7:30 p.m., Chaffey College, 5885 Haven Ave., Alta Loma.  
SCHOOL FINANCE COMMITTEE - 7:30 p.m., administrative offices, 904 9th St. The public is invited to attend the meetings.

HAPPY SAINT PATRICK'S DAY



## UDAC youth will sponsor drug confab

Ernie Mendoza, Chaffey High School senior and co-chairman of the United Drug Abuse Council's youth committee, has announced that the student board of UDAC will sponsor a drug conference for the youth of the Ontario-Pomona Valley on March 17 at 7 p.m. in the Merton E. Hill auditorium at Chaffey High School.

Mendoza stated that this is an "effort to learn the opinions and ideas, pro and con, on the subject of drugs among the youth."

The meeting is open to all junior and senior high school age students.

An anonymous survey, prepared by a committee headed by Cindy Landry, Montclair High

School student and co-chairman of the UDAC youth committee, will be handed out at the door.

It is hoped enough of the questionnaires will be filled out truthfully that an effective discussion of the problem can be started.

After introductions are made adult advisors will leave the room while the youth have an open unrestricted rap session.

Montclair Police Detective Andrew Allison will follow up the rap session with a talk on California Drug Laws.

Any questions about the meeting will be answered by Ernie Mendoza, 984-9565, Cindy Landry, 626-0114, Mrs. Ruth Koehler, 627-5854 after 5 p.m. or Mrs. Donnie Bradt, 621-4231.

## Jaycees change meeting night

Beginning Tuesday, March 10, the Ontario-Upland Jaycees have changed their meeting nights from Monday to Tuesday.

Board of Directors meetings will be held on the first and third Tuesdays of the month, and the Upland Chamber of Commerce will be the site of these Board meetings.

The General Membership meetings will be held on the 2nd and 4th Tuesdays of the month and will be conducted at the Upland Inn, 123 East Ninth, Upland. The time for all meetings is still 7:30 p.m. The club had been meeting on Mondays and at DiCenso's Restaurant in Upland.

The Ontario-Upland Jaycees is an organization made up of young men between the ages of 21-35 who are concerned with the problems of their community and in the improvement of their own leadership ability.

## UHS students win honors

Robert Sos, a student at Upland High School, has been named a winner of the annual Current Affairs Contest conducted by TIME, The Weekly Newsmagazine.

The winner was selected from more than 2,500,000 students across the U. S. and Canada who participated in the event, now in its 34th year.

Other high scoring students in the area were: Russ Cozart, runner up; David Rose, 3rd place; Ron Ainsley, Leslie Fryer, Amy Crow.

## Air pollution discussion set

The "Environmental Revolution" and its effect on the lives of Southern Californians during the crucial '70's will be the subject of a talk to be presented by TV and radio personality John Milton Kennedy before the Upland host Lions Club on Thursday, March 19, noon, Woman's Club House, Second Ave., and 'G' St. Kennedy, currently appearing before civic groups as a representative of Southern California Edison Company, will discuss air pollution -- its causes and hoped-for cures -- and will explain the utility company's role in the overall campaign for cleaner air.

Importation of power, undergrounding of facilities, nuclear development, and research progress in controlling air pollutants will all be described in layman's terms by Kennedy, who has titled his talk, "Be It Ever So Humble, There's No Place."

## Church groups plans convention

Floyd E. Kite, circuit supervisor for 18 congregations of Jehovah's Witnesses in East San Gabriel Valley, announced the theme "Sacrifices that Please God" for the coming semi-annual circuit convention to be held March 13-15 at Los Angeles County Fairgrounds in Pomona. The highlight of the three-day program will be the Bible based discourse, "Withstanding the Pressures of Our Day" by A. C. Manera, Jr. on Sunday, March 15 at 2 p.m.

## Murrells greet first grandchild

Happy new "first" grandparents are Mr. and Mrs. William H. Murrell, 569 N. 8th Ave., Upland. Their son and his wife, Mr. and Mrs. Walter Murrell, 96 S. Grand Oaks, Pasadena are the parents of a baby boy, born March 3, at the Huntington Hospital, Pasadena. He weighed 7 lb. and 1 oz. and has been named Robert Paul. All of the Murrells attended school in the area and their son is a graduate of Chaffey College.

## Boys' CLUB NEWS

The Boys' Club of Upland has announced plans to celebrate National Boys' Club Week, with the emphasis on Physical Fitness.

The following events will be given to all Boys' Club members each day of the week: Sit-ups, Pull-ups, Push-ups, Standing Broad Jump and Vertical Wall Jump.

The program has been developed to: (1) Provide goals within the reach of most boys on the basis of self-competition (2) Stimulate boys to try new physical activities and to enjoy different experiences (3) Encourage individual growth and physical fitness (4) Give boys a sense of achievement and personal growth (5) Provide fun through participation.

The aim of the Physical Fitness Program is to encourage as many boys as possible to see if they can, with some practice, achieve the goals established for the respective ages.

Certificates of Achievement will be given to boys after they successfully pass all their tests.

## Scouting News

The Serrano district of Upland, Alta Loma, Cucamonga area and member of the Old Baldy Scout Council, will hold its kick-off fund drive at a breakfast, Saturday, March 14, at 8 a.m., at the Olive Tree Restaurant, San Antonio Avenue and Foothill Boulevard.

Heading the campaign for the district is Randy Bond. Serving with him are Dave Narasky, unit enrollment, Leon Lamphear, special enrollment; J. T. Waller, special projects; Paul Eye, Century Club and area chairmen, C. Wright, Dick Hall, John Johnston, Tom Hogan and Floyd Stark.

Anyone interested in helping with the drive is invited to attend the breakfast.

## DID YOU KNOW?

In Upland, 6,726 families live in single family homes.

In Upland, 3,298 families live in apartments.

In Upland, 187 families live in mobilehomes.

## TIKI Restaurant

Exotic Chinese & American Cuisine  
POLYNESIAN DELIGHTS  
SERVED IN THE COCKTAIL LOUNGE

Holiday Motor Lodge  
9191 Central Ave.  
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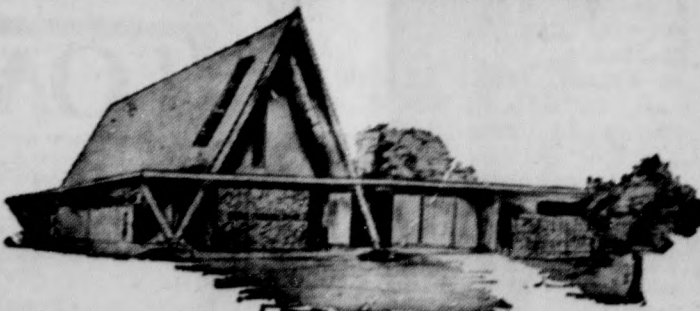
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UPLAND, CALIF.

## Local architect on program of Chaffey Art Association

Theodore Criley, AIA, will be guest speaker for the next meeting of the Chaffey Community Art Association.

The meeting will be held Wednesday, March 18, 7:30 p.m., at the First National Bank, E Street, Ontario.

Criley is a native son--- born in Los Angeles. He attended Stanford, Berkeley and MIT. He has been in Claremont for eighteen years and during that time has worked on the architecture of the colleges, and designed houses in Claremont, Ontario and Upland.

He designed the Claremont Community Church and the Holy Family Church in Orange. He

received national honor from the Guild of Religious Architecture. At the present time, Criley is teaching architecture and Urban Planning at Scripps.

The March meeting is a second time for Criley to speak to members of the Art Association (his first talk was in 1968 on "Architecture"). At this meeting, March 18, his talk will be based on two recent trips, one to Greece, the other to Spain, Portugal and Mexico. He will show slides to illustrate the architecture of these countries.

A social hour will follow the meeting. This meeting is open to the public.

## Fine Arts Foundation will feature exhibits

The Fine Arts Foundation of Scripps College will feature Paul Solder, professor of art in a speech preceding the gallery opening of the "Annual International Ceramic Exhibition."

The event will be held at Balch Hall, Claremont, at 2 p.m. The opening of the exhibition will feature notable American Ceramic Artists and as a special feature an invited group of con-

temporary pieces by Japanese ceramic sculptors. Mrs. George Gibson of Upland is president of the Fine Arts Foundation this year.

Also featured will be a student's art exhibit with a collection of young American paintings. Preceding this showing, the film "The Eye of Picasso," will be shown. The show will continue through March 31.

## Candidate Unruh will visit area

Matthew M. Kearney, San Bernardino County Chairman for gubernatorial candidate Jess Unruh, announced a two part fund raising party for the State Assemblyman to be held, Friday, March 13.

A champagne party will be held from 5 to 7 p.m. at the new Regina Winery Restaurant, 12467 Baseline St., Etiwanda. Sponsored by the Jess Unruh for Governor Campaign, the cham-

pagne party is \$10 per person. Assemblyman Unruh will arrive at the restaurant following a day of activity in San Bernardino.

At 7:30 p.m. the same evening a dinner party will be held at the Empire Room of the National Orange Show Restaurant, 689 South "E" St., San Bernardino. "There will be a get acquainted hour at 6:30 p.m. for those attending the dinner," attorney Kearney announced.



**BLUE AND GOLD DINNER** -- Adjusting the centerpiece for the Blue and Gold dinner that was held at the Upland High School last week are members of troop 601, Den 6, Jeff Van Dam, Steve David, Mrs. Gary David, den mother, and Chris David. The celebration was the 20th annual one held by the troop.

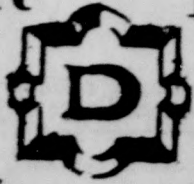


**BAND TALENT** -- An unidentified member of the Upland High School Band practices a trampoline routine in preparation for the second annual talent show put on by band members. Theme of the show is "The Second Time Around" and will be presented Thursday and Friday, March 12 and 13, at 7:30 p.m., in the Upland High School Auditorium, 565 W. 11th St. The proceeds will go to benefit the band, so it may make appearances in competition. Tickets may be purchased at the door, \$1 for adults and 50 cents for children under thirteen years. --Photo by Mike Guerin, Upland High School



**EASTER SEALS** -- The Easter Seal banner, presented to the San Bernardino County Board of Supervisors by Easter Seal Child Richard Alvarez and Campaign Chairman Sheriff Frank Bland, is accepted by Supervisor Daniel D. Mikesell, following adoption of the resolution declaring February 23 through March 29 Easter Seal Month.

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<b>PEAS ONION 59¢</b>	<b>ORANGES 10¢ lb.</b>



## Ceremony unites Beck-Wildrick

Peggy Lee Beck, daughter of Mr. and Mrs. Lee W. Beck, Upland, became the bride of David E. Wildrick, son of Mr. and Mrs. Edward L. Wildrick, Upland, in a ceremony held at St. Francis Chapel in Riverside.

The bride, escorted to the altar on the arm of her father, was united in marriage by the Rev. Meyers of the Riverside Lutheran Church.

The bride chose an A-line, floor length gown of delustered satin, fashioned with full bishop's sleeves, which were lace covered and featured open applique. The scooped neckline, bodice and cathedral train were appliqued with alecon lace and pearls as was the hem of the skirt.

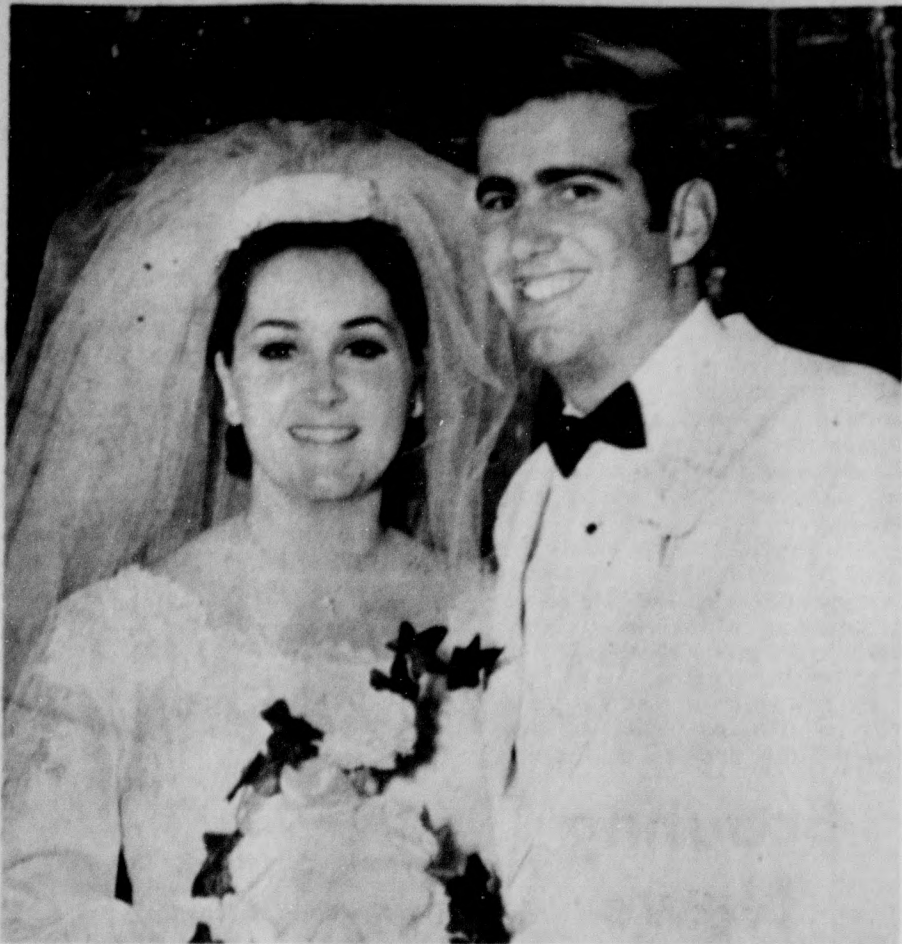
Her fourteen foot veil was held in place by a pillbox headpiece of satin lace and pearl witchery. She carried a cascade of white carnations, ivy and a detachable white orchid corsage.

Serving as maid of honor was Conda Kopasz, Cucamonga. She wore a floor length white gown which featured a shocking pink empire bodice and matching pink veil.

Bridesmaids were Barbara Guske, Upland; Mrs. Harry Hamilton, Woodland Hills; Paula Harrison, Long Beach; Cheri Harrison, Long Beach; and Heather Hamilton, Woodland Hills. Acting as rice server was Dina Hamilton of Woodland Hills.

The bridesmaids wore white floor length gowns, with pale pink empire bodices and matching veils. Female attendants carried floral nosegays.

Brad Burns, Upland, served



Mr. and Mrs. David E. Wildrick

the groom as Best Man. Ushers were Robert W. Beck, Upland; William C. Beck, Upland; John Kistinger, Upland; Raymond Gomez, Upland; Joseph Munoz, Upland; and Jerry Prossio, Ontario. Master Clark McGrew, Redondo Beach, was the ringbearer.

A reception for 250 guests was held at the Spanish Art Gallery, Mission Inn, in Riverside. Providing music for the champagne reception were William Beck and soloist Matt Scully, Upland.

Attending the guest book was Mrs. Richard Harrison.

## Libershal-Vallon pledge troth

Susan Jane Libershal, daughter of Col. and Mrs. Francis M. Libershal, Claremont, and William Robert Vallon, son of Mr. and Mrs. William E. Vallon, Upland, were united in marriage in a ceremony held on Valentine's Day.

The double ring ceremony with Monsignor William Barry, Claremont; Fr. Melee, Guasti; and Fr. Peter Denis, Upland; officiating, was held at the San Secondo D'Asti Catholic Church, in Guasti.

Miss Libershal was given in marriage by her father.

She chose an A-line gown designed of steffi peau satin with bodice and three-quarter length bell sleeves of alecon lace. The skirt was accented with appliques of alecon lace and was boarded with a lace hem. The bodice featured seed pearls and crystal. Her cathedral length veil was bordered with alecon lace.

She carried a cascade of stephanotis, white roses and baby's breath.

Serving as Maid of Honor was Donna Jeane Jackson, New York City.

Mrs. Wayne A. Smith, Pomona served as Matron of Honor. Bridesmaids were Susan Vehar, San Jose; Katie Libershal, Claremont; Mary Jo Vallon, Upland; and Kathy Roberts, Pasadena.

The attendants wore floor length gowns of pink crepe and carried cascades of persian pink carnations and red roses.

The groom was aided by Best Man Jim Huarte, Anaheim. Ushers were William Pinalta, Ontario; Wayne Cox, Claremont; Michael Vallon, Upland; Jim Libershal, Claremont; and Wayne A. Smith, Pomona.

Male members of the wedding party were attired in oxford grey cutaways with ascots and grey waistcoats. They wore grey and black striped trousers.

Music for the wedding was provided by Mrs. Elinor Wilding, organist; Win Angel, violinist;



Mrs. William Robert Vallon

and Gary Beeks, soloist.

A reception was held following the ceremony at the Upland Inn. The champagne buffet dinner was highlighted by the Valentine's Trio Orchestra.

Out of town guests attending the wedding and reception were Mr. and Mrs. Paul Barker, Lin-

coln, Neb.; Donna Jeane Jackson, New York City; and Nancy Libershal, Baltimore, Md.

The Vallons are currently on a six-month sojourn through Europe. Upon their return in September, Mr. Vallon will begin graduate studies for his doctorate in Industrial Psychology.

## LaBonde-McConnell take vows

Mr. and Mrs. Melvin Alan McConnell were united in marriage in a ceremony conducted by Dr. Franklin Hudson in the Calvary Presbyterian Church in Riverside.

Mrs. McConnell, the former Miss Jennifer LaBonde, daughter of Mrs. Jester LaBonde, Riverside, was given in marriage by Dr. Carl Castle, a close family friend and neighbor.

The bride chose a gown of satin with beaded re-embroidered alecon lace appliques, featuring a molded bodice, scooped neckline and long sleeves. She wore a three tiered, lace edged fingertip veil held in place by a satin and lace pillbox headpiece.

She carried a cascade of lily of the valley and baby white orchids with purple throats.

Attending Mrs. McConnell was Matron of Honor, Mrs. John R. Stocker, Seattle, Wash. Bridesmaids were Mrs. George Romer, San Jose; and Mrs. Barron Hahn, Riverside.

The attendants wore gowns of purple velvet and lavender crepe. They carried cascades of purple and lavender carnations.

The groom, the son of Mr. and Mrs. Calvin McConnell, Upland, was assisted by Best Man Michael Dias, Mira Loma. Ushers were Toni Negrete, Riverside; Houston Crawford, Riverside; Jerald Jackson, Arleta; and Barron Hahn, Riverside.

Following the ceremony, a champagne reception was held at the bride's home. Attending the guestbook for the 350 guests was the bride's sister, Mrs. Jerald Jackson, Arleta.

After graduation from Poly High School in 1962, the bride attended Riverside Business College. She is affiliated with Chapter J, of PEO.

The groom graduated in 1958 from Poly High School and attended Riverside City College. He



Mr. and Mrs. Melvin Alan McConnell

enlisted in the army and served in Korea. He is presently a hairdresser at George Gent Golf-fures in Claremont.

Following a honeymoon in San Francisco, Tahoe, Reno and Las Vegas, the McConnell's are residing in Upland.

## Women's Auxiliary slates Cancer speaker at luncheon

San Antonio Community Hospital Women's Auxiliary will hold a monthly luncheon meeting on Monday, March 16, in Alta Auditorium. Luncheon will be served at 12:30 p.m. and the program will begin at 1:10 p.m.

Mrs. Shelby Forrest, program chairman, will introduce the guest speaker, Mrs. Robert L. Brown, a member of the American Cancer Society. Mrs. Brown attended the Schools of Business Administration and Public Health at U.C.L.A. She has been active in community affairs since she moved to California in 1945, having been a volunteer for a number of health-oriented agencies.

Mrs. Brown has held a number of prominent posts with the

American Cancer Society at the local, state, and national levels. She is an honorary board member of the Los Angeles County Branch of American Cancer Society and was president of the branch in 1963 and 1964. She has been a member of the Cancer Advisory Council of the California Department of Public Health since it was created.

Mrs. Hurley Robinson, Women's Auxiliary president, cordially invites all interested women of the community to attend this luncheon meeting.

Reservations may be made by calling Lois Bunce at the hospital, 985-2811. Reservations should be in no later than Friday, March 13, 1970.

## AAUW lists March calendar

March Section meetings and general meetings of the American Association of University Women, Ontario - Upland Branch are:

"This Beleaguered Earth -- Can Man Survive?" section, Thurs., March 12, 7:30 p.m. home of Mrs. Elmer H. Rice, 1150 Columbia Ave., Ontario. George Shipway, local Sierra Club president, and Mrs. Shipway will discuss conservation.

Monday, March 16, 7:30 p.m. Evening Book Section, home of Mrs. Guy M. Elsea, 1433 East 'G' Street, Ontario. Discussion of books by Daphne du Maurier.

Tuesday, March 17 7:30 p.m. joint meeting of Arts and Crafts Section and Focus Section at Elderberry School Library. Mrs. Russell Barnum in charge.

Wednesday, March 18, 9:30 a.m. Morning Bridge Section, home of Mrs. Bruce A. Wishard, 1415 N. San Antonio Avenue, Upland.

Thursday, March 19, 11:00 a.m. Morning Bridge Section, home of Mrs. Maryann Holt, 12795 S. Reservoir St., Pomona. Book to be discussed, Nicholas and Alexandra by Robert Massie.

## Upland Women's Clubs hold joint membership tea

A joint membership tea by the Upland Woman's Club and the Upland Junior Women's Club was held on Friday, Feb. 27, at 1 p.m.

The purpose of the clubs is to carry on a definite educational program along lines of moral, social, philanthropic and civic interests.

The General Federation of Women's Clubs, with 11 million members and associate members, has unity in diversity. They are non-political and non partisan. Their Motto is "Strength United is Stronger."

Chairmen for the event were Mrs. Fred Robertson, assisted by Mrs. Russell McKee of the Women's Club and Mrs. Roy Taylor of the Junior Women's Club assisted by co-ordinators Mrs. Robert Barry and Mrs. B. G. Yahne.

The tea table was arranged by Mrs. Donald Jarvis with past presidents Mrs. C. S. Stowell and Mrs. Mark King pouring.

Refreshments were prepared by the Junior Club and the cor-

sages fashioned by Mrs. Ben Mackall.

Greeting the guests at the door were the Mmes. Roy Taylor, Fred Robertson and Russell McKee.

Anyone interested in membership should contact Mrs. Roy Taylor at 987-1855 for the Juniors or Mrs. Fred Robertson at 985-4725 for the Upland Woman's Club.

## PTA News

### Foothill Council PTA

The Foothill Council of the PTA will be presenting two Honorary Life Service Awards at the Annual Awards Dinner on Monday, March 16, at 6 p.m. in the cafeteria of the Alta Loma High School.

Each year the PTA presents an Honorary Life Service Award to a deserving person who has been active in the community and benefited our youth.

## Club slates rummage sale

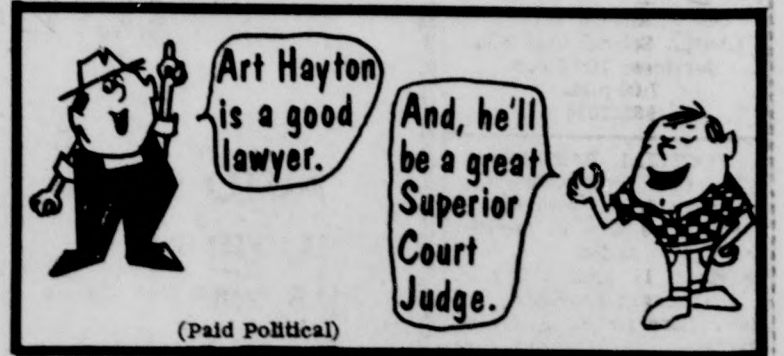
The Upland Women's Club has scheduled a "This and That" two-day rummage sale at the clubhouse, 590 N. Second Ave., on Friday, March 13 from 9:30 a.m. to 6 p.m. and Saturday, March 14 from 9:30 a.m. to 2 p.m.

Club members are contributing "good" rummage for this annual event. The public is welcome to come in, browse and buy. Items will be priced right.

Ways and means chairman, Mrs. Donald Jarvis, will be assisted by co-chairmen Mrs. L. B. Van Ornam and Mrs. Scud-der Chamberlain for this event.



ARBOR DAY TREE -- In recognition of Arbor Day the Upland Junior Women's Club donated and planted, with the help of the city of Upland, an evergreen ash tree in Olivedale Park. Members of the club's Conservation Department encourage members of the community to "help keep America green" by planting and caring for their own yards. They also urge the use and respect of public parklands. Shown planting the tree are Mrs. R. Jay Hicks, first vice-president; Mrs. Ed Teal and Mrs. Denny Jones, members.



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**LIONS WELCOME** -- Earl Nelsen, president, Upland Host Lions Club, welcomes Dave Porter, district governor of Lions, Larry Henderson, deputy district governor, and Sealy Kondris, secretary. The governor spoke to the Host group at its Thursday meeting.

## Lions district governor speaker at Host club

"Where are we going?" was the title of the speech given by Dave Porter, district governor of Lions Club, when he visited the Upland Host Club recently. He told the group that "we" meant the International Lions Club in general and the Upland Host Club in particular.

Porter spoke of the fantastic 60's that saw achievements beyond man's imagination, a man on the moon, the population explosion, and the fantastic technological gains.

On the other side of the ledger he spoke of our problems; wars, and social and political upheaval and the youth problem. "We must help the youth of today and it must be done on a person to person basis," he said.

"Lions is the largest organization in the world, some 914,000 members and we must lead the way. We have to adhere to our code of ethics and practice what we preach, if Lionism is to survive."

An answer to why we are not leading the way is because the members are not reaching the youth. "Instead of bringing in a man your own age to participate, why not bring in a younger man," he said. He also said there was a need to work with the high school youth in the Lion sponsored Leo Clubs.

He spoke of world unity and related his experiences with Japanese families when in Japan last year. "This was a people to people experience and we found that ideas can be unifying."

Porter said that there was a tremendous need for homes in America that were willing to take in a visiting Japanese so he could see how we live. "We need this one to one exchange if we are to understand others," he told the group.

He challenged the club to put their community first and find what they can do and do it and then to turn to international problems and follow the same plan.

## Swap meet benefits boys

The ONTARIO-UPLAND JAY-CEES will operate a booth again at the Mission Drive In swap meet on March 15 in an effort to increase their Boy's Club Building Fund.

Some \$60 was made at the first venture on January 18, and according to project chairman, Harry Truesdell, the reason for such a low return was lack of saleable items. For this reason the Jaycees are issuing a plea for saleable goods, such as records, books, household items, etc.

Anyone wishing to donate such items may either leave them at the Upland Boy's Club, 1304 N. Campus Ave., or call 985-4276 to make arrangements for the donations to be picked up.

The ultimate goal of the Jaycees is to rebuild the dilapidated Upland Boy's Club and revitalize its sagging membership.



**APERITIVO**--Sampling the sherry to be served at the Aperitivo sponsored by the newly formed West End Opera Guild are Mrs. R.E. Gabriel, Mrs. James Val, Mrs. Edwin Hensley and Mrs. A.M. Hawkins Jr. Maestro Stefan Petroff will preview 'Il Trovatore,' the West End Opera production to be given later this spring.

## W. E. Opera Guild will preview 'Il Trovatore'

The opera "Il Trovatore" will be previewed by Maestro Stefan Petroff at an Aperitivo given by the West End Opera Association in the Upland home of Mrs. Harvey G. Doody on March 17 from 2 p.m. to 4 p.m.

The purpose of this event is to further develop cultural advancement in the community. This opera will be presented April 11 at Gardiner Spring Auditorium in Ontario.

Receiving with the hostess will be Mrs. Cesare Val and Mrs.

Ivan Petroff.

Sponsoring the Aperitivo and presiding at the Tea Table are Meses. J. Dewey Harnish, C.R. Roberts, Fred Price, George Yetter, Richard Davidson, George Van Tubergan, Philip B. White and Maren H. Armstrong. Other sponsors are Meses, Andrew Barmakian, Robert G. Beloud, Barney Dagen, George Whitney and Mrs. Mary Opici Nimmergut.

Serving the aperitivos from the sherry bar will be Mrs.

James L. Val, Mrs. Julian Nash and Mrs. Kenneth Kuchar. Hostesses include Mrs. Max Hawkins, Social Chairman, Mrs. A. B. Cossey and Mrs. George Godlin.

Mrs. John Henderson is Chairman of Hospitality and Meses, Harold Ballin, Dominic N. Cavalliere, R. E. Gabriel, Jack Fleener and Edwin M. Hensley will assist.

Mrs. Clifford D. Nellis and Mrs. Frank Moore will attend the Guest Book.

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<b>FOOTHILL BAPTIST</b> 1330 West 15th Sunday School 9:45 a.m. Special 8:30 a.m. Service Added Services 11 a.m. - 7 p.m. (Nursery Provided) Rev. Bernard E. Andrews, Pastor 982-1882	<b>CARPETING</b> <b>HOTTEL'S UPLAND FURNITURE</b> 300 N. Euclid - YU 2-8814	<b>PRESCRIPTIONS</b> <b>HARRIS PRESCRIPTION PHARMACY</b> 205 N. 2nd Ave. 982-4104 * FREE B. DELIVERY *
<b>FIRST UNITED METHODIST CHURCH</b> A. Clark Robbins, Minister Bruce Gabbert, Jr., Assoc. 262 EUCLID AVE. Services: 8:30 & 11 a.m. 982-1345	<b>FURNITURE</b> <b>HOTTEL'S UPLAND FURNITURE</b> 300 N. Euclid - YU 2-8814	<b>RESTAURANTS</b> <b>UPLAND INN</b> Coffee Shop & Dining Rm. 123 E. 9th St., Upland
<b>Our Lady of Mt. Carmel</b> 10079 8th St. Cucamonga 987-2717 Masse. Sun. 8, 10, 12 noon Confessions Sat. 4 to 5 & 7 to 8 p.m.	<b>HOME FURNISHINGS</b> <b>HOTTEL'S UPLAND FURNITURE</b> 300 N. Euclid - YU 2-8814	<b>SAVINGS &amp; LOAN</b> <b>UPLAND SAVINGS &amp; LOAN ASSN</b> Euclid & 9th.
<b>FIRST BAPTIST CHURCH (Southern)</b> 7450 ARCHIBALD Cucamonga *Sunday School 9:45 a.m. *Bible Study Activities FOR ALL AGES Worship Services 11A.M. Evening Services 7:30 P.M. "The end of your search for a friendly church"	<b>LAMPS, ACCESSORIES</b> <b>HOTTEL'S UPLAND FURNITURE</b> 300 N. Euclid - YU 2-8814	<b>TRAVEL AGENCY</b> <b>UPLAND TRAVEL BUREAU</b> ALTHEA N. CORRELL 247 N. Second Ave., Upland 985-1968



# PULSE of the PLAID

By Barbara Popadak

## THE SECOND TIME AROUND

"The Second Time Around," the Highlander band's annual talent show will be presented to-night and tomorrow night in our auditorium. Tickets for this exciting evening of hilarious entertainment may be obtained at the box office at the auditorium for \$1.

## DISAPPOINTING RESULTS

While final results of the White Tag Sale are being tabulated, disappointment seems to be in store for the American Field

Service. According to Mr. Lowe, student activities director, White Tag sales at Upland barely passed the 40% mark of \$1,600. With this amount of funds, A.F.S. will be fortunate if it can bring one student to Upland next year.

## PLAID PRESS CHALLENGES TIGER RAG

As Avis tries to capture the number one position from Hertz, Upland High's own Plaid Press is determined to overcome Chaffey High School's powerful Tiger Rag staff. Through perseverance and pressure, our news-

paper will eventually become the best written and most attractive paper in Southern California.

In its first year under advisor JoAnn Strauss, the Plaid Press demonstrated its developing maturity Saturday, February 28th, at the Inland Write-Off Tournament in San Bernardino by capturing the tenth place sweepstakes trophy. Of the 140 students participating, Paul Wukas, assistant editor, walked off with an eighth place award in sports and Debbie Stokes, third page editor, merited the seventh place award in features. These two

aspiring journalists will now travel to the state write-offs Saturday, April 18th, at the Anaheim Convention Center.

Alta Loma's talented Tee Pee Times staff, under the direction of Terri Busch, editor, returned to the foothills of the West End with a beautiful fourth place sweepstakes trophy. Needless to say, the Tiger Rag brought home the first place sweepstakes trophy for the third consecutive year.

Now don't be too sure of yourselves, members of the Tiger Rag. You won't be taking the

new trophy home next year. We will!!!

## SOROPTIMISTS SPONSOR LUNCHEON

Six Upland High students were among the many honored young adults from our district at a luncheon Tuesday, sponsored by the Soroptimist Club of Ontario. Vicki DuVall, Cathy Covert, Linda Fisher, Dan Robinson, Vikki Sturdivant, and Barbara Popadak were invited to attend this event as participants in the Soroptimist leadership awards contest.

Celia Asebedo, a senior at Alta Loma High School, was pre-

sented the area award of \$100. She will now go into district competition where an award for \$1,000 will be given to the young man or woman who best exemplifies tomorrow's leader.

## SUMMER STUDY PROGRAMS FOR JUNIORS

Juniors, if you are interested in attending college workshops this summer, check the clipboard in Mrs. Palmer's office. Programs offering college credit courses are open at many colleges and universities throughout the United States.

## OUR SERVICEMEN

### Gregg Cox

Specialist Four Gregg J. Cox, 21, whose parents, Mr. and Mrs. W.O. Smith, of Alta Loma, completed a Hawk missile continuous wave radar repair course recently at the Army Missile and Munitions School, Redstone Arsenal, Ala.

### Ronald Nello

Staff Sergeant Ronald W. Nello, son of Mrs. Cleora L. Jones of Upland, is on duty at Bien Hoa AB, Vietnam.

Sergeant Nello is an aircraft maintenance technician with the 22nd Tactical Air Support Squadron, a unit of the 7th Pacific Air Force, headquarters in Southeast Asia, the Far East and the Pacific area.

### Robert Donahue

Army Private First Class Robert E. Donahue, 19, son of Mr. and Mrs. John A. Donahue, of Upland, was assigned as a cook with the 44th Medical Brigade in Vietnam.

### John Roberts

Army Sergeant John G. Roberts, 21, son of Mr. and Mrs. John G. Roberts, of Upland, was assigned as a rifle squad leader with the 101st Airborne Division (Airmobile) in Vietnam, recently.

### Joe Curletti

Specialist Four Joe S. Curletti, son of Mr. and Mrs. Joseph P. Curletti, of Cucamonga, received the Bronze Star Medal while serving with the 1st Infantry Division in Vietnam.

Spec. 4 Curletti was presented the award for meritorious service in connection with military operations against hostile forces in Vietnam while assigned as a mechanic in Company C, 2d Battalion of the division's 2d Infantry.

He entered the Army in January 1966 and completed basic training at Ft. Ord.

The 22-year-old soldier is a 1965 graduate of Alta Loma High School.

## County to hold auction of vehicles

The County of San Bernardino will auction 102 cars and trucks on Saturday, March 14, 1970, at the County Highway Yard, 825 E. Third St., San Bernardino, beginning at 10:30 a.m., according to John N. Tillman, county purchasing agent.

Included in the sale are 61 automobiles, 28 pickup trucks, 2 travel trailers, 2 flatbeds, 3 cab and chassis, 5 dump trucks and 1 jeep. Most of the vehicles are 1962 through 1965 models, but there are a few newer and older models also offered.

The cars may be inspected Friday, March 13 from 8:00 a.m. till 4:00 p.m., and from 8:30 a.m. to 10 a.m. on the day of the sale.

Terms of the sale require a 25 percent deposit in the form of cash, money order or cashier's check on the day of the auction with the balance to be paid by Monday, March 16th.

The auction will be held rain or shine as indoor facilities are available if needed.

Persons desiring further information pertaining to the auction should contact John N. Tillman, County Purchasing Agent, 105 East Sixth Street, San Bernardino, phone 889-0111.

## TRIPLE STAMPS • TRIPLE STAMPS • TRIPLE STAMPS • TRIPLE STAMPS COUPONS GOOD FOR 7-DAYS!

HERE'S WHERE YOUR SAVINGS PILE UP AT A FAST CLIP!

# COUPON SALE!

### LARGE EGGS

COUNTRY PRIDE GRADE AA

DOZ. CTN. **53¢**

MAYFRESH LARGE EGGS GRADE AA DOZ 55¢

### KRISPY CRACKERS

SUNSHINE 1-LB. PKG.

**3 for \$1**

### PAPER NAPKINS

COLORTEX ASS'D. COLORS 60-CT. PKG.

**10¢**

### DOG FOOD

VETS' 1-LB. CAN ALL VAR.

**12¢ for 1**

### Mayfair Frozen Food

#### PATIO FROZEN DINNERS

MEXICAN REG. SIZE

**39¢**

BEEF ENCHILADA, CHEESE ENCHILADA, & COMBINATION

MAYFRESH POTATOES 2-LB. PKG. **29¢**

SHOESTRING & HASH BROWN

BURRITO ROLLS PATIO 6-OZ. PKG. **59¢**

BEEF, BEEF & BEAN OR CHICKEN

PATIO ENCHILADAS BEEF, CHEESE 10-OZ. PKG. **39¢**

### SEASONED GREEN BEANS

DOLE SUICED NO. 303 CAN

**5¢ for 1**

### KING SIZE DRIVE DETERGENT

KING SIZE DEAL PKG.

**\$1.09**

MAXWELL HOUSE COFFEE 1-LB. CAN **75¢**

3-LB. CAN \$2.19 2-LB. CAN 1.49

ORAL ANTISEPTIC LISTERINE 14-OZ. BOTTLE **89¢**

### Arden Dairy Specials!

ARDEN YOGURT ASS'D. FLAVORS HALF PINT **5¢ for 1**

ARDEN ICE CREAM HI QUALITY HALF GALLON **59¢**

MARGARINE ARDEN 1-LB. PKG. **5¢ for 1**

IMO IMIT. SOUR CREAM PINT 33¢ HALF PINT **21¢**

### SMOKED PICNICS

HOFFMAN SWEET SMOKED FLAVOR

**49¢**

SLICED & TIED 55¢ LB.

### FRYER PARTS

BREASTS WHOLE OR SPLIT **69¢**

WHOLE LEGS **59¢** LB.

### BEEF RIB STEAKS

MAYFAIR BLUE RIBBON OR U.S.D.A. CHOICE WELL TRIMMED **98¢** LB.

### CORNEB BEEF ROUNDS OR BRISKETS

REAL MCCOY **98¢** LB.

### RIB LAMB CHOPS

U.S.D.A. INSPECTION NEW ZEALAND LAMB **98¢** LB.

### LAMB CHOPS

U.S.D.A. INSPECTION NEW ZEALAND LAMB SMALL LOIN **\$1.19** LB.

### ROASTING CHICKENS

FRESH CALIF. GROWN FROM JACKY FARMS **55¢** LB.

### LENTEN SEAFOOD

MTN. TROUT FRESH 5 OZ. NET WEIGHT **39¢**

FILLET OF TRUE COD **79¢** LB.

FILLET OF PERCH **79¢** LB.

FILLET OF SOLE **1.19** LB.

HALIBUT STEAKS CENTER CUT **98¢** LB.

SWORDFISH STEAKS CENTER CUT **98¢** LB.

PORK LOIN CHOPS **\$1.09** LB.

BEEF HEARTS **69¢** LB.

PENN. SAUSAGE **79¢** LB.

THICK SLICED BACON **\$1.59** 5-LB. PKG.

BEEF LIVER **59¢** LB.

BACON SQUARES **49¢** LB.

LINK SAUSAGE **33¢** 8-OZ. PKG.

SLICED BACON **89¢** 5-LB. PKG.

### mayfair Liquors

#### SPECIAL \$3.99 SALE

VODKA 40-PROOF QUART **\$3.99**

TEQUILA 40-PROOF QUART **\$3.99**

BRANDY 40-PROOF FIFTH **\$3.99**

BRIGADOON SCOTCH 40-PROOF FIFTH **\$3.99**

FAIROAKS BOURBON 40-PROOF FIFTH **\$3.99**

J.W. DANT WHISKEY 40-PROOF FIFTH **\$3.99**

CANADIAN WHISKEY 40-PROOF FIFTH **\$3.99**

BLENDED WHISKEY 40-PROOF QUART **\$3.99**

YOUR CHOICE, EACH

### mayfair Delicatessen

#### LUNCHEON MEATS

MAYFRESH 6-OZ. ALL MEAT BOLOGNA **39¢** PKG.

PICKLE TASTY OR OLIVE LOAF

PILLSBURY BISCUITS 8-OZ. TUBE **6 for 45¢**

IMPORTED SLICED HAM 2.5-LB. 4-OZ. PKG. **65¢**

WILSON CORNED BEEF 1-LB. 14-OZ. CAN **\$2.98**

CHOC. CHIP COOKIES PILLSBURY 16-OZ. PKG. **55¢**

CINNAMON ROLLS PILLSBURY HUNTERY JACK 11.7-OZ. PKG. **45¢**

DANISH RAISIN ROLLS PILLSBURY 11.7-OZ. PKG. **45¢**

EXTRA LIGHT BISCUITS PILLSBURY 8-OZ. PKG. **2 for 25¢**

### Van de Kamp's

SPECIALS

Thurs. Sun. Mar. 12-15

Raisin-Apple Swirl **39¢** PKG.

Coffee Cakes **45¢** PKG.

Shamrock Cookies **45¢** PKG.

St. Patrick's Cup Cakes **43¢** PKG.

### mayfair Fruits & Vegetables

#### TANGERINES

JUMBO SIZE KINNOW **6 \$1** LBS.

#### DELICIOUS APPLES

EXTRA FANCY RED WASH. STATE **6 \$1** lbs.

ARTICHOKEs **5 \$1** 5-LB. BAG

APRICOTS **59¢** 5-LB. BAG

CELERY **15¢** EACH

PRUNES **59¢** 5-LB. BAG

### FROZEN BANQUET COOKING BAGS

SALESMAN STEAK MEAT **29¢**

LOAF, CHOPPED BEEF

ST. TURKEY OR BEEF

CHICKEN 4-LB. KING 5-OZ. SIZE

INST. COFFEE MAXWELL HOUSE 10-OZ. JAR **\$1.49**

INST. COFFEE YUBAN 5-OZ. JAR **\$1.29**

YUBAN COFFEE 2-LB. CAN **85¢**

ROYAL PUDDING SMALL PKG. **2 for 25¢**

HEAD & SHOULDERS SHAMPOO 4.3-OZ. SIZE **\$1.29**

KAL KAN BURGER ROUNDS CHICKEN PARTS 15-OZ. **23¢**

ON BOY POTATOES **3 \$1**

FROZEN WITH CHEESE OR SOUR CREAM 12-OZ. PKG.

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY MAR. 12 THRU WED. MAR. 18

9477 FOOTHILL CUCAMONGA

**mayfair** SUPERMARKETS



### LEGALS

**ELECTION OFFICERS AND POLLING PLACES**  
**NOTICE IS HEREBY GIVEN** that at the general municipal election to be held in the City of Upland on Tuesday, the 14th day of April, 1970, there shall be twenty seven (27) voting precincts consisting of consolidations of the regular election precincts in the City of Upland established for the holding of state and county elections; that the polling places for the respective precincts shall be the places hereinafter designated; that the persons hereinafter named have been appointed officers of election for their respective voting precincts.

**CONSOLIDATED VOTING PRECINCT NO. 1**  
 Shall consist of regular election precincts Nos. 1 and 56.  
 Polling Place: Valencia Elem. School 541 West 22nd Street  
 Inspector: Cora Reiterker 269 E. 21st St.  
 Judge: Iva M. Graham 627 Emerson St.  
 Clerk: Dorothy A. Jensen 1130 W. 21st St.  
 Clerk: Jean B. Causey 69 Deborah Ct.

**CONSOLIDATED VOTING PRECINCT NO. 2**  
 Shall consist of regular election precincts Nos. 37 and 41.  
 Polling Place: Dunn Residence 1775 N. First Ave.  
 Inspector: Edie Jean Warner 512 W. 21st St.  
 Judge: Doris E. Dunn 1775 N. First Ave.  
 Clerk: Eleanor Wedin 1805 N. First Ave.  
 Clerk: Doris M. Dial 1723 N. First Ave.

**CONSOLIDATED VOTING PRECINCT NO. 3**  
 Shall consist of regular election precincts Nos. 33 and 40.  
 Polling Place: Pioneer Jr. High 245 W. 18th St.  
 Inspector: Jean Shattuck 824 W. 20th St.  
 Judge: Elida J. Woltze 1638 Wilson Ave.  
 Clerk: Lois M. Gordon 1642 Maywood Ave.  
 Clerk: Marjorie A. Mahoney 1811 N. San Antonio Ave.

**CONSOLIDATED VOTING PRECINCT NO. 4**  
 Shall consist of regular election precincts Nos. 25, 27 and 46.  
 Polling Place: Magnolia Elem. School 465 W. 15th St.  
 Inspector: Helen F. Bentley 784 Aster St.  
 Judge: Elizabeth Garlepp 505 Cornell Ct.  
 Clerk: Alyce M. Pierce 1529 Carnation Wy.  
 Clerk: Margaret C. Horgan 1331 Taylor Wy.

**CONSOLIDATED VOTING PRECINCT NO. 5**  
 Shall consist of regular election precincts Nos. 34 and 42.  
 Polling Place: Sierra Vista Elem. School 253 E. 14th St.  
 Inspector: Clyde E. Rowland 1449 N. Francis Ave.  
 Judge: Margaret C. Breeding, 1407 N. Francis Ave.  
 Clerk: Elinor R. Lindboe 1589 N. Euclid Ave.  
 Clerk: Bettye T. Eyer 1412 N. Euclid Ave.

**CONSOLIDATED VOTING PRECINCT NO. 6**  
 Shall consist of regular election precincts Nos. 43 and 47.  
 Polling Place: Sycamore Elem. School 1075 W. 13th St.  
 Inspector: Nancy R. Stratton 1072 W. 15th St.  
 Judge: Mabel E. Davis 1289 W. 15th St.  
 Clerk: Irene Wolfe 1270 W. 14th St.  
 Clerk: Doris Evans 895 W. 14th St.

**CONSOLIDATED VOTING PRECINCT NO. 7**  
 Shall consist of regular election precincts Nos. 38 and 45.  
 Polling Place: Anderson Residence 1310 N. First Ave.  
 Inspector: Dorothy Dockman 1342 N. Second Ave.  
 Judge: Zella R. Barnett 1353 Shelley Ave.  
 Clerk: LaVerne B. Hanlon 1378 N. First Ave.  
 Clerk: Blanche M. Kirkland 1329 Winston Ct.

**CONSOLIDATED VOTING PRECINCT NO. 8**  
 Shall consist of regular election precincts Nos. 2, 35 and 36.  
 Polling Place: Foothill Knolls Elem. School 1245 Veterans Ct.  
 Inspector: Agnes M. Trammontana 1448 E. 15th St.  
 Judge: Annette Lomax 1232 Veterans Ct.  
 Clerk: Grace M. Wade 1375 N. Alta Ave.  
 Clerk: Margaret Hatfield 901 N. 10th Ave.

**CONSOLIDATED VOTING PRECINCT NO. 9**  
 Shall consist of regular election precincts Nos. 8 and 18.  
 Polling Place: Filpi Residence 1294 N. Quince  
 Inspector: Sebastiano Filpi 1294 N. Quince Ave.  
 Judge: Louise M. Vanderwill 1235 Winston Ct.  
 Clerk: Dorothy Klebsch 1162 Quince Ave.  
 Clerk: Edna Karnes 1316 Shelley Ave.

### LEGALS

Shall consist of regular election precincts Nos. 8 and 18.  
 Polling Place: Filpi Residence 1294 N. Quince  
 Inspector: Sebastiano Filpi 1294 N. Quince Ave.  
 Judge: Louise M. Vanderwill 1235 Winston Ct.  
 Clerk: Dorothy Klebsch 1162 Quince Ave.  
 Clerk: Edna Karnes 1316 Shelley Ave.

**CONSOLIDATED VOTING PRECINCT NO. 10**  
 Shall consist of regular election precincts Nos. 4 and 44.  
 Polling Place: Frittsinger Residence 1260 No. Grove Ave.  
 Inspector: Pauline Trueblood 1194 Alta Ave.  
 Judge: Lorraine Campbell 1445 Estrella Ct.  
 Clerk: Helen Frittsinger 1260 N. Grove Ave.  
 Clerk: Viola Van Vlack 1327 Monte Verde Ave.

**CONSOLIDATED VOTING PRECINCT NO. 11**  
 Shall consist of regular election precincts Nos. 20.  
 Polling Place: Cabrillo Elem. School 1562 W. 11th St.  
 Inspector: Minnie E. Lee 1565 W. Arrow Hwy.  
 Judge: Ann McFate 928 N. 9th Ave.  
 Clerk: Ann Carolyn Riedel 1383 W. Arrow Hwy.  
 Clerk: Jackie W. Lettingwell 1476 Winn Drive

**CONSOLIDATED VOTING PRECINCT NO. 12**  
 Shall consist of regular election precincts Nos. 11 and 19.  
 Polling Place: Baldy View Elem. School 979 W. 11th St.  
 Inspector: Evangeline M. Doub 886 Alta Wy.  
 Judge: Diana O. Roberts 593 Aspen Wy.  
 Clerk: Grace Bolduan 946 Golden Rain St.  
 Clerk: Nancy McCallum 815 Magnolia Ave.

**CONSOLIDATED VOTING PRECINCT NO. 13**  
 Shall consist of regular election precincts Nos. 22 and 32.  
 Polling Place: Upland High School Auditorium 565 W. 11th St.  
 Inspector: Mary C. Rauch 289 Amber Ct. Apt. F  
 Judge: Helen L. Birchline 686 Shasta Wy.  
 Clerk: June A. Wucherpfennig 533 N. Palm Ave.  
 Clerk: Margaret Meyer 756 W. 8th St.

**CONSOLIDATED VOTING PRECINCT NO. 14**  
 Shall consist of regular election precincts Nos. 21 and 55.  
 Polling Place: Welch Residence 956 N. Fifth Ave.  
 Inspector: Mabel R. Stamm 821 N. Second Ave.  
 Judge: Betsy B. Welch 956 N. Fifth Ave.  
 Clerk: Naomi E. Dier 904 N. Fourth Ave.  
 Clerk: Frances H. Brizinski 856 N. Third Ave.

**CONSOLIDATED VOTING PRECINCT NO. 15**  
 Shall consist of regular election precincts Nos. 26 and 48.  
 Polling Place: Carlton Residence 691 N. San Antonio Ave.  
 Inspector: Olga S. Carlton 691 N. San Antonio Ave.  
 Judge: Daisy Sumter 735 Tulare Wy.  
 Clerk: Kay Perry 991 W. Arrow Hwy.  
 Clerk: Martha R. Clifton 747 Camphor Wy.

**CONSOLIDATED VOTING PRECINCT NO. 16**  
 Shall consist of regular election precincts Nos. 28 and 52.  
 Polling Place: Tkatch Residence 286 W. Arrow Hwy. Apt. B  
 Inspector: Queenie M. Linkey 304 Alpine St. Apt. B  
 Judge: Mamie Elardi 507 W. Alpine St.  
 Clerk: Marie Lewis 284 Alpine St.  
 Clerk: Marie Ford 295 W. Vernon Dr. Apt. 15

**CONSOLIDATED VOTING PRECINCT NO. 17**  
 Shall consist of regular election precincts Nos. 10 and 31.  
 Polling Place: Lentz Residence 62 W. Arrow Hwy.  
 Inspector: Ethel G. Wingerd 792 N. Palm Ave.  
 Judge: June E. Lentz 62 W. Arrow Hwy.  
 Clerk: Drexel M. Peltz 348 N. Laurel Ave.  
 Clerk: Lael C. Hall 696 N. Laurel Ave.

**CONSOLIDATED VOTING PRECINCT NO. 18**  
 Shall consist of regular election precincts Nos. 6 and 7.  
 Polling Place: Upland

### LEGALS

Elem. School 601 N. Fifth Ave.  
 Inspector: Ella Mary D. Wood 634 N. First Ave.  
 Judge: Lillis E. Griffith 767 N. Third Ave.  
 Clerk: Helen M. Benham 4284 N. Third Ave.  
 Clerk: Mae Lamphear 406 E. Arrow Hwy.

**CONSOLIDATED VOTING PRECINCT NO. 19**  
 Shall consist of regular election precincts Nos. 3, 16 and 53.  
 Polling Place: Head Garage 585 N. 8th Ave.  
 Inspector: Bertha M. Head 585 N. 8th Ave.  
 Judge: Evelyn Benton 971 E. Arrow Hwy.  
 Clerk: Mary Gross 767 N. 9th Ave.  
 Clerk: Edna Boor 610 N. 8th Ave.

**CONSOLIDATED VOTING PRECINCT NO. 20**  
 Shall consist of regular election precincts Nos. 49 and 50.  
 Polling Place: Ablard Residence (Rear) 1703 W. 9th St.  
 Inspector: Edna McGinnis 1910 Huntington Dr.  
 Judge: Geneva Ablard 1703 W. 9th St.  
 Clerk: Ethel R. Ostrom 273 Benson Ave.  
 Clerk: Esther J. Barbour 283 N. Vista Pl.

**CONSOLIDATED VOTING PRECINCT NO. 21**  
 Shall consist of regular election precincts Nos. 23 and 51.  
 Polling Place: Citrus Elem. School 925 W. 7th St.  
 Inspector: Carole A. Amick 134 Shelby Wy.  
 Judge: Georgia Weldon 119 Shelby Wy.  
 Clerk: Mary Alice Wilkin 314 So. San Antonio Ave.  
 Clerk: Vernie A. Deschaine 120 Mason Wy.

**CONSOLIDATED VOTING PRECINCT NO. 22**  
 Shall consist of regular election precincts Nos. 29 and 39.  
 Polling Place: McLaughlin Residence 614 W. 8th St.  
 Inspector: Elsie M. Jones 342 W. 8th St.  
 Judge: Martha E. McLaughlin 614 W. 8th St.  
 Clerk: Arline D. Bodamer 385 W. 7th St.  
 Clerk: Hazel Dooley 346 Verdugo Wy.

**CONSOLIDATED VOTING PRECINCT NO. 23**  
 Shall consist of regular election precincts Nos. 9 and 14.  
 Polling Place: San Antonio Water Co. 139 N. Euclid Ave.  
 Inspector: Alice K. Odum, 303 Euclid Pl.  
 Judge: Flavia Ayala 84 Euclid Pl.  
 Clerk: Erma L. Dennis 231 S. Euclid Ave.  
 Clerk: Mary E. Oakford 272 Greentree Rd.

**CONSOLIDATED VOTING PRECINCT NO. 24**  
 Shall consist of regular election precincts Nos. 15 and 54.  
 Polling Place: United Pentecostal Church 89 E. 8th St.  
 Inspector: Altha M. Jackson 105 E. 7th St.  
 Judge: Natalie Laubach, 336 S. First Ave.  
 Clerk: Zona G. Caldwell 380 S. Third Ave.  
 Clerk: Ruth I. Reno 306 S. Second Ave.

**CONSOLIDATED VOTING PRECINCT NO. 25**  
 Shall consist of regular election precincts Nos. 24 and 30.  
 Polling Place: Brune Residence 635 E. 9th St.  
 Inspector: Juanita R. Brune 635 E. 9th St.  
 Judge: Mina E. Turner 723 E. 9th St.  
 Clerk: A. Marie Germond 665 Raymond St.  
 Clerk: Bertha P. Gardner 229 S. Campus Ave.

**CONSOLIDATED VOTING PRECINCT NO. 26**  
 Shall consist of regular election precincts Nos. 5 and 12.  
 Polling Place: Brewer Residence 280 N. 9th Ave.  
 Inspector: Lillie A. Brewer 280 N. 9th Ave.  
 Judge: Darlena L. Berg 1208 E. 9th St.  
 Clerk: Anna Magyar 254 N. 9th Ave.  
 Clerk: Mary Lou Cometti 168 12th Ave.

**CONSOLIDATED VOTING PRECINCT NO. 27**  
 Shall consist of regular election precincts Nos. 13 and 17.  
 Polling Place: Kanya Residence 780 E. 7th St.  
 Inspector: Kathryn Kanya 780 E. 7th St.  
 Judge: Lura Hargis 781 Sycamore Ct.  
 Clerk: Mabel Shore 1024 E. Olive St.  
 Clerk: Ida Mae McLanthen 1088 E. 8th St.

The polls will be open between the hours of 7 o'clock A.M. and 7 o'clock P.M.  
 /s/ Doreen K. Carpenter  
 City Clerk of the City of Upland, California  
 Dated: March 6, 1970  
 Upland News No. 3750  
 Publish March 12, 1970

### LEGALS

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
 TF 30336  
 LOAN #84302  
 Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by ROBERT E. BAKER AND ALBERTA L. BAKER, HUSBAND AND WIFE and recorded MARCH 21 1969 in book 7200 page 999 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded NOVEMBER 26 1969 in book 7344 page 290 of said Official Records, will sell, on APRIL 3 1970 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURT HOUSE IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:  
 LOT 15 TRACT NO. 6568, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 89 PAGES 9 AND 10 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
 A.K.A.: 1384 WINN DRIVE UPLAND, CALIFORNIA 91786  
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$22,361.02 with interest thereon from AUGUST 15 1969 as provided in said note.  
 Dated: MARCH 4 1970  
 WESTSIDE TITLE COMPANY as such Trustee  
 BY WAYNE H. MATHEWS  
 Authorized Officer  
 Upland News No. 3747  
 Publish March 12, 19, 26, 1970  
 54478

**NOTICE OF INTENTION TO CREATE SECURITY INTEREST**  
 (Secs. 6101-6107 U.C.C.)  
 NOTICE is hereby given to the Creditors of Donald R. Watters, Fred Meloy, Phillip Johnson, Albert Easterling, Debtor(s), whose business address is 732 N. Mountain, Upland, California, that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 26, 1970, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Pre-school Child Care Center (Nursery School) in an R-3 (Multiple Family Residential) Zoning District on property described as follows:  
 The West 155 ft. of the East 290 ft. of the South 300 ft. and the West 63.5 ft. of the East 135 ft. of the South 136 ft. of Lot 8, Block 4, Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.  
**EXCEPTING THEREFROM** those portions dedicated to the City of Upland for street and alley purposes.  
 More generally described as 1.3 acres on the Northside of Arrow Highway with its West line 370 ft. East of Mountain Avenue.  
 Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.  
 Rod Anderson, Secretary  
 UPLAND PLANNING COMMISSION  
 Upland News No. 3752  
 Publish March 12, 1970

**NOMINEES FOR PUBLIC OFFICE AND MEASURES TO BE VOTED ON**  
 NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices hereinafter mentioned to be filled and that the following measures are to be voted on at the General Municipal Election to be held in the City of Upland on Tuesday, the 14th day of April, 1970.  
**FOR MEMBER OF THE CITY COUNCIL**  
 VOTE FOR THREE (3)  
 James L. "Jim" Christensen A. M. "Max" Hawkins, Jr.  
 Zella H. Stone  
 Frank Ayala  
 Harold "Hal" Bailin  
 Jerry G. Leggit  
 John E. McCarthy  
 Howard K. McGarry  
**MEASURES**  
**TO BE VOTED ON**  
 Shall the present system whereby the five elected councilmen select a mayor from among their number be changed so that in the future the voters elect a mayor and four city councilmen?  
 Shall the term of office of the mayor be for two years or four years?  
 /s/ Doreen K. Carpenter  
 City Clerk of the City of Upland, California  
 Dated: March 6, 1970  
 Upland News No. 3749  
 Publish March 12, 19, 1970

### LEGALS

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
 TF 30336  
 LOAN #84302  
 Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by ROBERT E. BAKER AND ALBERTA L. BAKER, HUSBAND AND WIFE and recorded MARCH 21 1969 in book 7200 page 999 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded NOVEMBER 26 1969 in book 7344 page 290 of said Official Records, will sell, on APRIL 3 1970 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURT HOUSE IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:  
 LOT 15 TRACT NO. 6568, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 89 PAGES 9 AND 10 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
 A.K.A.: 1384 WINN DRIVE UPLAND, CALIFORNIA 91786  
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$22,361.02 with interest thereon from AUGUST 15 1969 as provided in said note.  
 Dated: MARCH 4 1970  
 WESTSIDE TITLE COMPANY as such Trustee  
 BY WAYNE H. MATHEWS  
 Authorized Officer  
 Upland News No. 3747  
 Publish March 12, 19, 26, 1970  
 54478

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 City Clerk of the City of Upland, California  
 Dated: March 6, 1970  
 Upland News No. 3749  
 Publish March 12, 19, 1970

### LEGALS

land, County of San Bernardino, 572 S. Barranca, Covina, County of Los Angeles, State of California, that a security interest is about to be created by Debtor and granted to Associates Financial Services Co. of California, Inc., Secured Party, whose business address is 429 S. California Ave., West Covina, County of Los Angeles, State of California.  
 The property in which the Security Interest will be created is, in general, All fixtures and equipment, furniture and furnishings of Debtor covering property now located at 732 N. Mountain, Upland, County of San Bernardino, 572 S. Barranca, Covina, County of Los Angeles, State of California, and business known as West End Reading Center and One to One Reading Center.  
 The aforesaid security transaction will be consummated on or after the 19 day of March, 1970, at 1:00 P.M. at Associates Financial Services Co. 429 S. California Ave. West Covina California - Check  
 So far as known to the Secured Party, all business names and addresses used by the Debtor for the three years last past, are:  
 West End Reading Center 732 N. Mountain Ave. Upland, California  
 One to One Reading Center 572 S. Barranca Covina, California  
 DATED: March 5, 1970  
 SECURED PARTY  
 Associates Financial Services Co.  
 By R. L. Ainsworth  
 Manager  
 Upland News No. 3748  
 Publish March 12, 1970  
 Associates Financial Services Co. of California, Inc. 429 S. California Ave. West Covina, Calif. 91790 83316

### LEGALS

**NOTICE OF INTENDED BULK TRANSFER**  
 NOTICE IS HEREBY GIVEN that John M. Kolodze, doing business as Kolodze Richfield Service, whose business address is 10295 N. Mills Ave. Montclair, County of San Bernardino, California, is about to make a bulk transfer sale to Clint Ades, whose business address is 10295 N. Mills Ave. Montclair, County of San Bernardino, California, the following property:  
 All of the equipment, materials, supplies, merchandise and other inventory of a certain retail gasoline service station, known as Kolodze Richfield Service.  
 This property is located at 10295 N. Mills Ave., Montclair, County of San Bernardino, California.  
 This bulk transfer will be consummated on or after \* 2 April, 1970, at the escrowed department of WESTWARD ESCROW CO., 11313 Long Beach Bl., Lynwood, County of Los Angeles, California.  
 Within the past three years transferor has also used the following business names at the following business addresses: Kolodze Richfield 10295 N. Mills Ave., Montclair, Ca. The purchase price will be paid as follows: By cash and/or antecedent indebtedness.  
 Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.  
 \* The scheduled closing date, as defined in the Civil Code section 3440.1, shall be no earlier than above date and at such time as all Escrow conditions have been completed by the parties hereto.  
 DATED: 2 March, 1970  
 Clint Ades  
 (TRANSFEREE)

### LEGALS

Montclair Tribune No. 1844  
 Publish March 12, 1970  
 WESTWARD ESCROW CO.  
 11313 Long Beach Bl.  
 Lynwood, Ca. 90262  
 Escrow No. 5745 A  
 83252

**NOTICE OF HEARING**  
 NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, has set the date of MONDAY, MARCH 30, 1970, at 3:00 P.M., for hearing an appeal filed by Frank H. Bandy requesting modification of condition No. 4 of Conditional Use Permit granted October 31, 1968, requiring developer to orient driveways of gas station corner to shopping center parking lot. Now requesting driveways to streets be permitted. Said request is in connection with shopping center located at Carolan and Baseline, Cucamonga area.  
 SAID HEARING will be held in the Chambers of the Board of Supervisors, County Civic Building, 175 West Fifth Street, San Bernardino, California.  
**BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY**  
 By: Leona Rapoport, Deputy Clerk  
 Cucamonga Times No. 1437  
 Publish March 12, 1970

**LUNAR LINK**  
 A satellite that would create a communication link between the earth and astronauts on the far side of the moon has been designed by a group of aerospace engineering students at the University of Michigan.  
 The 872 - pound craft would do away with the 40 - minute communication blackout.

The Public Is Invited To Meet & Hear  
**JESS UNRUH**  
 AT THE REGINA WINERY RESTAURANT  
 12467 Baseline Road, Etiwanda, Calif.  
 FROM 5:00 TO 7:00 P.M.  
**FRIDAY, MARCH 13, 1970**  
 With Special Guest  
**ASSEMBLYMAN JOHN P. QUIMBY**  
 In Attendance  
 \$10.00 DONATION per person will be requested at the door  
 FOR FURTHER INFORMATION CALL 985-5318

**QUITTING BUSINESS!**  
**SAVINGS UP TO 75%!!**

<b>MEDITERRANEAN</b> 8-FT. SOFAS \$249 1 Only. Reg. to \$399.00	<b>MEDITERRANEAN</b> COMMODORES and COCKTAIL TABLES \$79 2 Groups. Regular to \$129.00
<b>CONTEMPORARY</b> 8-FOOT SOFAS \$199.50 1 Only. Regular to \$399.00	<b>GENUINE</b> OIL PAINTINGS \$29 to \$79 Some Originals. Reg. \$49.00 to \$159
<b>EARLY AMERICAN</b> SOFAS \$189 1 Only. Regular \$259.00	<b>TRANSITIONAL</b> 8-FT. SOFAS \$249 1 Only. Regular \$399.00
<b>MEDITERRANEAN</b> BEDROOM SET \$399 Regular \$549.00 Includes Triple Dresser, Mirror, 2 Night Stands, King Size Head Board	<b>SPANISH VELVET</b> HIGH-BACK CHAIRS \$99 Regular \$179.00
<b>CONTEMPORARY &amp; MEDITERRANEAN</b> CLUB CHAIRS \$98.50 Regular to \$169.50	<b>MEDITERRANEAN</b> DINING ROOM SET \$399 Regular \$559.00 By Bassett. Includes 60" x 60" Table including 4 chairs, 4 upholstered Side Chairs, 1 Arm Chair
<b>SPANISH</b> SOFA AND LOVE SEAT \$269 Regular \$499.00	<b>10 ONLY</b> CHAIN LAMPS \$10.95 Regular to \$24.95
<b>BROWN &amp; SALTMAN</b> BEDROOM SET \$795 Regular \$1195.00 Danish Walnut - with King-size headboard, 2 Night Commodes, Triple Dresser, 2 Mirrors.	<b>TABLE LAMPS</b> \$12.95 to \$49.95 Reg. \$24.95 to \$79.95

**HARPER'S HOME FURNISHINGS**  
 1520 W. HOLT BLVD., ONTARIO  
 Open Daily 9-5:30; Sat. 9-6; Fri. Evening 7-9; Sun. 1-5  
 YU 6-6090

**PARTNERS SPLIT!**  
**QUITTING BUSINESS!**  
 SAVE HUNDREDS OF DOLLARS!  
 ONCE IN A LIFETIME SAVINGS!  
 EVERYTHING MUST GO!  
 SELLING OUT TO THE BARE WALLS  
**AT COST -- NEAR COST -- BELOW COST**  
 STORE HOURS: DAILY 10 A.M. TO 9 P.M. SAT. 10 A.M. TO 6 P.M. SUN. 12 TO 5 P.M.  
**CHINO DISCOUNT FURNITURE**  
 5338 RIVERSIDE DRIVE—CHINO 627-1541  
 (Corner of Riverside Drive and Central Avenue)

**MUST SEE TO BELIEVE!**  
 • BEDROOMS  
 • LIVING ROOMS  
 • DINING ROOMS  
 • ODDS & ENDS  
 • ACCESSORIES  
**SAVE!**

**FIRST COME! FIRST SERVED!**  
 ALL SALES FINAL!  
 CASH AND CARRY!  
 BRING YOUR TRUCKS AND TRAILERS!



## Antiques go on display this week

Men, says Mrs. Dorothy Emerson, producer of the Santa Monica Antique Show and Sale, are showing a greater interest in selecting antiques for their studies and dens.

"At the present," she relates, "antique paperweights are in tremendous demand. Some paperweights run as high as \$150, and even at that they are rare finds."

The show will run until March 15 with hours set at 1 to 10 p.m., except for the last day, Sunday, when hours will be 1 to 7 p.m. Santa Monica Civic Auditorium is located at Main and Pico Boulevard in Santa Monica.

Mrs. Emerson said tremendous interest has also been expressed for 19th Century globes, "Terrestrial and Celestial Table Globes on mahogany stands are in terrific demand."

She said antiques of the type purchased by men increase in value from year to year. "It's like drawing interest on money in the bank."

She says men who purchase antiques usually are in search of those which will be "conversation pieces," but which have a definite use.

Among the antiques men seek the most are: Oil paintings of sea battles, ships of the line, castles, and American scenes.

Frederic Remington paintings and statuettes, duck and goose decoys and grandfather clocks, plus Wells Fargo chests, desks and ironboxes are also sought with money no object to the antique-collecting men, says Mrs. Emerson. "Many consider their purchases as investments, reselling the antiques at a later date."

Also among the rare items to be exhibited, she said, is a \$10,000 wood-inlay desk by Don Badermacher of Los Angeles. He acquired the desk near London and estimates the maker took three to five years to complete the intricate work on the desk.

Another item is a William and Mary walnut veneer chest on stand with original hardware. This chest, shown by Luciano Tempe, is circa 1685-1700, and it is valued at \$4,500 in perfect condition.

## Ceramics show

CLAREMONT - Contemporary works of five internationally known Japanese potters will be featured in the 26th Annual Invitational Ceramic Exhibition opening at Lang Art Galleries on the Scripps College campus Wednesday, March 18.

The five are Ryoji Koi of Aichi Prefecture, Masaki Shibata and Ishiyama Syun, both of Aichi-ken, Ryosaku Miwa of Matsumoto-ken, and Rikichi Miyana of Fushimi-ku, all in Japan.

## BREAKFAST SETS

5 and 7 PC. SETS  
Large selection  
Reasonably priced  
SEE THEM -  
GIST'S  
DOWNTOWN  
BUY THEM AT  
400 Pomona Mall West

**Arbor**  
Hole Us Celebrate  
Arbor Week with a  
Special Thick, Juicy,  
16-oz. PORTERHOUSE  
STEAK  
For Only  
**\$4.50**  
SPECIAL AT 50% OFF  
SPRING CALIFORNIA  
March 12-15, 1970

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week - 9 A. M. to 10 P. M.  
E. HOLT AT SAN ANTONIO, POMONA. POMONA MALL AND THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS  
2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE. and 'G' STREET, ONTARIO  
EAST FOOTHILL BLVD. at EUCLID AVE., UPLAND MORENO AND FREMONT ST. (5200 N. PLAZA LANE) MONTCLAIR

**Chipper's**  
Nut Hut  
**Cashews**  
**99¢**  
12 Ounce Vacuum Can. Delicious eating!

**Coconut Toasted**  
**59¢ Chicken Bones**  
**39¢**  
Delicious family favorite!

**Thrifty**  
DRUG AND DISCOUNT STORES

**Free! Gillette**  
**Techmatic Razor**  
with purchase of  
**\$1.79 Value Band**  
**10-Edge**  
**Cartridge**  
**118**  
Thrifty Discount Price

**Reg. 42¢**  
**Black & White**  
**126 Film**  
**3 for \$1.00**  
Stock up on this 12 exposure cartridge film. Buy 3 and save 26¢

**Women's**  
**Casual Sandals**  
Discount Priced  
**79¢**  
Cool, comfy for spring or summer casual wear. Select your sandals from a wide choice of colors and shades.

**79¢ Excedrin**  
Bottle of 36 Tablets  
**2 for \$1**

**98¢ BAND-AID**  
**Sheer Strips**  
Box of 90  
**53¢**

**\$1.10 Kotex**  
Sanitary Napkins  
24 reg. or super  
**66¢**

**98¢ NoDoz**  
Pack of 36 Tablets  
**66¢**

**\$1.49 Anusol**  
12 Hemorrhoidal Suppositories  
**99¢**

**\$1.59 Romilar CF**  
Cough Formula  
**99¢**

**89¢ Sleepzeze**  
Pack of 12 Sleeping Tablets  
**58¢**

**\$2.19 Faultless**  
"TINY KIT"  
**Syringe**  
Purse Size  
**99¢**  
Nationally known first quality... now less than \$1.00.

**60¢ Dr. Scholl's**  
**Zino Pads**  
Buy 2, Save 32¢  
**2 for 88¢**

**22 Oz. Bonus Size**  
**TD Mouthwash**  
Now an additional 6 oz.  
**59¢**  
RED & AMBER  
Blue 69¢

**Norelco Flip Top**  
**Speed Shaver**  
Microgroove floating heads follow contour of face for close, fast, smooth shaves.  
**\$12.87**

**\$2.29 Quart Aladdin**  
**Vacuum Bottle**  
Rust proof! Dent proof! Insulated leak proof stopper. Indestructible plastic.  
**\$1.78**

**Reg. \$1.95 Grosset**  
**Road Atlas**  
Up to date maps of all 50 states, Canada & Mexico. Easy to read route markers.  
**99¢**

**Key of Kentucky**  
**Blended Whiskey**  
Fifth Gallon  
**\$2.99**  
30% Kentucky Bourbon & grain neutral spirits

**King Edward**  
**\$3.50 Cigars**  
Box of 50  
Fine Flavored King Edward "Imperial"  
**\$2.99**

**Hot Color Stationery**  
Color coordinated "Daisy" diaries, address books.  
**88¢**

**SPRING HOUSEWARES DISCOUNT SALE**  
**TIPS** THRIFTY'S OWN PRICE SPECTACULAR!

**5 & 6 for \$1.00 Libbey**  
**Blue Tempo Glassware**  
6 Ounce Juice or 12 Ounce Tumblers  
**12 for \$1.00**  
Buy 12 Save 1.00 to 1.40.  
Beautiful cool blue glass with heavy base and safety rim of quality by Libbey. A never before price!

**\$3.99 Plastic**  
**Trash Cans**  
Metal Snap-Lock Handles  
22 Gal. Size  
**\$1.93**  
Polyethylene trash can is light weight, resists rust, cleans easily. Snug fit snap-on lid eliminates spillage. Fantastic value!

**Reg. 69¢ to 98¢**  
**Plasticwares**  
Your Choice  
**39¢**  
• Laundry Baskets  
• 15 Qt. Waste Baskets  
• 15 Qt. Utility Tubs  
• Mixing Bowl Sets  
• Cutlery Trays  
• 12 Qt. Pails • Dish Pans  
• Vegetable Bins  
Quality plastic... unbreakable long lasting polyethylene. Popular colors.

**39.95 7 Drawer**  
**Mediterranean Style**  
**Chests**  
**\$29.99**  
Create Decorator Styling. Ideal for bedroom or den. Affords extra storage space. Dark oak finish. Assembles easily. 48x21x16".

**\$14.99 Value!**  
**4 Shelf Metal**  
**Book Cases**  
**\$9.99**  
All metal walnut styling. Arrange books, favorite objects of art or records. Create a function—divide a room.

**\$5.95 Value!**  
**3 Shelf Avocado**  
**Metal Units**  
**\$4.44**  
Adjustable shelves for den or office. Use several for a great library look.

**\$49.95 Value! 5 Foot**  
**Spanish Style**  
**Library Units**  
**\$29.95 ea.**  
Attractive decorator unit offers 6' of handsome design for your home. Styled with detailed carving and scratch proof finish. Expensive looking but low price.

**\$24.99 Value 5 Shelf**  
**Decorator Hutch Style**  
**Bookcase**  
**\$19.99**  
Rugged metal construction with the handsome mediterranean look of today. Attractive decorator piece at a Thrifty Savings of 20%.

**Reg. 39¢ to 59¢ ea.**  
**Disposable**  
**Bakeware**  
Your Choice  
**4 for 99¢**  
• Reg. 39¢ Roast Pan  
• Reg. 59¢ Broiler Pan  
• Reg. 39¢ 9" Pie Pan  
• Reg. 39¢ 9" Cake Pan  
• Reg. 39¢ Loaf Pan  
• Reg. 39¢ Sq. Cake Pan  
Use once or 100 times. Resists heat. Convenient! Buy 4 & save 57¢ to \$1.37.

**Spanish Record**  
**& Utility Cabinet**  
**\$14.98**  
Carved look... grain finish. Great for records or storage.

**Reg. \$1.29 'Pop Art'**  
**Tray Tables**  
**99¢**  
Colorful & contemporary. Non tarnish enamel finish.

**\$3.99 Detecto**  
**Bathroom Scales**  
Discount Priced  
**\$2.93**  
Famous quality. Accurate! New popular colors.

**\$3.99 Val! Enameled**  
**Wood Toilet Seats**  
**\$2.28**  
Smooth chip resistant wood in white, yellow, pink.

**\$24.95 Value! Cory**  
**Percolator**  
10 cup Size  
**\$16.88**  
Fully automatic electric with handy cup markings. Easy to clean stainless steel.

**\$3.59 Cory 4 to 8 Cup**  
**Glass Coffemaker**  
Vacuum method for perfect coffee.  
**\$2.77**

**\$5.95 Value! Cornwall**  
**Warming Trays**  
Ideal gift anytime. Large 18x9" size.  
**\$3.99**

**\$1.99 Value! 2 Piece**  
**Drain Mat and Rack**  
Sanitary, clean! Hand-some colors.  
**99¢**

**\$4.99 Value! Teflon**  
**Hi-Dome Skillet**  
In decorator colors of Poppy, Gold, Avocado.  
**\$3.99**

**98¢ Pronto**  
**20 oz. Floor Care**  
Cleans fast, leaves no film.  
**78¢**

**\$1.69 Pack of 3**  
**9 Foot Extension Cords**  
Top quality extension cords at a Thrifty value!  
**\$1.38**

**\$2.98 Value! Iron Board**  
**Pad & Cover Sets**  
Teflon—outlasts others. With free iron rest.  
**\$1.98**

**\$9.95 Value! Metal**  
**Table & Stool**  
Both for  
**\$6.99**  
2 tier table with easy roll casters & stool of sturdy metal construction. Avocado color.

**\$25.98 Nobility**  
**Radio Phone**  
**\$21.77**  
Faithful reproduction of 33 1/3 or 45 RPM records! Great tone. Powerful! Fully portable.

**\$2.19 Value! 2 Quart**  
**Pyrex Covered Casseroles**  
Choice of avocado or pineapple color. Use for serving or storing.  
**\$1.88**

**Antique Satin Finish**  
**PINCH PLEATED**  
**Draperies**  
48" 84" Pair  
**\$3.69**  
Rayon acetate blend in the most popular colors. Ready to hang Washable.

**\$3.99 Value Plush**  
**Easter Animals**  
**\$2.99**  
Some of the cutest plush animals you have ever seen... for teens and tots.

**\$2 & 3 Value**  
**Pastel Pearl**  
**Jewelry**  
**97¢**  
Baroque & round long necklaces or Earrings in Orchid, Pink or Blue.

**\$3.99 Value Plush**  
**Easter Animals**  
**\$2.99**  
Some of the cutest plush animals you have ever seen... for teens and tots.

**\$89¢ to \$4.97**  
**Easter Baskets & Novelties**  
Beautiful beribboned baskets, metal pails, novelties chock full of wonderful treats and surprises.

**\$1.28**  
**Slender Wheel**  
**Exerciser**  
Heavy duty plastic 8-inch wheel with hand grips.

**Famous Name**  
**Nail Enamel**  
**or Lipstick**  
Reg. \$2.50 & \$3.00  
Choice  
**68¢**  
Creme or frosted nail enamel and full size lipsticks. Excellent shade assortment includes Pinks, Corals, Oranges, Mauves and Beiges.

**60¢ Hazel Bishop**  
**Hair Spray**  
2.5 ounce size  
**23¢**

**69¢ MacLean's**  
**Toothpaste**  
3 1/2 oz. Tube  
Incl. 5c Off Label  
**41¢**

**Reg. \$2.29 Toni**  
**Home**  
**Permanent**  
reg., gentle, super  
**\$1.56**

**\$1.19 Stay Dry**  
**5 oz. Anti-**  
**Perspirant**  
**88¢**

**\$1.78 PhisoHex**  
**Skin**  
**Cleanser**  
3 Ounce  
**99¢**

**Bromo Seltzer**  
Reg. \$1.09  
King Size  
**73¢**

**39¢ Bayer**  
**Children's**  
**Aspirin**  
Bottle of 36  
**27¢**

**Tip Top**  
**Hair Needs**  
Your Choice  
**59¢**  
Hi-fashion bandeaus, glamorous bows, textured head bands, tie-on bands. Others 49¢ and 69¢

**Striped Knit**  
**Boy's Shirts**  
Many different stripe & color combinations, 3 neck styles. 8 to 16.  
**2 for 53¢**

**Ladies Nylon**  
**Bikini Briefs**  
Now stock up on a much wanted lingerie item!  
**2 for \$1**

**Men's Perma Press**  
**Sports Shirts**  
Solids, Stripes, Checks, Plaids. REGULAR AND BUTTON DOWN. Short sleeves and tapered.  
**\$1.98**

**\$1.98 Ladies' Vinyl**  
**Clutch Purses**  
Small size purse for Easter. Asst'd. colors & styles.  
**\$1.49**

**\$1.37 Women's**  
**Billfold 97¢**  
A super special buy!



## Opera unit to sponsor 'Aperitivo'

The opera "Il Trovatore" will be previewed by Maestro Stephan Petroff at an Aperitivo given by the West End Opera

### LEGALS

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 26, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

**AREA 1: R-1-D (Single Family Residential District - 7,500 sq. ft. Minimum Lot Area) to Q (Open Land) Zoning District**

The West 405 ft. of Lot 654 and the East 1/2 of Lot 655 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

**EXCEPTING THEREFROM** the North 302.2 ft. of said Lot 655.

More generally described as 8.2 acres on the South side of Eighth Street with its West line about 1,050 ft. East of Mountain Avenue.

**AREA 2: R-1-D (Single Family Residential District - 7,500 sq. ft. Minimum Lot Area) and R-1-C (Single Family Residential District - 10,000 sq. ft. Minimum Lot Area) to Q (Open Land) Zoning District**

Lot 451 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

**EXCEPTING THEREFROM** that portion described as follows:

Beginning at the SE cor. of sd. Lot 451; th N 0° 1' 13" W, 192.86 ft. along the Ely line of said lot; th S 89° 59' 35" W, 527.62 ft.; th S 0° 0' 59" E, 192.83 ft. to a point in the S line of sd. Lot 451; th N 89° 59' 48" E, 527.63 ft. along the S line of Lot 451 to the POB.

**ALSO EXCEPTING THEREFROM** the Sly 228.03 ft. of the Wly 168 ft. thereof. More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

**AREA 3: A-1 (Agricultural District - 40,000 sq. ft. Minimum Lot Area) to Q (Open Land) Zoning District**

The West 1/2 of Lot 203 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as 5 acres on the North side of 22nd Street having its West line 1400 ft. East of Euclid Avenue.

**AREA 4: A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to Q (Open Land) Zoning District**

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 5 acres on the North side of 11th Street having its West line about 900 ft. East of Benson Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary UPLAND PLANNING COMMISSION

Upland News No. 3757 Publish March 12, 1970

**CITY OF MONTCLAIR**

**NOTICE OF PUBLIC HEARING**

**CONDITIONAL**

**USE PERMIT NO. 313**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, March 23, 1970, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning an application to use a moved-in former service station building as a repair garage structure located on the following described property:

Being a portion of Lot 30 of San Antonio Tract as per Plat recorded in Book 3, Page 3 of Maps, Records of The County of San Bernardino.

Generally described as being located at 4461 Brooks Street, (south side of said street between Ramona Avenue and Silicon Avenue) Montclair, California.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed application. All maps and pertinent data may be inspected at the office of the Planning Director anytime prior to the public hearing. Dated this 9th day of February, 1970

Montclair City Planning Commission  
Montclair Tribune No. 1845  
Publish March 12, 1970

Association in the Upland home of Mrs. Harvey V. Duddy on March 17 from 2 to 4 p.m.

The purpose of this event is to further develop cultural advancement in the community. This opera will be presented April 11 at Gardner Spring Auditorium in Ontario.

Receiving with the hostess will be Mrs. Casare Vail and Mrs. Ivan Petroff.

Sponsoring the Aperitivo and presiding at the Tea Table are Mmes. J. Dewey Harnish, C.R. Roberts, Fred Price, George Yetter, Richard Davidson, George Van Tubergan, Philip B. White

and Maren H. Armstrong. Other sponsors are Mmes. Andrew Barmakian, Robert G. Beloud, Barney Dagen, George Whitney and Mrs. Mary Opici Nimmergut.

Serving the Aperitivos from the sherry bar will be Mrs. James L. Vail, Mrs. Julian Nash and Mrs. Kenneth Kuchar. Hostesses include Mrs. Max Hawkins, Social Chairman, Mrs. A. B. Cossey and Mrs. George Godlin.

Mrs. John Henderson is Chairman of Hospitality and Mmes. Harold Bailin, Dominic N. Cavaliere, R. E. Gabriel, Jack Fleener and Edwin M. Hensley will assist.

## Gas Co. budgets for expansion

Nearly \$2 million has been budgeted by Southern California Gas Co. for additions and improvements to facilities in its San Bernardino Division during 1970, according to Division Manager Norm Hawes.

The investor-owned utility's total plant and equipment budget for the current year is \$30 million. This amount is about \$6 million more than the actual capital expenditures for 1969. The increase primarily reflects the gas company's continuing growth, Hawes reported.

The cities and communities served by the utility's San Bernardino Division include San Ber-

nardino, Fontana, Redlands, Rialto, Colton, Mentone, Loma Linda, Highland, Cucamonga, Yucaipa, Del Rosa, Lake Arrowhead and Crestline. Most of the division's budget for 1970 is for installation of new gas

mainlines, meters and services as well as distribution system betterment and replacement projects.

The remaining amount will be used for purchase and replacement of equipment, tools and furniture.

WINDOW SHADES	ALUMINUM BLINDS
• TRANSPARENT	• VENETIAN
• ROOM DARKENERS	• VERTICLE
• REGULAR	• SHUTTER DRAPE
• DECORATOR	• TRAVERSE RODS
• WOVEN WOOD	• RE-STRUNG
<b>DRAPES &amp; UPHOLSTERY</b>	
PARTS • SUPPLIES • FOAM	
WE INSTALL	
Free Technical Advice for Do-It-Yourself Decorators	
<b>Lawrence's</b>	137 N. CAMPUS, UPLAND Phone 985-4817

## Two on honor roll

RIVERSIDE - Marvin and Mervin Tapsfield, 1373 Quince Ave., Upland, have been named to the President's Honor Roll for fall semester of 1969 on Honors Day at

California Baptist College. This is the highest of academic achievements, requiring a 4.0 grade point average on a 4.0 scale for the semester.

## POMONA CEMETERY

### THE BEST TIME

To select a burial lot is before you need it - while husband and wife are together to do the choosing. Buy now and take advantage of special pre-ned savings.

SMALL MONTHLY PAYMENTS  
NO CARRYING CHARGES

502 E. Franklin Ave.  
NA 2-2029 Pomona

## MEATS OF DISTINCTION • BLUE CHIP STAMPS • WEST'S FINEST PRODUCE

"Quality—Courtesy—Service—plus Prices that Save!"

PRICES EFFECTIVE

March 11 thru March 17, 1970

Michael's MARKETS		USDA CHOICE OR MICHAEL'S SELECT	
CHALLENGE PRODUCTS... This is the Finest!		Meats of Distinction	
BIG SCOOP • 1/2 GAL IMITATION • ALL FLAVORS	ICE MILK 3 FOR \$1	Dubuque • 7 Pound Can "ROYAL BUFFET"	123 POUND
1/2 PINT • ALL FLAVORS	YOGURT 6 FOR \$1	<b>HAM</b>	89¢ LB.
12 OZ. • Individually Wrapped	AMERICAN CHEESE SLICED 59¢	MRS. FRIDAY'S GOURMET JUMBO • BREADED SHRIMP	
2 LBS. • Perfect for all purposes	JUBILEE CHEESE 89¢	1 1/2 LB. PKG. 1.99	
		1 LB. PKG. 1.65	
		8 OZ. PKG. 85¢	
		REAL McCOY CORNED BEEF 98¢	
		WILLIAMS ROUNDS or BRISKET 98¢	
		EASTERN PORK TENDERS 1.09	
		MORRO BAY • 10 OZ. JAR WESTERN OYSTERS 79¢	
		T-BONE STEAKS BONE-IN • ROUND STEAK 129¢	
		BONELESS ROUND STEAK 99¢	
		BONELESS RUMP OR Sirloin Tip Roast 1.09	
		FRESH GROUND CHUCK 69¢	
		PORTERHOUSE STEAK 1.29	
		BONELESS TOP SIRLOIN 1.49	
		FILET MIGNON 1.98	

Diamond "A" \$1.00 Sale!		KERN'S • 8 OZ. CAN TOMATO SAUCE 7¢ EA.	
CUT BEANS 303 CAN	DIAGONAL BEANS 303 CAN	Fleischmann's • 1 LB. CORN OIL MARGARINE 37¢	Fleischmann's • 1 LB. SOFT MARGARINE (unsalted 45¢) 39¢
SLICED BEANS 303 CAN	CREAM STYLE CORN 303 CAN	DIET RITE COLA 12 OZ BOTTLES 6 FOR 49¢ PLUS TAX & DEPOSIT	
WHOLE KERNEL CORN 303 CAN		9 OZ. BIRDS EYE AWAKE FROZEN The Breakfast Drink 3 FOR \$1	
Del Haven CALIFORNIA APPLES 303 CAN 7 FOR \$1	KERN'S • 12 OZ. NECTARS 10¢ EA.	FARMER'S GEM LARGE AA EGGS 49¢ DOZ	
LUX BEAUTY BAR 3 FOR 25¢	KING SIZE • DISHWASHER 20¢ OFF LABEL 79¢	FARMER'S GEM EXTRA LARGE 'AA' EGGS 51¢ DOZ	
HUNT'S • 26 OUNCE Giant Size KETCHUP 29¢ EA.		FROZEN MORTON'S • ALL VARIETIES 17 OZ. • 3 COURSE DINNERS 59¢ EA.	
ROSEDALE or DEL HAVEN 2 1/2 CAN PEAR HALVES 3 FOR \$1		FROZEN PICTSWEET • 24 OZ. Flavor Saver Bags Cut Corn • Cob Corn • Peas Peas & Carrots 3 FOR \$1	

FARM FRESH PRODUCE... THE WEST'S BEST!		Michael's BONUS COUPON	
Locally Grown Ripe Red	3 BOXES \$1.00	Without Coupon 59¢	WITH COUPON 5 LB. BAG 39¢
WASHINGTON STATE • X-FANCY • RED DELICIOUS	APPLES 6 LBS. \$1	Limit 1 With Coupon	
COACHELLA • WHITE MARSH	GRAPEFRUIT 5¢ EA.	Good at Michael's Mkts. Adults Only • One Coupon per Family Good Week of March 11 thru March 17, 1970	
LONG GREEN • FANCY	CUCUMBERS 10¢ EA.	24 OUNCE BOTTLE Without Coupon 59¢	
FANCY • VALENCIA	ORANGES 10¢ LB.	WITH COUPON 39¢	
Limit 1 With Coupon		Good at Michael's Mkts. Adults Only • One Coupon per Family Good Week of March 11 thru March 17, 1970	
Michael's Liquid Detergent • Qt. • Pink or Aqua 39¢	Michael's Liquid Detergent • Qt. • Green & Lemon 49¢	Michael's BONUS COUPON	
Michael's Fabric Softener • Gallon 69¢		24 OUNCE BOTTLE Without Coupon 59¢	
MORTON'S • 8 OZ. • FROZEN	MACARONI & CHEESE 5 FOR \$1	WITH COUPON 49¢	
OR SPAGHETTI & MEAT		Limit 1 With Coupon	
GREEN GIANT • 10 OZ. • FROZEN	Le Sueur Peas, Broccoli, or Cauliflower/Cheese Sauce 39¢	Good at Michael's Mkts. Adults Only • One Coupon per Family Good Week of March 11 thru March 17, 1970	
Sunshine Krispy Crackers 1 lb. Box 39¢		Michael's BONUS COUPON	
Alex's Mama Della Cheese Pizza 10 OZ. 69¢	Downyflake Hot Slices 2 Loaves per box 16 OZ. 53¢	GIANT SIZE Without Coupon 87¢	
Van de Kamp's Beef or Chicken Pot Pies 9 OZ. 39¢		WITH COUPON 49¢	
		Limit 1 With Coupon	
		Good at Michael's Mkts. Adults Only • One Coupon per Family Good Week of March 11 thru March 17, 1970	

Van de Kamp's Apple Puffs 12 OZ. 49¢	Van de Kamp's Apple Strudel 18 OZ. 75¢	Green Giant Wild Rice 61¢	Johnson's Apple Pies 79¢	Birds Eye Cut or French Style Beans 9 OZ. 29¢
Sunkist Orange Juice 6 OZ. 4 1/2	Green Giant Rice Dishes All Varieties 12 OZ. 41¢	Alex's Mama Della Cheese Pizza 18 OZ. 1.09	Lifebuoy Deodorant Soap Both Size 2/43¢	Phase III Deodorant Soap Both Size 2/51¢
		Ore-Ida Crinkle Cut or French Fried Potatoes 2 LB. 49¢		

UPLAND - 549 MOUNTAIN AVE.

CHINO - 5832 RIVERSIDE DRIVE

Upland News, Cucamonga Times, Montclair Tribune



**WHITE FRONT**  
QUALITY • SERVICE • DISCOUNT • INTEGRITY  
DISCOUNT  
SUPERMARKET

1333

NO. MOUNTAIN AVE., ONTARIO

**\$SAVINGS IN GREEN\$**

*DURING OUR LUCK O' THE IRISH FOOD SALE*

GREAT GO-TOGETHERS  
FOR ST. PATRICK'S DAY  
"PRIDE OF THE WEST"  
**BRISKET OF  
CORNED BEEF**

**CABBAGE**  
FARM FRESH  
SOLID GREEN  
HEADS **6<sup>c</sup>**

CHERRY RED  
SURE TO  
PLEASE ANY  
IRISHMAN  
**49<sup>c</sup>**  
LB.

SAVE 10<sup>c</sup>  
SPRINGFIELD  
GRANULATED  
5-LB. BAG  
**SUGAR**  
**48<sup>c</sup>**

SAVE 25<sup>c</sup>, 10-OZ. JAR  
NESCAFE  
INSTANT  
COFFEE  
**99<sup>c</sup>**

SAVE UP TO 48<sup>c</sup>  
BIG #2 1/2 CANS  
JACK & THE  
BEANSTALK  
CANNED  
SALE  
**41<sup>c</sup>**  
FOR

- CUT GREEN BEANS
- CREAM CORN
- PURPLE PLUMS
- WHOLE KERNEL CORN

SAVE 20<sup>c</sup>, 14-OZ. PKGS.  
ASST. FROZEN  
SARA LEE  
CAKES  
**69<sup>c</sup>**  
EA.

SAVE 20<sup>c</sup>, TALL CANS  
FAMOUS VETS'  
DOG  
FOOD  
**7<sup>c</sup>**  
EA.

SAVE 25<sup>c</sup>, BIG 46-OZ. CANS  
SPRINGFIELD  
"FRUIT  
DRINKS"  
**51<sup>c</sup>**  
for

FARM FRESH TEMPTING PRODUCE

NUTRITIOUS CENTRAL AMERICAN  
**GOLDEN RIPE  
CHICUITA BRAND  
OR CABANA  
BANANAS**  
**12<sup>c</sup>**  
LB.

U.S. NO. 1 IDAHO  
**PINTO BEANS**  
**8<sup>c</sup>**  
LB.

ST. PATRICK'S DAY SPECIAL  
SOLID GREEN HEADS  
FARM FRESH  
**CABBAGE**  
**6<sup>c</sup>**  
LB.

U.S.D.A. INSPECTED  
FRESH FROZEN—MEATY  
**TURKEY LEG  
ROAST**  
**29<sup>c</sup>**  
LB.

U.S.D.A. INSPECTED SUPREME FOODS  
QUALITY—YOUNG STEER BEEF  
**BONELESS  
STEAK SALE**  
• ROUND  
• SIRLOIN TIP  
• FAMILY  
• CUBE  
**98<sup>c</sup>**  
LB.

FROM EASTERN CORN-FED PORKERS  
MEATY DELICIOUS  
COUNTRY STYLE  
**SPARERIBS**  
**49<sup>c</sup>**  
LB.

U.S.D.A. INSPECTED SUPREME FOODS  
QUALITY—YOUNG STEER BEEF  
**BONELESS  
STEAK SALE**  
• ROUND  
• SIRLOIN TIP  
• FAMILY  
• CUBE  
**98<sup>c</sup>**  
LB.

U.S.D.A. INSPECTED SUPREME FOODS  
QUALITY—YOUNG STEER BEEF  
**BONELESS  
STEAK SALE**  
• ROUND  
• SIRLOIN TIP  
• FAMILY  
• CUBE  
**98<sup>c</sup>**  
LB.

FAST, COURTEOUS SERVICE AT WHITE FRONT  
DISCOUNT PRICED DELICATESSEN

5-OZ. PKGS., ASSORTED  
WHITE FRONT SLICED  
**LUNCH  
MEATS**  
**3<sup>c</sup>**  
FOR

ALL BEEF, KOSHER STYLE  
3-LB., 12-OZ.  
**SALAMI**  
**2<sup>c</sup>**  
EA.

LEED'S, REG. 3.98  
HALLEY'S 15-OZ. FRESH  
**POTATO  
SALAD**  
**37<sup>c</sup>**  
EA.

CLEARFIELD 12-OZ.  
PROCESSED SLICED  
**AMERICAN  
CHEESE SPREAD**  
**69<sup>c</sup>**  
PKG.

FRESH FROZEN  
SHOULDER  
**LAMB**  
**59<sup>c</sup>**  
LB.

FRESH FROZEN  
ROUND BONE  
**LAMB**  
**69<sup>c</sup>**  
LB.

CORN FED  
LARGE LOIN  
**PORK**  
**59<sup>c</sup>**  
LB.

SMOKED  
POLISH  
**SAUSAGE**  
**69<sup>c</sup>**  
LB.

SMOKED  
SLAB  
**BACON**  
**69<sup>c</sup>**  
LB.

U.S.D.A. INSPECTED  
**LEG OF  
LAMB**  
**69<sup>c</sup>**  
LB.

U.S.D.A. INSPECTED  
**SHOULDER  
ROAST**  
**49<sup>c</sup>**  
LB.

PRIDE  
OF THE WEST  
**SMOKED  
PICNICS**  
**49<sup>c</sup>**  
LB.

FRESH FILLET OF  
**SWORDFISH**  
**89<sup>c</sup>**  
LB.

FLAVORFUL  
MAHI  
**MAHI**  
**79<sup>c</sup>**  
LB.

FRESH SOLE  
**FILLETS**  
**99<sup>c</sup>**  
LB.

SMOKED  
FINNAN HADDIE  
**89<sup>c</sup>**  
LB.

DISCOUNT PRICED NON-FOODS

**BUFFERIN TABLETS**  
SAVE 28<sup>c</sup>  
REGULAR \$1.05  
BOTTLE OF 60  
**77<sup>c</sup>**

4-OZ. SPRAY CAN  
**MENNEL  
DEODORANT**  
REG. 1.09  
SAVE 50<sup>c</sup>  
**59<sup>c</sup>**  
50<sup>c</sup>

FAMILY SIZE TUBE  
**PRELL  
CONCENTRATE  
SHAMPOO**  
LARGE 12-OZ.  
CAN  
SAVE 50<sup>c</sup>  
**99<sup>c</sup>**  
60<sup>c</sup>

'CINDERELLA'  
**HAIR  
SPRAY**  
LARGE 12-OZ.  
CAN  
SAVE 50<sup>c</sup>  
**49<sup>c</sup>**  
50<sup>c</sup>

**7 FABULOUS  
SALE DAYS**  
THURSDAY  
MARCH 12 THRU  
WEDNESDAY  
MARCH 18  
MON. THRU FRI. 12 A.M. TO 9 P.M.  
SAT. 10 A.M. TO 9 P.M.  
SUNDAY 10 A.M. TO 7 P.M.

VALUABLE COUPON  
SAVE 20<sup>c</sup>, 5-LB. BAG  
GOLD MEDAL  
**FLOUR**  
**49<sup>c</sup>**  
LIMIT 1 WITH COUPON, PER FAMILY  
COUPON VALID MARCH 12-18

VALUABLE COUPON  
SAVE 18<sup>c</sup>, 24-OZ. BOTTLE  
**CRISCO  
OIL**  
**39<sup>c</sup>**  
LIMIT 1 WITH COUPON, PER FAMILY  
COUPON VALID MARCH 12-18

VALUABLE COUPON  
SAVE 21<sup>c</sup>, REG. BARS  
'LUX' BEAUTY  
**BAR SOAP**  
**5<sup>c</sup>**  
LIMIT 5 WITH COUPON, PER FAMILY  
COUPON VALID MARCH 12-18

VALUABLE COUPON  
HUNTINGTON FRESH FROZ., 1 1/2 LB. PKG.  
**DINNER  
BEEF  
STEAKS**  
**89<sup>c</sup>**  
EA.  
LIMIT 5 WITH COUPON, PER FAMILY  
COUPON VALID MARCH 12-18





# Bill's

1383 E. FOOTHILL BLVD.  
UPLAND

7 DAY  
FOOD  
SALE  
THURS. THRU WED.  
MARCH 12 - 18

DOUBLE  
BLUE CHIP  
STAMPS

NEVER A COMPROMISE WITH QUALITY  
THE FINEST YOU CAN BUY  
**USDA CHOICE**  
**TENDER--JUICY**  
**CHUCK STEAK**

**45¢**  
LB.

PAY YOUR  
UTILITY  
BILLS  
FREE  
AT OUR  
POST  
OFFICE

OUR CUTTING  
**43¢**  
LIVER  
**63¢**  
SAUSAGE  
2-lb. POTATO  
SALAD  
PILLSBURY'S  
CINNAMON  
ROLLS **29¢**  
9 1/2-oz. BUNARD

HUGE SELECTION OF  
FARM FRESH FRUITS  
AND VEGETABLES  
FRESH PICKED  
STRAWBERRIES  
FIRST OF  
THE SEASON  
PIL BASKET **39¢**  
NUTRITIOUS  
GOLDEN EYE  
**BANANAS**  
"CHOCOLATES"  
OR  
"CANDIES"  
SOLID GREEN  
CABBAGE  
GREAT WITH  
COINED MEAT  
**7¢**  
FROM  
CENTRAL  
AMERICA  
**2 1/2 25¢**

# 100% U.S.D.A. CHOICE BEEF SALES!

ONLY THE CHOICEST U.S.D.A. CHOICE STEER BEEF IS SOLD AT THE RANCH MARKETS. YOU DESERVE THE BEST, SO WHY SETTLE FOR LESS? LOOK FOR THE U.S.D.A. CHOICE SHIELD FOR HIGHEST QUALITY!

**USDA CHOICE**  
**T-BONE STEAKS**  
EXCLUSIVELY  
**\$1.19**  
LB.

**USDA CHOICE**  
**TOP SIRLOIN STEAKS**  
EXCLUSIVELY  
**BONELESS \$1.49**  
LB.

**USDA CHOICE**  
**PORTERHOUSE STEAKS**  
EXCLUSIVELY  
**\$1.29**  
LB.

**FRESH HALIBUT** 59¢  
**FRESH SOLE** 99¢  
**FINNAN HADDIE** 89¢  
**WHOLE CRABS** 69¢  
**SMALL SHRIMP** 39¢  
**SUGAR CURED SMOKED PICNIC** 49¢  
**PORK CHOPS** 69¢  
**DINNER BEEF STEAKS** 99¢

**U.S.D.A. INSPECTED**  
**FRESH FROZEN TURKEY LEG ROAST**  
**29¢**  
LB.

**POSTER FARM, CALIF.**  
**Grown—Frying Chicken**  
**FRESH LEGS & BREAST**  
**49¢**  
LB.

**LEG OF SHOULDER ROAST** 49¢  
**FRESH LAMB** 79¢  
**GROUND CHUCK** 69¢  
**7-BONE ROAST** 59¢  
**O-BONE ROAST** 69¢  
**SWISS STEAK** 79¢  
**CATTLEMAN STEAKS** 69¢

# CHUCK WAGON FAVORITES

SAVE 15¢—DOZEN  
LARGE SIZE  
FRESH "AA"  
**EGGS**  
STRICTLY  
FRESH  
**49¢**

SAVE 32¢—8-INCH  
PET RITZ  
**CREAM PIES**  
**41¢**  
FOR

SAVE 10¢—REGULAR  
1-LB. PKG.  
**FLEISCHMANN'S MARGARINE**  
**29¢**

SAVE 10¢—13-OZ. JAR  
PETER PAN  
**PEANUT BUTTER**  
**39¢**

SAVE 60¢—1-LB. CANS  
KEN-L-RATION  
**DOG FOOD**  
**81¢**  
FOR

**HUNT FOODS SALES**  
"HUNT—FOR THE BEST!"  
**TOMATOES** 4¢  
**COCKTAIL** 5¢  
**PEACHES** 4¢  
**SAUCE** 12¢  
**CATSUP** 5¢  
**SNACK PAK** 2¢

**YOGURT** 17¢  
**C & W—FROZEN VEGETABLES** 49¢  
**NON-FOOD DEPT.**  
**FAMILY TUBE PREL. CONCENTRATE** 99¢  
**HAIR SPRAY** 49¢  
**DEODORANT** 59¢  
**BUTTERFLY TABLETS** 77¢

**LIQUORS & WINES**  
**"LORD OF KENTUCKY" BLENDED WHISKY** \$3.39  
**"COUNT FREDECK" VODKA** \$3.79

**DAK-4-OZ. DANISH SLICED HAM** 58¢  
GOES GREAT WITH EGGS

GREAT TASTING "SUPER COOLA"  
**SODA POP** \$1.00  
12-oz. Cans  
ASSORTED FLAVORS  
SAVE 32¢  
**11¢**  
Case of 24 \$1.95

VALUABLE COUPON  
CUDAHY'S "GOLD COIN" CANNED  
**PICNICS** \$3.99  
FULLY COOKED  
5-LB. EACH

IN 3-LB. PKG. ONLY  
GROUND FRESH  
EVERY HOUR  
**FRESH GROUND BEEF**  
**45¢**  
LB.

SAN FRANCISCO'S FINEST  
SHENSON'S BRISKET OF  
**CORNERED BEEF** 89¢  
EASTERN CORN-FED PORKERS  
MEATY COUNTRY STYLE  
**SPARE RIBS** 49¢  
LB.



**LEGAL**

**NOTICE OF TRUSTEE'S SALE**  
No. D-276  
On Wednesday, March 18, 1970 at 10:00 o'clock A.M. at the South Entrance to the County Building, 1050 West Sixth Street in the City of Ontario, State of California, ONTARIO TITLE SERVICE COMPANY INC., as trustee under the Deed of Trust executed by BARRY SILVERTON, a married man, as his separate property recorded August 22, 1968 in Book 7081 page 637 of Official Records in the office of the Recorder of San Bernardino County, California, and by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 21, 1969 in Book 7342 page 122 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as:  
Lots 23, 25, 32, 45, 46, 75, Tract No. 6930 as per plat recorded in Book 86 of MAPS, Pages 45 to 47, inclusive, records of said County for the purpose of paying obligations secured by said

**LEGAL**

cured thereby including the breach or default, notice of which was recorded November 21, 1969 in Book 7342 page 122 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as:  
Lots 23, 25, 32, 45, 46, 75, Tract No. 6930 as per plat recorded in Book 86 of MAPS, Pages 45 to 47, inclusive, records of said County for the purpose of paying obligations secured by said

**LEGAL**

Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, and interest thereon.  
Dated February 23, 1970  
ONTARIO TITLE SERVICE COMPANY INC.  
By Sidney W. Jones  
Assistant Secretary  
(Corporate Seal)  
Cucamonga Times No. 1435  
Published February 26, March 5, 12, 1970  
JONES & TUCKERMAN  
Attorneys at Law  
1047 West Sixth St.  
Ontario, California

#81987  
CERTIFICATE OF CORPORATION FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME  
THE UNDERSIGNED CORPORATION does hereby certify that it is conducting a rectifying and bottling of distilled spirits and wine business located at 10013 Eight Street

**LEGAL**

cated at 10013 Eight Street Cucamonga, California, 91730 under the fictitious firm name of RONRICO PRODUCTS CO. and that said firm is composed of the following corporation, whose principal place of business is as follows:  
NAME OF CORPORATION: CUCAMONGA VINEYARD COMPANY  
PRINCIPAL PLACE OF BUSINESS: 10013 Eight Street, Cucamonga, California 91730  
WITNESS its hand this 13th day of JANUARY, 1970.  
NAME OF CORPORATION: CUCAMONGA VINEYARD COMPANY  
(Corporate Seal)  
Cesare Val, Vice President  
ORIGINAL FILED  
JAN 26 1970  
V. DENNIS WARDLE  
COUNTY CLERK  
STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO, ss.

On this 13th day of JANUARY, A.D. 1970, before me MILLENA B. CAMBRIDGE, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared CESARE VAL known to me to be the Vice President of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.  
In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
Millema B. Cambridge,  
Notary Public in and for said County and State.  
My Commission Expires April 30, 1973  
Cucamonga Times No. 1432  
Published: February 19, 26, March 5, 12, 1970

**LEGAL**

On this 13th day of JANUARY, A.D. 1970, before me MILLENA B. CAMBRIDGE, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared CESARE VAL known to me to be the Vice President of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.  
In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
Millema B. Cambridge,  
Notary Public in and for said County and State.  
My Commission Expires April 30, 1973  
Cucamonga Times No. 1432  
Published: February 19, 26, March 5, 12, 1970

**LEGAL**

D. H. Jackson, President  
United States Corporation  
Company  
60 Wall Street  
New York City, New York 10005

**NOTICE OF PUBLIC HEARING**  
ZV-76

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 26, 1970, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a variance to allow: a) an encroachment of 13 ft. into a required 25 ft. front yard structure setback area by a six foot high concrete block wall and a swimming pool (Section 9110-35-D-1), and b) an encroachment of about 8 ft. into the 45 degree angle corner cutoff required to provide for no visual obstructions with respect to intersection visibility (Section 9110.109-J-1(a)), in an R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) zone on the following described property:  
Lot 49, Tract No. 6527, City of Upland, County of San Bernardino, State of California, as per map recorded in Book 87, Pages 69 to 73 inclusive of Maps in the Office of the County Recorder of said County.  
More generally described as being located at the Northeast corner of Magnolia Avenue and Purdue Street.  
All persons interested are invited to attend and present evidence concerning the existing conditions of this area.  
Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3753  
Published March 12, 1970

**LEGAL**

tion 9110.109-J-1(a)), in an R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) zone on the following described property:  
Lot 49, Tract No. 6527, City of Upland, County of San Bernardino, State of California, as per map recorded in Book 87, Pages 69 to 73 inclusive of Maps in the Office of the County Recorder of said County.  
More generally described as being located at the Northeast corner of Magnolia Avenue and Purdue Street.  
All persons interested are invited to attend and present evidence concerning the existing conditions of this area.  
Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3753  
Published March 12, 1970

**Garage owners**

ALTA LOMA - "How Automotive Apprenticeship Helps the Employer" will be the topic of a meeting for garage owners and managers in the Chaffey College Forum Building at 7:30 p.m., March 19.

Keynoter of the session will be Rodney Breeze, regional manager of the Independent Garage Owners Association.

The Chaffey College Automotive Advisory Committee and the Office of Instruction here are sponsoring the program. Committee chairman is Ted Annema.

**CLIP THIS COUPON**

**SPECIAL FREE!**

**1 coke, fresca, or root beer**  
with every fish & chip dinner.  
Offer good March 12 thru March 18th.

**ONLY \$1.00**

Above offer is also good with every 2 lb. or lunch-size fish & chips.

With Coupon—No Limit on Above  
**EAT HERE OR TAKE OUT**  
**H. SALT, esq.**  
AUTHENTIC ENGLISH  
**Fish & Chips**  
47 EAST FOOTHILL BLVD., UPLAND  
(Near Safeway) Ph. 982-0612  
EUCLID & FOOTHILL  
Hours: Mon., Tues., Wed. 4-9 P.M., Thurs.-Sun. 11:30-9 P.M.

**ROOM ADDITIONS**

- ★ FAMILY ROOMS
- ★ BEDROOMS
- ★ KITCHENS
- ★ CUSTOM HOMES

Quality Construction At A Reasonable Price...  
Designing And Planning...  
All Necessary Permits...  
Guaranteed Completion Date...  
Final Clean Up...  
Financing Available.

**BILL CAMPBELL VIRGIL BOWSER**  
**BOWSER BUILDER**  
INCORPORATED  
BUILDER OF FINE HOMES AND ADDITIONS  
SINCE 1946

FREE ESTIMATES **985-6411** 24 HOURS LICENSED AND INSURED

looked at your investments lately?  
compare these facts.

	Invested Jan. 1, 1969	Market Value 12/31/69 <sup>①</sup> Including estimated earnings	Gain or Loss 1969	Insured <sup>②</sup>
Upland Savings Account	\$10,000.00	\$10,513.00	+ \$ 513.00	Yes
Common Stocks (Dow Jones Ave.)	\$10,000.00	\$ 7,694.00	- \$2,306.00	No
AAA Bonds (Corporate)	\$10,000.00	\$ 8,611.00	- \$1,389.00	No
U.S. Government Bonds (Long Term)	\$10,000.00	\$ 8,818.00	- \$1,182.00	No
Mutual Funds (Average 22 largest)	\$10,000.00	\$ 8,438.00	- \$1,562.00	No
Upland 5 1/4% savings (certificate)	\$10,000.00	\$10,539.00	+ \$ 539.00	Yes

Savings insured to \$20,000.00 by an Act of Congress.

Upland Savings pays the maximum interest on insured savings. No other insured financial institution in America can offer you higher interest or more insurance, because all insured financial institutions' interest and insurance are regulated by governmental regulations.

Upland Savings is a part of America's insured savings system whose total assets exceed \$150,000,000.00 (150 billion dollars) and

where, throughout America, over 44,000,000 (44 million) savers save. As a savings counselor, we suggest you look at more than the *stated rate of yield* of investments. If you had needed to "cash-in" your investment before maturity this past year, you would sustain substantial losses. In 1969 only Upland Savings would have returned your investment plus high earnings.

You too, can benefit by saving with us.

**UPLAND SAVINGS**  
AND LOAN ASSOCIATION  
"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786  
Upland News, Cucamonga Times, Montclair Tribune

**SHOP... COMPARE... SAVE**

**WE'VE CUT THE PRICES!**

**JELLO**  
LARGE SIZE  
**2 FOR 39¢**

**SCOT-TISSUE**  
100 COUNT  
**8 ROLLS \$1**

**FROZEN FOODS**

RUPERTS—16-oz.  
**COD or OCEAN PERCH 59¢**

8-oz.  
**ROSE FISH STICKS 29¢**

ORE IDA  
**HASH BROWN POTATOES 2 FOR \$1**

**YOUNG, TENDER CARROTS**  
3 BUNCHES **29¢**

**FARM FRESH, VINE RIPE STRAWBERRIES**  
**39¢ BASKET**

**JUICY, SWEET RED DELICIOUS APPLES**  
8 LBS **\$1**

**YOUNG, TENDER CABBAGE SPROUTS**  
**12¢ lb**

**LARGE, ALL-GREEN, TENDER ASPARAGUS**  
**43¢ lb**

**M.J.B. COFFEE**  
3-lb. \$2.37  
2-lb. \$1.63...10-oz. instant **1.29**

Libbys—No. 303  
**FRUIT COCKTAIL 5 FOR \$1**

Libbys Yellow Cling—No. 2 1/2  
**PEACHES 4 FOR \$1**  
Sliced or Halves

Libbys Cut—No. 303  
**GREEN BEANS 5 FOR \$1**

Libbys—No. 303  
**WHOLE KERNEL or CREAM STYLE CORN 6 FOR \$1**

Libbys—16-oz. Glass Jar  
**SAUERKRAUT 5 FOR \$1**

**BAYER ASPIRIN 98¢**  
100 Count

**BROMO SELTZER 79¢**  
2 1/2 oz.

**LAVORIS MOUTHWASH 1.19**  
14 oz.

**CLEARASIL CREAM MEDICATION 89¢**  
6 oz.

**VICKS FORMULA 44 COUGH SYRUP 1.19**  
3 1/4 oz.

**V-B APPLE SAUCE 23¢**  
No. 303

**RUSSETTE HASH BROWN POTATOES 23¢**  
8 oz.

**GERBER BABY FOOD 9¢**  
Strain — 4 1/2 oz.

**KITCHEN CHARM WAX PAPER 5/1**  
25 feet

**POMPEIAN OLIVE OIL 29¢**  
2 oz.

**STERO BOULLION CUBES 2/25¢**  
5's

**Pacific—1 lb. Boxes**  
**R. G. CRACKERS 4 FOR \$1**

DePont—9 Count, Regular 59¢  
**SPONGE 39¢**

Pacific Gold Pitted—No. 300  
**RIPE OLIVES 3 FOR \$1**

Kern—8-oz.  
**TOMATO SAUCE 12 FOR \$1**

Libbys—46-oz.  
**PINEAPPLE JUICE 3 FOR 89¢**

Big Rolls  
**SCOTT TOWELS 33¢**

**Palace MARKET**  
831 E. HOLT, ONTARIO  
OPEN 7 DAYS A WEEK  
9 a.m. to 9 p.m.  
Except Sundays 9:00 to 7:00  
Good Only March 12 thru March 18  
No Sales To Dealers  
444 S. Waterman Ave.  
San Bernardino

**WE CASH PAYROLL CHECKS**

**BLUE CHIP STAMPS**

**Fresh, Young, Tender-Sliced BEEF LIVER 69¢ lb**

**Fresh GROUND CHUCK 59¢ lb**

**Lean, Eastern, Shoulder PORK STEAK 69¢ lb**

**Mississippi Brand — Sliced BACON 1-Lb. Pkg. 69¢**

**Dubuque Royal Buffet — BONELESS — Ready-to-Eat, Fully Cooked**

**CANNED HAM 5-LB. CAN \$5.29 Can**

**BISQUICK 39¢**  
40 oz.

**U.S.D.A. CHOICE or GOOD ROUND OR SWISS STEAK 79¢ lb**

**U.S.D.A. Choice or Good RUMP ROAST 79¢ lb**

**U.S.D.A. Choice or Good CHUCK STEAK 59¢ lb**

**U.S.D.A. CHOICE or GOOD SIRLOIN TIP STEAK 98¢ lb**

**Lean, Meaty, Eastern SPARERIBS 59¢ lb**

**MJB COFFEE 1-Lb. Can 63¢**  
With This Coupon and \$1.00 Purchase ONE TO A CUSTOMER  
PALACE MARKET MARCH 12 THRU MARCH 18

**Crisco Oil 39¢**  
24 oz.  
With This Coupon and \$1.00 Purchase ONE TO A CUSTOMER  
PALACE MARKET MARCH 12 THRU MARCH 18







## LEGAL

NOTICE OF TRUSTEE'S SALE  
FMAA-90552-KJ  
No. 75C-1881

On April 16, 1970, at 11:30 A.M. FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated December 30, 1966 executed by LARRY D. STOCKTON AND SUE CAROLYN STOCKTON, husband and wife and recorded February 1, 1967, as Instr. No. 199, in book 6766, page 327 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) THE NORTH ENTRANCE TO THE COUNTY COURTHOUSE IN THE CITY OF SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Judicial District of CAMONGA, in said County and State described as:

Lot 63, TRACT NO. 6517, as per plat recorded in Book 82 of Maps, pages 24 to 26, inclusive, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said deed of Trust, to-wit: \$15,490.61, with interest from May 1, 1969 as in said note provided, advances, if any under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 21, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7341, page 781, of said Official Records.

Date: February 23, 1970  
FAIRFIELD SERVICE COMPANY as said Trustee,  
By Margaret M. Stewart,  
Secretary

Cucamonga Times No. 1436  
Publish March 5, 12, 19, 1970  
54101

WILLIAM G. HAGEN  
ATTORNEY FOR TRUSTEE  
1411 W. Olympic Blvd.  
Los Angeles, Calif. 90015

NOTICE OF TRUSTEE'S SALE  
No. F 2125

On Wednesday, April 1, 1970, at 10:00 A.M., CALIFORNIA LAND AND INVESTMENT COMPANY, a corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated December 2, 1963, executed by CHESTER V. HANEY AND JANE S. HANEY, husband and wife and recorded December 24, 1963, in book 6053, page 615, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the City Hall, in the City of Ontario, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 5, Tract No. 6591, in the city of Upland, county of San Bernardino, State of California, as per map recorded in Book 82, pages 41 and 42 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$23,657.73, with interest from September 10, 1969, as in said note provided, advances, if any under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 13, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7337, page 31, of said Official Records.

Date: February 19, 1970  
CALIFORNIA LAND AND INVESTMENT COMPANY  
as said Trustee,  
By Assistant Secretary  
Upland News No. 3740  
Publish March 5, 12, 19, 1970  
12, 1970  
SPS 22939

NOTICE OF PUBLIC HEARING  
PZC-4

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 26, 1970, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a pre-zone change of property in unincorporated territory of San Bernardino County, to be-

## LEGAL

come effective upon the condition that the same is annexed to the City, as follows:

Existing zone (M-1) to R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area), or other zones as may be appropriate.

Lots 10 and 11, Block 2, being a portion of Mountain View Addition, City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 12.66 acres M/L, located at the Northeast corner of Benson Avenue and 11th Street. This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

## LEGAL

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3755  
Publish March 12, 1970

NOTICE OF PUBLIC HEARING  
ZA-57

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 26, 1970, at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding an addition or deletion of uses listed as permitted in C-4 (Highway Commercial) Zoning Districts as provided:

## LEGAL

SECTION 1.  
SECTION 9110.72 - SAME. USES PERMITTED, SECTION 9110.72 - SAME. USES EXPRESSLY PROHIBITED AND SECTION 9110.74 - SAME. PROPERTY DEVELOPMENT STANDARDS.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3756  
Publish March 12, 1970

## LEGAL

NOTICE OF PUBLIC HEARING  
PZC-3

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 26, 1970, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a pre-zone change of property in unincorporated territory of San Bernardino County, to be-

come effective upon the condition that the same is annexed to the City, as follows:

Existing zone (R-1-5) to R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area), or other zones as may be appropriate.

The following described land located in the County of San Bernardino, State of California:

Lot 1, Block 5 of revised Map of Hurin Tract, as per plat recorded in Book 17,

## LEGAL

Page 82 of Maps, Records of said County; and Lot 4 and the East 13 feet of Lot 3, Block 4 of revised Map of Hurin Tract, as per plat recorded in Book 17, Page 82 of Maps, Records of said County, and the South 44 feet of Lot 23, in the Upland Foot Hill Tract, as per plat recorded in Book 18, Page 76 of Maps, Records of said County.

More generally described as 20.41 acres with its East line located about 507 ft. West of Mountain Avenue and its South line at the present Upland City limits about 660 ft. North of the Westerly extension of 17th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

## LEGAL

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3754  
Publish March 12, 1970

## Smith honored

Members of the Old Baldy Shrine Club honored Potentate Paul J. Smith of Al Malaikah Shrine Temple at a formal dinner dance Feb. 19 at the Red Hill Country Club.

Heading the receiving line was Royer M. Fudge of Upland, president of Old Baldy Shrine Club, and J. Harry Snowden of Upland, club secretary.

DMV issues  
45,000 IDs

The Department of Motor Vehicles has issued identification cards to 45,000 Californians since DMV inaugurated this service to non-drivers in January 1969.

The California Legislature lowered the age limit for ID card holders from 21 to 18 last year, and these younger persons have been eligible to apply for ID cards since the beginning of 1970. "But there hasn't been a significant clamor for these cards by teenagers," said Keith Ball, Chief of DMV's Division of Drivers Licenses.

## GET TO KNOW THE GOODNESS of...



**Lady Lee**  
Dairy Products

**Lucky**  
DISCOUNT SUPERMARKETS  
WE DISCOUNT EVERYTHING  
Except QUALITY, COURTESY, SERVICE

**HOMOGENIZED**

**Dairy Products**

**Vanilla Ice Cream**

**CREAMED COTTAGE CHEESE**

**SMALL CURD**

**YOU'VE NEVER HAD IT SO GOOD...**

So rich... so nutritious... so delicious. Not since milk products were delivered direct from the farm have you enjoyed the products. Lucky stores are proud to offer these high-quality Lady Lee products. Another reason for shopping... and saving

HOMOGENIZED MILK	64 Fl. oz. Ctn. 2 for 1.03
HALF & HALF	16 Fl. oz. Ctn. 2 for 57¢
LOW FAT MILK	32 Fl. oz. Ctn. 2 for 51¢
NON FAT MILK	32 Fl. oz. Ctn. 21¢
CHURNED BUTTERMILK	32 Fl. oz. Ctn. 20¢
CHOCOLATE DRINK	32 Fl. oz. Ctn. 23¢
COTTAGE CHEESE	PINT CTN. 31¢
SOUR CREAM	PINT CTN. 49¢
REAL CREAM TOPPING	6 1/2 OZ. CAN 43¢
BUTTER - 1st QUALITY	16 OZ. CTN. 79¢
ICE CREAM	10 GAL. CTN. 59¢

Prices are Discounted Except on Fair-Traded and Government Controlled Items.

**CHUCK ROAST**  
BLADE CUT  
BONDED BEEF  
**48¢**

**ROUND STEAK**  
CENTER CUT  
BONDED BEEF  
**88¢**

**RIB ROAST**  
STANDING LARGE END  
BONDED BEEF  
**83¢**

**FRESH FRYERS**  
U.S.D.A. GRADE A  
WHOLE BODY CHICKENS  
**31¢**

**CROSS RIB ROAST**  
BONELESS, LUCKY BONDED BEEF  
**85¢**

**PORTERHOUSE STEAKS**  
TAILS OFF... LUCKY BONDED BEEF  
**\$1.35**

**T-BONE STEAKS**  
TAILS REMOVED... LUCKY BONDED BEEF  
**\$1.29**

**CUT-UP FRYERS**  
PLUMP & JUICY CHICKENS  
**35¢**

**GROUND BEEF**  
FRESH - LUCKY BONDED  
**55¢**

**LEAN GROUND BEEF**  
FRESH, CHUCK QUALITY  
**69¢**

**GROUND BEEF**  
FRESH, ROUND QUALITY  
**88¢**

**APPLE JUICE**  
TREE TOP  
46-OUNCE CAN  
**39¢**

**CANNED FOODS**

**BEF-O-GETTI** CHEF BOY-AR-DEE  
15 OZ. CAN... **35¢**

**STAR KIST TUNA** CHUNK  
4 1/2 OZ. CAN... **32¢**

**TOMATO SAUCE** HUNT'S  
15 OZ. CAN... **19¢**

**TOMATO PASTE** HUNT'S  
20 OZ. BTL... **28¢**

**HUNT'S CATSUP** HUNT'S  
20 OZ. BTL... **30¢**

**MANWICH SAUCE** HUNT'S  
15 OZ. CAN... **37¢**

**WESSON OIL** SALAD  
38 OZ. BTL... **77¢**

**OLIVE OIL** POMPEIAN  
8 OZ. CAN... **47¢**

**KERN'S PRESERVES** STRAWBERRY  
32 OZ. JAR... **75¢**

**PEANUT BUTTER** LUCKY  
16 OZ. JAR... **\$1.19**

**SWEET PICKLE CHIPS** DEL MONTE  
22 OZ. JAR... **62¢**

**STUFFED OLIVES**  
EARLY CALIFORNIA  
7 1/2 OZ. JAR  
**49¢**

**PACKAGED GOODS**

**PREMIUM CRACKERS** BARISCO  
16 OZ. BOX... **37¢**

**HI-HO CRACKERS** SUNSHINE  
8 OZ. BOX... **35¢**

**WHEATENA CEREAL** 12 OZ. PKG... **45¢**

**NESTLE'S MORSELS** SEMI SWEET  
10 OZ. BAG... **49¢**

**C&H SUGAR** POWDERED OR BROWN  
16 OZ. PKG... **17¢**

**PILLSBURY FLOUR** 5 LBS. BAG  
16 OZ. PKG... **60¢**

**MARSHMALLOW** IT'S PUFFED  
16 OZ. BAG... **25¢**

**CAKE MIXES** PILLSBURY  
17 OZ. PKG... **35¢**

**CRACKER JACKS** 3PK  
1 1/2 OZ. PKG... **24¢**

**FROSTING** PILLSBURY (FUDGE, VANILLA, MILK)  
CHOCOLATE MIX 12 1/2 OZ. PKG... **39¢**

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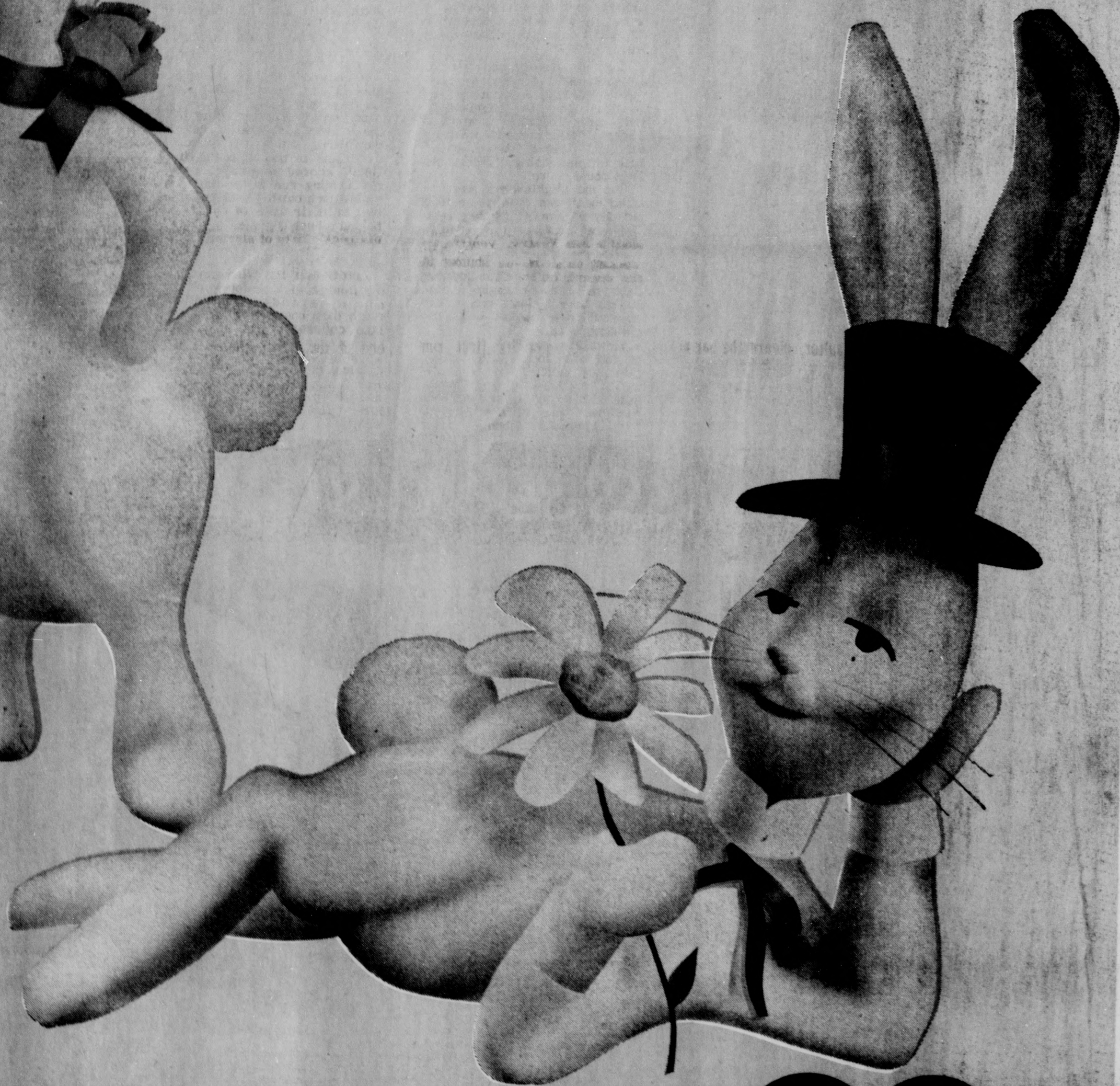
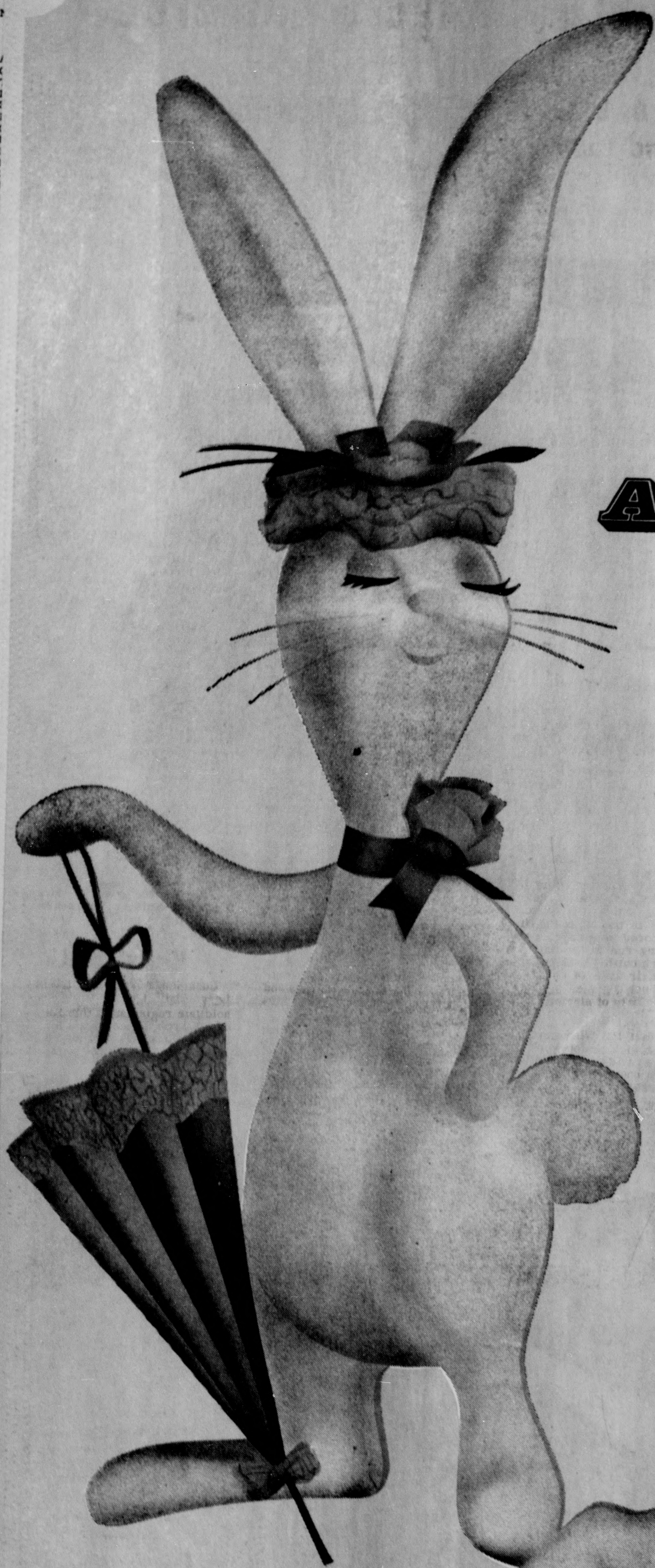
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## Local SPORTS

### Mermen drown S.A.L. records

Three Highlanders and one Montclair swimmer smashed San Antonio League records in a recent four-way meet with Claremont and Chino in preparations for the CIF preliminaries to be held this Saturday at Belmont Plaza in Long Beach.

The Highlander swimmers recording victories and new marks were Ed Butts, collecting an expected 56.5-second win in the 100 yard varsity butterfly; Bob Lamont, who stroked his way to a 1:59.5 in the Bee's 200-yard freestyle; and Jim Pengelly, who outlasted his opponents in the 400-yard freestyle with a time of 4:22.5, also in the Bee Division.

The Cavalier merman was Rod Lasher, who splashed his way to a record-time of 1:03.1 in the 100-yard backstroke.

Upland won nine of the ten

varsity events, capturing everything available except the 50-yard freestyle, which was won by Glen Keifer of Claremont in 24.5 seconds. The Bee division was just as lopsided with the Highlander swimmers taking seven of ten, losing the 100-yard individual medley to Lasher, who also captured the 100-yard backstroke and the 400-yard freestyle relay, which Montclair took in the

time of 3:44.5.

In the Cee division, it was the Highlanders once again, taking eight of nine events, losing only the 50-yard breaststroke.

Upland swept the 200-yard medley relay with times of 1:48.5 in the varsity, 1:54.5 in the Bees, and 2:03.3 in the Cee division.

The CIF Finals will be held in Long Beach also in the following week, Mar. 20.

### Montclair, Alta Loma defeat Upland Highlanders

A two-run seventh inning rally did not help the Upland Highlander baseball team, as they dropped a 3-2 decision to Colton. All three of the Colton

runs came off starting pitcher Rick Price in the first inning.

Colton showed a big bat by ripping off a pair of doubles and scattering a series of solid singles to disrupt the Highlander hopes for victory. One of the problems of the Highlander pitching staff is control. Price started in a scrimmage against Ontario High and overpowered the opposing hitters, but had to leave the game because of a lack of control.

The Upland rally began when the Colton pitcher walked Doug Felster, who advanced to third on a pair of singles by Glen Jackson and Price.

With the bases full, and the count three and two, a disputed call sent Pat Wise to first on another walk. With the bases still loaded, Rick Hutton drilled a sharp ground ball to the Colton second baseman and Jackson scored when he decided to throw out Hutton at first. But the next batter put struck out and the Highlander rally died in its tracks.

All in all, it proved to be an exciting, but frustrating weekend for the Highlanders. When it was over, they had scored 18 runs and allowed the opposition 12, but lost three games to one win.

The lone victory came at the expense of 2-A Ontario High School, 10-1, as Sophomore Gary Waldron gave the Highlanders their first Tournament win this season. Waldron scattered three hits and pitched shutout baseball for six innings, before the Jags could score.

But the Highlanders were to taste their own medicine before the day was over, as they were dished with a two-hitter by Montclair's Jim Ventry. Ventry was working on a one-hit shutout in the seventh before Glen Jackson delivered a pinch single to aide in the lone Upland run. The final outcome was a 2-1 win for the Cavaliers.

Montclair got its first run of the afternoon when Dennis Dempsey doubled home three-sport letterman, Gregg Campbell. The winning margin was provided when Chuck Wright singled Campbell home in the

## Cavalier cagers honored

### Gary Turner on S.A. L.'s second team

Gary Turner was named most Valuable Player and Phil Williams was chosen captain of the varsity basketball team at Montclair High School.

The honors were announced at last week's Basketball Awards Banquet, sponsored by the Booster Club. Club president Ernest Terra was master of ceremonies. Greeting the parents and faculty members attending the banquet, Terra told them, "This is just as much an involvement for you as it is for the young men."

And with that beginning, the banquet continued as a way of recognizing the boys who played on the freshman, junior varsity and varsity cage teams.

Families attending the banquet also learned that Gary Turner was named to the second team in the all-league basketball selections in the San Antonio League. Phil Williams received honorable mention.

Discussing the season, varsity coach Mike Jackman told the audience, "It's very difficult to have a losing season on any level in any sport... but I know I don't feel discouraged."

"The difference between winning and losing - especially in high school is so close."

The coach said, "We worked long and we worked hard, and I have no quarrel with what anybody did."

But the difference, he said, between winning and losing, for the Cavaliers' cage season was that the players needed a "bit more effort" to sharpen up shooting skills and endurance.

sixth. Campbell, Dempsey and Wright all went 2 for 3 in the contest off Highlander pitchers Dan Price and Fred Hess.

In Saturday action, the Highlanders didn't fare much better, as they lost a 6-5 thriller to Alta Loma. With the score 1-1, the Braves added three runs in the fourth, only to be matched by Upland in the top of the fifth. Upland scored what seemed to be the winning run in the sixth, but the Braves battled back to score two in their half of the inning behind Chuck Hermes and Dennis Beck's pair of singles.

Left fielder Pat Wise and Center fielder Rick Hutton were the only Highlanders to collect more than one hit, although Upland collected eight before the end of the game. Hermes and Beck equalled three for Alta Loma, driving in two-sport letterman Ron Gill. Gill is trying to bring a little prestige to the Braves after a disastrous basketball season.



TROPHY WINNERS -- Gary Turner, left, and Phil Williams, right, are congratulated by varsity coach Mike Jackman at Montclair High School's Basketball Awards Banquet. Turner made the second team in the SAL all-league selections.

### Panthers grab baseball victory

Paced by veteran John Gaylord's 15-strikeout pitching, the Chaffey College Baseball team won its eighth game in 11 starts by knocking off the Cypress Chargers, 5-2. The Chargers were also working on a winning streak with four wins, but saw it ended abruptly by the Panther Power, which has added the Chaffey squad to nine consecutive wins since their loss to Fullerton in the MSAC Tournament.

The win was Gaylord's second against two losses. He was nursing a sprained ankle when he lost his two contests and hasn't gone the distance since the first game. But despite the wind and drizzle, he overpowered and outsmarted the Charger hitters and scattered eight hits for the victory.

For a stretch, it seemed that Gaylord would record over 20 strikeouts, but tired in the sixth. He was given help by his cohorts as the Panther Nine played errorless ball for the first time this season.

Head Coach Howard Lowder told pitcher Jack Wenger to shut out Mira Costa; and that's exactly what he did. Wenger coasted to his third win of the season by

blanking the Spartans, 9-0. It was the Panthers' ninth win in twelve starts.

The veteran chucker pitched a near perfect game, as he threw only 104 pitches. The minimum number of pitches possible for nine innings is 81. Wenger struck out nine Spartans and allowed only two of them to reach second base.

Chaffey, on the other hand, blasted 13 hits off Mike Peterson, All-Conference selection Darrel Cedarling and Frank Nelson collected three hits apiece, while Jeff Wingert belted two safeties.

### Vineyard LL

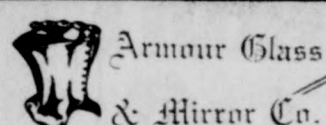
Cucamonga Vineyard Little League will conduct tryouts and hold late registration this Saturday, March 14, and again March 21, at Etiwanda School, 6925 Etiwanda Avenue, beginning at 9 a.m.

Baseball teams are open to boys from 9 to 12-years-old. Boys signing up must be accompanied by one parent and must provide a certified birth certificate. Further information may be obtained from league president Herb Herman, 987-2432.



NEIL WATFORD -- Montclair's ace pole vaulter, clears the bar at 12'6" to easily win the event over the Alta Loma vaulters. Watford is a definite threat to take the league championship, as he has already cleared 14 feet. Montclair captured most of the sprinting events, while the Braves proved to be leather-lunged in winning the distance runs. Montclair won the meet by taking more of the field events. The high jump was won at 6-4.

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## Area Girl Scouts chosen for program

Fourteen Senior Girl Scouts from the Spanish Trails Girl Scout Council have been selected to attend 1970 Wider Opportunities to be held throughout the world during the summer months, announced Mrs. Joseph Axline, council president.

She said this program offers extensive opportunities for qualified Girl Scouts to participate in activities of particular interest to themselves, Vocational Induction, historical and geographical study and participation in community functions are some of the activities available. Selected members attend conferences, field trips, meet with authorities in their field of interest and

participate in actual service projects in the community.

Mrs. Axline went on, "under the new system of selections for events, a local Council is assured a certain number of opportunities, thus, leaving the entire Selections process completely to the local Council. Applicants must possess certain qualifications relevant to the activity of interest and background related to a special activity. Upon their return from the 'Opportunity', the participants share their experiences with members

of their troops, communities and Council."

Among the girls selected from Spanish Trails Council are Susan Sato, Troop No. 1080 of Upland, Aides to Handicapped Girls Event held in Kansas City, Missouri; Elaine Magistro, Troop No. 1080 of Upland, Candles to Capsules Event near Hampton, Virginia, and Elaine Pasma, Troop No. 1080, Upland, Discovery Event in Pennsylvania; Ann Pehl, Troop No. 1080 of Upland, Mountain Magic Event, held at Virginia Interment College campus, Emma Coyle, Troop No. 1080, Montclair, and Antonia Vignocchi, Troop No. 1080, Upland are awaiting PAVE-4 (Program of Arts for Vocation and Employment) to be held in Laguna Beach.

## Cancer linked to drinking

LOS ANGELES - Oral cancer is linked to heavy drinking and alcoholism, a University of Southern California dental educator said recently.

The alcoholic has a much greater chance of contracting the disease, and the percentage of oral cancer cases among heavy drinkers is significantly higher than among moderate or non-drinkers, according to Dr. Albert M. Abrams, chairman of the Pathology Department at USC's School of Dentistry.

"As yet, there are no

precise scientific data to give an exact statistical figure, or establish that heavy drinking causes oral cancer. But apparently, there's some kind of cause and effect relationship," Dr. Abrams told a USC interviewer.

"We don't know why heavy drinking is linked to oral cancer. It may be because excessive amounts of alcohol cause a local irritation of tissues in the mouth, or that malnutrition and defective metabolism, which are frequently associated with alcoholism, render the tissues more susceptible to cancer."

Those determinations are a job for basic research, the USC educator indicated.

Dr. Abrams said the moderate drinker, the person who regularly has

a cocktail or two before dinner, apparently should have no worry about increased chances of contracting the disease due to his drinking.

"The chances of developing oral cancer increase with increased amounts of alcohol consumed. But it's difficult to say how many drinks a day will put a person in danger," he explained.

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## High school art contest underway

Rancho San Jose Parlor 307, Native Daughters of the Golden West, Pomona, has announced the annual High School Historical Art Talent contest for grades 10, 11 and 12. Any art class or individual artist may enter the competition.

Art must be objective and may be in the following media: Oil, watercolor, pen or pencil, pastels, collages, acrylics, or a mixed media. Subjects must be of a historical landmark or original portrayal of a historical event which occurred in California not later than 1900. Rules will be supplied upon request.

Deadline for delivery of paintings is May 15 at Pomona Valley Art Association galleries, Home Building and Loan Assn. building, 100 Pomona Mall West. The contest will be judged and exhibited there until June 15.

Prizes will be awarded and the first place winner will compete in a statewide competition in Oakland in June. Inquiries may be addressed to Mrs. Alphonse B. Fages, chairman, 1459 Old Settlers Lane, Pomona, 91767.

## New way to fight clots discovered

A new experimental technique to remove potentially deadly blood clots from the arteries leading from the heart to the lungs was described at the recent 19th annual scientific session of the American College of Cardiology by a University of Southern California surgeon.

The method consists of passing a large catheter, or tube, from the right external jugular vein in the neck into the main, left and right pulmonary arteries and sucking out the clots with a heart-lung machine.

Seventy-five per cent of blood clots can be removed in this way without having to open the chest, according to Drs. Jerome Harold Kay, Kazumi Taguchi and Masanao Okumori.

The technique has been used successfully on a 27-year-old woman who had only one lung after suffering from tuberculosis.

## Merit badge swim class announced

Starting March 19 for five following Saturdays 8 to 9 a.m., the Pomona Valley YMCA will be conducting First Class Boy Scout Merit Badge Swim Instruction at the YMCA.

Vic Nicoles will be the aquatic instructor and will determine the amount of experience each participant will need in order to obtain his merit badge requirement. A certification will be given each boy upon completion of his required testing.

Advance registration is necessary. For further information contact the Pomona Valley YMCA at 623-6433.

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Superior-crafted for complete sleeping comfort. Beautiful quilted cover. A very bright buy!

**\$279**

**The Coronation King**  
MATTRESS AND 2 BOX SPRINGS  
We lavishly, with a luxurious night's sleep that's fit for a King! See it... you'll buy it!

QUEEN SIZE

**\$109**

**The Quilted Queen**  
MATTRESS AND BOX SPRING  
This extravagantly quilted Queen with pattern ticking, is a mighty pretty dollar-saver too!

Included with every King or Queen size set...  
**ORTHO PAK**

- Fieldcrest no-iron King or Queen Size sheet
- Fieldcrest no-iron King or Queen Size fitted bottom sheet
- 2 King or Queen Size bolster pillows
- 2 pillow cases
- King or Queen Size mattress pad
- King or Queen Size metal frame with easy rolling casters.

**The Double Bonus**  
King or Queen Size quilted bedspread and King or Queen Size headboard (not as illustrated) with your purchase of any King or Queen Size Sleep Set! TWIN OR FULL SIZE DOUBLE BONUS Plastic headboard (not as illustrated) and metal frame with easy-roll casters! ADDING BONUS Full fashioned top sheet and fitted bottom sheet.

**\$149**

**The Dream Queen**  
MATTRESS AND BOX SPRING  
Now! A full 80-in. long and 60-in. wide set for total sleeping comfort. All with rich diamond quilting!

**\$199**

**The Empress Queen**  
MATTRESS AND BOX SPRING  
Buy Ortho's quality Queen Size. It's beautiful, with decorator-chosen, diamond quilted ticking!

...THE ONE THAT ALWAYS FITS

ADD A TWIN OR FULL SIZE...WITH A SPECIAL TWO

**\$58**

**Quilted Twin or Full**  
MATTRESS AND BOX SPRING  
Fantastic buy! Fine Ortho construction and beautiful decorator ticking. Great for the guest room or den!

**\$68**

**Super Twin or Full**  
MATTRESS AND BOX SPRING  
Rich, quilted cover with Ortho's magnificent decorator ticking. All wrapped up in Ortho's better value!

**\$98**

**Coronation Twin or Full**  
MATTRESS AND BOX SPRING  
Ortho's superb-quality, teamed with fine innerspring construction! A bargain you won't want to miss!

**2 FOR \$88**

## ORTHO CONVERTIBLE SOFAS & THE SLUMBER CIRCLE

**\$148**

**\$179**

**\$219**

Fabulous decorator-chosen colors, fabrics and trim! Your choice of mattresses and sizes, too!

**ORTHO MATTRESS**

**\$179**

MATTRESS AND 2 BOX SPRINGS  
Decorator-designed! 7-ft. diameter! button-tufted, pattern-stitched ticking. Includes Double Bonus!

**The Nation's Largest Chain of Mattress Specialists**

**Montclair — 4615 Holt Blvd.**  
1 Block East of Ramona  
Phone 626-0472

**West Covina — 326 North Azusa Ave.**  
1 Block North of Freeway  
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**You can Rest Assured**

OPEN DAILY 10-9 • SAT. 10-6 • SUN. 12-6 • IMMEDIATE DELIVERY • CREDIT TERMS AVAILABLE • BANKAMERICARD • MASTER CHARGE

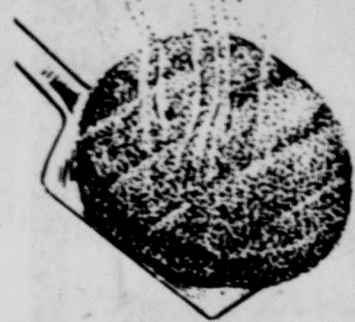


**E. F. MAC DONALD**  
**Shopping Bag**  
**7-DAY SALE**  
 WED. THRU TUES.  
 MARCH 11-17

CUT YOURSELF IN ON THE EXTRA SAVINGS DURING OUR...

# COUPON CAPERS

←←← THEY'RE ON THE LEFT SIDE OF THIS AD



## Ground Meats Sale!

DAILY DATED

...SO YOU KNOW IT'S FRESH!

WE STAKE OUR REPUTATION ON OUR BETTER GROUND MEATS! WE BEGIN WITH THE FINEST INGREDIENTS, GRIND IT LEANER THAN GOVERNMENT STANDARDS ALLOW... AND "DAILY DATE" EACH PACKAGE TO ASSURE YOU BUY IT FRESH!

**FRESH GROUND BEEF**  
 DAILY DATED  
 IT'S SO GOOD...  
 SO MANY WAYS!

**53¢ lb**

**FRESH GROUND CHUCK**  
 EXTRA LEAN

**69¢ lb**

**FRESH GROUND ROUND**  
 THE VERY FINEST!

**89¢ lb**

**FRESH MEAT LOAF**  
 SEASONED, READY FOR THE OVEN

**69¢ lb**

**Savory BRAND GROUND BEEF**  
 LOOSE GRIND  
 OLD FASHIONED COUNTRY STYLE

**59¢ lb**



SHOPPING BAG SAVORY SEALED & USDA CHOICE STEER BEEF

**ROUND STEAK**

FULL CUT, BONE IN...  
 A REAL FAMILY PLEASER!

**BONELESS ROUND STEAK 95¢**

**83¢ lb**

**SEAFOOD SELECTIONS**

**FRESH TROUT**

RAINBOWS  
 5-OZ. MIN. WT. EA. **49¢**

**SALMONSTEAK**

FROZEN SILVER...LB. **\$1.39**

**HALIBUT STEAK**

FROZEN NORTHERN...LB. **\$1.09**

**Whole LOBSTER**

AUSTRALIAN COOKED...LB. **\$1.98**

**SIRLOIN TIP**

**BONELESS STEAKS LB. \$1.15**

**TOP ROUND**

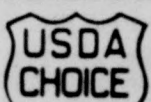
**BONELESS STEAKS LB. \$1.15**

**RUMP ROAST**

LEAN BEEF BONE IN LB. **95¢**

**HAM SLICES**

ALL LEAN CENTER CUT LB. **\$1.29**



**CORNERED BEEF**

**BONELESS BRISKET 89¢ lb**  
 POINT HALF...

**BONELESS ROUNDS 98¢ lb**  
 WHOLE OR HALF...



**LIBBY'S TOMATO JUICE**

SAVE 8¢

46-OZ. CAN

**27¢**

**SWEET PEAS**

DEL MONTE EARLY GARDEN 303 CAN

**19¢**

**PEACHES**

FANCY FARMS YELLOW CLING SLICES OR HALVES 2 1/2 CAN

**19¢**

**TOWELS**

SCOTT-168 COUNT ROLL WHITE, ASSORTED COLORS OR DECORATED

**29¢**

**DETERGENT**

GAIN GIANT SIZE INCL. 10¢ OFF

**59¢**

**SHORTENING**

SHOPPING BAG PURE VEGETABLE 3-LB. CAN

**59¢**

**FUNFORALL**

IMITATION ICE MILK 3 FLAVORS 1/2 GAL. CTN.

**35¢**

**COOKIES**

MOTHER'S-OATMEAL, 12 1/2-OZ., FIG NEWTONS, 17-OZ., MACAROONS, 13-OZ.

YOUR CHOICE

**45¢**

**MARGARINE**

IMPERIAL 1-LB. CARTON

**35¢**

**TABLE SALT**

SHOPPING BAG PLAIN OR IODIZED 26-OZ. CARTON

**9¢**

HEALTH & BEAUTY AIDS SPECIAL  
**PEPTO-BISMOL**  
 FOR UPSET STOMACH  
 REG. 69¢ 4-OZ. BTL. **48¢**

**SPECIALS IN THE DELI:**



SHOPPING BAG **AMERICAN CHEESE**

SLICED 12-OZ. PKG. **59¢**

ASSORTED-16-OZ. CTN. **KNUDSEN'S PUDDINGS EA. 39¢**

**EGG NOODLES**

AMERICAN BEAUTY, 12-OZ. WIDE & EXTRA WIDE

**29¢**

**KERN'S NECTARS**

ASSORTED FRUIT FLAVORS, 11-OZ. CAN

**10¢**

**LOG CABIN SYRUP**

FOR PANCAKES & WAFFLES, 24-OZ.

**65¢**

**IN THE FROZEN FOOD CASES:**

**SARA LEE COFFEE CAKES**

PECAN, 12 1/2 OZ. Caramel Pecan, 10 1/2 OZ.

**69¢**

**TREESWEET CHILLED ORANGE JUICE**

QT. **49¢**

**DOWNY-FLAKE HOT SLICES**

210AUF 15 1/2 OZ. PKG. **49¢**

**SMOKEY JOE SANDWICHES**

BBQ BEEF, 15-OZ. PASTRAMI, 10-OZ. **59¢**

**BANQUET COOKIN' BAGS**

MEAT LOAF, ENCHILADA, TAMALE, BBQ BEEF, CHICKEN A LA KING, SLICED BEEF, SALISBURY STEAK, SLICED TURKEY, REG. PKGS.

**4 for \$1**

**REDDI-WIP TOPPING**

7-OZ. AERO CAN **55¢**

**IMIT. ICE CREAM SANDWICH**

PYRAMID PKG. OF 6 **49¢**

**GREEN GIANT CREAM CORN**

10-OZ. PKG. **33¢**

**GREEN GIANT VEGETABLES**

BROCCOLI WITH CHEESE, CAULIFLOWER WITH CHEESE, LE SEUR PEAS WITH BUTTER FULLY SEASONED, 10-OZ. PKGS. YOUR CHOICE

**39¢**

**IN THE FROZEN MEAT CASES:**

**GORTON'S FISH & CHIPS**

BIG 2-LB. PKG. **\$1.39**

**MRS. FRIDAY'S GOURMET SHRIMP**

1-LB. PKG. **\$1.09**

**MRS. FRIDAY'S BREADED SHRIMP**

1 1/2 LB. PKG. **\$2.09**

**MRS. PAUL'S PARTY PACK FISH STICKS**

23-OZ. **\$1.29**

**TUREK VEAL DRUMSTICKS**

12-OZ. PKG. **89¢**

**KOLD-KIST BEEF STEAKS**

1 1/4 OZ. **8 for 98¢**

PRICES EFFECTIVE WED. THRU TUES., MAR. 11-17

**SHOPPING BAG PRODUCE... ALWAYS FRESH!**



**PIPPIN APPLES**

EXTRA FANCY

**8 LB. \$1**

TANGY FLAVOR-FOR EATING FRESH AND FOR COOKING

**ANJOU PEARS** SWEET & JUICY **5 for \$1**

**AVOCADOS** FANCY FUERTE **3 for \$1**

**BROCCOLI** FRESH & TENDER **15¢**

**ROMAINE** SALAD LETTUCE EA. **2 for 29¢**

**CARROTS** FRESH BUNCHES EA. **2 for 29¢**

**POTATOES** PREMIUM WHITE ROSE LB. **10¢**

**HYACINTHS**

**69¢ POT**

BEAUTIFUL BLOOMING PLANTS • CHOICE OF COLORS...

SUNSHINE **KRISPY CRACKERS**  
 SALTINES 1-LB. BOX **37¢**

DETERGENT **LUX LIQUID**  
 FOR DISHES 12-OZ. PLASTIC **35¢**

DETERGENT **DISHWASHER ALL**  
 GIANT SIZE 35-OZ. BOX **75¢**

HAVE SOME FOR DESSERT  
**YUBAN COFFEE**  
 2-LB. CAN **\$1.73**

GENTLE **IVORY SOAP**  
 PERSONAL SIZE 4-BAR PK. **31¢**

ROOM **DEODORIZER**  
 ACCENT 7-OZ. CAN **39¢**

VET'S **DOG FOOD**  
 ASST. FLAVORS 15 1/2 OZ. CAN **10¢**

**LOW EVERYDAY PRICES • AD SPECIALS • COUPON SAVINGS • BLUE CHIP STAMPS • YOU GET MORE IN A Shopping Bag**

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**UPLAND**

352 East "C" Street 304 East Foothill Blvd

San Dimas Press: LaVerne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune



# Globetrotters at Cal Poly Mar. 28

The 44th edition of the fabulous Harlem Globetrotters will present their one-of-a-kind basketball show at Cal Poly, Pomona on March 28.

The patented program by the magicians of the hardwood, witnessed by more than 60,000,000 fans in 87 countries throughout the world, combines innovations by the talented cagers along with a topnotch variety show. "On the heels of our greatest season in history, we have exercised extra care putting together the 1970 package," says general manager

George Gillett. "Our team, we believe, is the best ever and entertainers for the pre-game and halftime shows have been selected to please every

**CHAIRS**  
Recliners  
Rockers  
Swivel  
**GIST'S**  
400 Pomona Mall East  
DOWNTOWN

member of the family." The huge two-in-one program, which pits the Globetrotters against the New York Nationals in the cage feature, starts at 8 p.m.

**WANTED**  
BOYS AND GIRLS  
AGES 3 TO 19  
Wanted to Audition  
On Closed Circuit TV  
and Quality for  
Hollywood Talent Pool.  
AUDITIONS WILL BE HELD  
THIS WEEK IN MONTCLAIR  
For free On Camera Interview  
CALL 621-1312 NOW!  
TALENT SEARCH BEING  
CONDUCTED BY  
TAKE 1 PRODUCTIONS  
HOLLYWOOD, CALIF.

kethall" played 9,631 games 7,126 of these in North America, the other 2,725 overseas. They've won 9,529.

**TV CALLS**  
B & W \$300  
ANY MAKE — ANY MODEL  
COLOR \$500  
COLOR SPECIALIST  
OPEN DAY & NIGHT  
BELAIR TV SERVICE  
612 SHOPPERS LANE  
Special Prices are With Ad Only 629-4613

Tickets, priced at \$3.50 and \$2.50 are available through the College's ticket office, Ext. 607.

**Early Flight**  
The Babylonians almost 5000 years ago envisioned in careful detail a trip to the moon — but they pictured man flying a saddled giant bird.

## LUMBER

Hardware and  
DO-IT-YOURSELF  
Supplies

Save Every Day!

Full line of  
MOULDINGS  
in Stock!

FREE DELIVERY  
on Wall Panel Orders  
(Within 10 miles)  
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**A-MART**

## ABITIBI WALL PANEL SALE

★ 4'x8'—"A" Grade  
★ Many selections  
★ 7.95 value  
14 Day  
Special Price

**6<sup>49</sup>** ea.

10435 Mills Ave., Montclair  
(In Standard Brands Shopping Center)  
Ph. 624-1663

# BUILDERS EMPORIUM

12 BIG SALE DAYS  
THURS., MAR. 12 thru MAR. 23

OPEN DAILY 9 AM to 9 PM  
SUNDAYS 9 AM to 6 PM

## BEDDING PLANTS

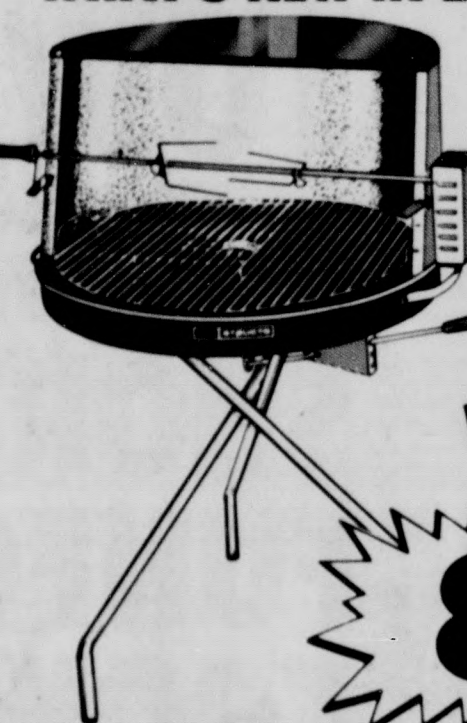
ASTERS,  
PETUNIAS,  
MARIGOLDS

Asters for armloads of spring color. Petunias for hanging baskets and border plants. Marigolds for cut flowers.

**33<sup>c</sup>** PONY PACK

## 24" HOODED BARBECUE

"WHAT'S NEW IN BARBECUE?"



New! Tangerine red, with smart new improved spit brackets on galvanized tapered clip-on hood. U.L. Listed Motor — 4 spit levels, lightweight, portable.

**8<sup>99</sup>**

## THE BUDGETEER SCREEN DOOR

Features rolled form frame construction, extruded push bar, air closer, knob latch plus all the necessary hardware for mounting. 30", 32", 36" widths.

SAVE \$1

**7<sup>88</sup>** EACH

## 20" ROTARY MOWER

3 H.P. BRIGGS & STRATTON ENGINE

Safety pull recoil starter, 6" wheels. Turbo deck design — remote engine control.

SAVE \$6

**38<sup>88</sup>** EACH

## LITTLE LEAGUE SHOES

SAVE 70¢

First quality one piece cleated sole, heavy newcohyde uppers. Reinforced eyelets and back stays. Heavy cloth lining. Assorted sizes 2 thru 8.

**1<sup>99</sup>** PR.

## BUILDERS BEST PAINTS

GALLON SIZE!

Quality paints, manufactured by Sherwin Williams Co. Exclusively for Builders Emporium. Over 700 exciting colors for your selection. Available in: • Latex Stucco Paint • Semi-Gloss Enamel • Latex Flat Wall • House Paint.

FREE! Custom Color Mixing

**3<sup>99</sup>** GALLON

## BUILDERS BEST IMPACT HEAD

Solid brass with fingertip adjustment for part circle patterns.

SAVE \$1

**2<sup>99</sup>**

## HEAVY DUTY STAPLE GUN

SAVE 3.07

With free mini stapler in vinyl pouch. Hardware week special! All steel construction. Drives five sizes of staples. From 1/4 to 9/16.

**5<sup>88</sup>** EACH

## A.C. SPARK PLUGS

SAVE 8¢

Most popular sizes for cars and trucks. Get peak performance and power.

Charge it!

**54<sup>c</sup>** EACH

## BUILDERS BEST 5 YR. BULBS

25, 40, 60, 75, 100 Watt. Guaranteed to burn for five years.

STOCK UP NOW!

**13<sup>c</sup>** EACH

## REDWOOD

2"x4"x8'

Economy grade. Just the thing for Spring outdoor projects.

**39<sup>c</sup>**

## GLASBAKE COFFEE MUGS

White ovenproof mugs of famous glasbake by Jeanette. For coffee, tea and other hot or cold beverages. Stock up while price is low.

**15<sup>c</sup>** EACH

## America's Greatest Hardware Stores

• VAN NUYS  
• TARZANA  
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• THOUSAND OAKS  
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• LANCASTER  
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• LA CRESCENTA

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FOOTHILL BOULEVARD  
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**COVINA**  
1010 W. SAN BERNARDINO RD  
1/2 BLOCK WEST OF AZUSA AVE.

• LA HABRA  
• FULLERTON  
• BUENA PARK  
• TUSTIN

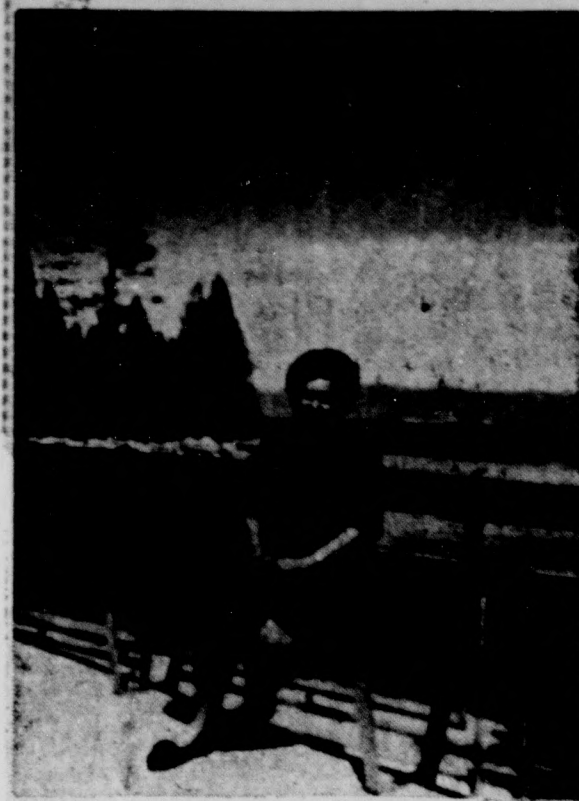
• ORANGE  
• WESTMINSTER  
• EAST LOS ANGELES  
• SAN BERNARDINO

• RIVERSIDE  
• ESCONDIDO  
• SPRING VALLEY



# We Reduced 327 Pounds and 391 Inches

## REDUCES 41 POUNDS, 44 INCHES



*Mrs. Martha Lamson  
Glendale, Calif.*

Mrs. Lamson reduced 41 pounds and 44 inches. Mrs. Lamson wrote, "Because I was a size 16 I started making my own dresses since the selection of ready made dresses was limited and there is a better variety of patterns in size 16... Although I am now a size 10 I have continued to sew but now can use the latest 'hante couture' fashions in size 10 patterns."

Mrs. Lamson, in the photo with Pat Walker, is now a size 10 instead of a size 16. Mrs. Lamson wrote, "I have a genuine appreciation for The Pat Walker Reducing program because it made it possible for me to become a size 10... I can truly say I feel like a new personality... thank you Pat Walker."



## REDUCES 69½ POUNDS, 82¾ INCHES



*Mrs. Winnifred Munson  
Santa Ana, Calif.*

Mrs. Munson weighed 212½ Pounds and wore a size 22. Mrs. Munson wrote, "I had tried all the usual methods... crash diets, diet pills, etc. I would lose weight but gain it right back again. I decided that while my husband was overseas it would be a good time to get rid of my extra pounds and surprise him when he came home."

Mrs. Munson, in the photo with Pat Walker, has reduced 69½ pounds, 82¾ inches to a size 12 and she is still going down. Mrs. Munson wrote, "All my friends are amazed that I could lose so much weight and not show the usual signs of flabby skin... needless to say, my husband is delighted with the new me... Pat Walker's Photometric is most revealing as to where you need to reduce."



## REDUCES 40 POUNDS, 54 INCHES



*Mrs. Jacquelyn Barden  
Westminster, Calif.*

Mrs. Barden is a graduate of Long Beach State College and has done graduate work at U.C.I. and Pepperdine. Mrs. Barden wrote, "I felt 'stuffed into my clothes... a size 20 wouldn't fit me... slacks were a fashion for other women. I had read about Pat Walker... I had never been successful with other reducing methods and maybe Pat Walker's program would be the solution to my weight problems."

Mrs. Barden, in the photo with Pat Walker, has reduced 40 pounds, 54 inches and she is still going down. Mrs. Barden wrote, "You were that solution to my overweight problems. I have never felt so great... it has been the most marvelous thing to happen to me in a long time... my husband and son are proud of me... I realize now more than ever that I was a fatty."



## REDUCES 58 POUNDS, 74 INCHES



*Mrs. Marie Jones  
Orange, Calif.*

Mrs. Jones has been overweight since childhood. She wrote, "I couldn't even find a white dress for graduation... when I got married I weighed 208 pounds... 3 children later and after trying fad diets, a gym, steambaths and massages I weighed 208½ pounds... as the driver of the family boat I looked pretty silly in my size 42 swimsuit or when I got my private plane pilot's License. It was most embarrassing to tell my weight."

Mrs. Jones, in the photo with Pat Walker, has reduced 58 pounds, 74 inches and she is still going down. Mrs. Jones wrote "For my birthday, my husband agreed to a gift of reducing with the Pat Walker Program... not only for looks but for my health... I will say at Pat Walker's you get the help you need to reduce in the right places... I think that anyone who has a figure problem should go to Pat Walker's."



## REDUCES 61 POUNDS, 76 INCHES



*Mrs. Dorothy Rhodes  
Ontario, Calif.*

Mrs. Rhodes, a nurse, weighed 215½ pounds. She reduced 61 pounds and 76 inches. Mrs. Rhodes wrote, "I finally decided that since my children are now married that if ever I was going to live a 'slim' life I'd better get at it... all these years I had wanted to be a tiny petite instead of a size 52 and now that I've reduced so much I can even dream of being a size 9... I can see it in my Pat Walker Crystal Ball."

Mrs. Rhodes, in the photo with Pat Walker, is now a size 14 instead of a size 52. Mrs. Rhodes wrote, "The most pleasant way to reduce which could be dreamed of is what I found at the Pat Walker Salon... the new Photometric accurately measures those 'inches off' but I really don't need to be shown the results because it is such fun to not be recognized by an old acquaintance and have to tell them who you are."



## REDUCES 57½ POUNDS, 60½ INCHES



*Mrs. Stella Andrejko  
Santa Ana, Calif.*

Mrs. Andrejko is a distribution clerk at the Post Office and weighed 188½ pounds. Mrs. Andrejko wrote, "I decided to lose weight when I went shopping for a dress for my 20th Anniversary... I came home without one because I couldn't find anything that fit... I decided on your program because I liked the privacy and no disrobing... it was very relaxing especially after working."

Mrs. Andrejko, in the photo with Pat Walker, has reduced 57½ pounds, 60½ inches and she is still going down. Mrs. Andrejko wrote, "Since I have lost weight I am a different person... I am thinner now than I was when I met my husband... my husband and children think I look younger... the Photometric is wonderful because it showed in black and white where I needed to lose and how I was progressing."



## ANY WOMAN CAN HAVE HER PERFECT FIGURE

The ideally proportioned figure thought only to exist in sculptures created by master artists can be yours. The ageless image of a youthful, lithe body can be yours through the means of relaxing passive program of perfecting the figure. This process, achieved without rigid diet, without medication or without disrobing, has transformed the lives of over five million women internationally. Nothing can equal the self-assurance of knowing yours is the perfect figure — so unrevealing in composition and movement not even your most discerning critic can guess how old you really are. Yours can be the eternally ageless look which turns the heads of college men and graying executives alike. The mystery and charm of the mature woman will still be yours coupled with the aura of an ideal figure free of tell-tale flabby excess flesh or dowager's hump that announce the year you were born.

**FIRM PERFECT FIGURE**  
This revolutionary principle of figure perfection is rational, simple and safe. It produces results without risk or disappointment. More important, you can retain your firm, perfect figure knowing full well this new you is what you always should have been. Women in their 60s and 70s now are enjoying the fruits of this program.

**PICTURE OF BEAUTY**  
This is a program based upon stimulating circulation and toning tissues as they were intended. Suddenly, your posture will be enhanced, friends will comment over your stance and carriage in response to your improved posture — a condition so necessary to your being the picture of beauty inside as well as out.

Within 10 days you will notice results if you follow a routine of inexpensive

half-hour treatments conducted in restful, beautifully appointed surroundings offering the ultimate in privacy. You will see upper arms and thighs firm, your abdomen diminish, curves appear which you had forgotten you possessed.

**NEVER EQUALLED**  
Your transformation will be carried out by a program and computerized equipment often copied but never equalled for achieving lasting results. All the while you are secure in the knowledge your reducing process is carried out by scientific equipment which is the end-product of many years research and investment of hundreds of thousands of dollars and the only complete program in the world which eliminates the guesswork in figure correction. You will rest in complete confidence as a computerized unit silently concentrates on fatty tissue, muscle toning, circulation, posture correction AND those dormant muscles which haven't performed for months, years — perhaps never.

**INDIVIDUALLY PROGRAMMED**  
Best of all, your figure problems will be studied and programmed individually to correct YOUR specific needs as no two women are alike. A confidential dossier of your weight and measurements will be prepared under the direction of the only internationally recognized reducing authority in the world with more than 18 years in figure perfection. **GUARANTEED RESULTS**  
You will be assured of no involvement with here-today, gone-tomorrow reducing companies. Yours will be a personalized program guaranteeing a perfect figure based upon your bone structure. You are invited to have a free figure analysis and trial treatment without obligation. Guaranteed results.

## OPENS SALON IN HOUSTON



Houston's Mayor Pro-Tem, Frank Mann (left), presents keys to the city of Houston and awards of recognition to Miss Pat Walker and J. Milton Patrick. Mr. Patrick is the National Commander of the American Legion and Miss Walker's brother.

**A SPECIAL REDUCING OFFER**  
If you feel that your figure problems are next to hopeless, if you think that reducing will work for everyone but not for you, if you think you are too old or too young, or too flabby, or that your bone structure is too large or too small, or that you have waited too long, or that you have an impossible reducing problem, or if you have found some unique, special excuse for your overweight problems, then this coupon, as a special incentive offer valued at \$20.00, may be used by you to start reducing now so that you can enjoy Spring and Easter with a new figure that you will be proud of, because you too can reduce quickly and easily in complete privacy, without strenuous exercise, without disrobing, without starvation diets as over 5,000,000 women have done with our program. If you should make the decision to start reducing now you may use this coupon, valued at \$20.00, this week only and apply it to the cost of your figure correction.

For a FREE trial treatment and Photometric figure analysis without obligation come in or phone to reserve your appointment. Hours are 8 a.m. to 9 p.m. Monday through Friday; Saturday, 9 a.m. to 2 p.m.

**Pat Walker's**  
FIGURE PERFECTION, INT'L.

**LONG BEACH - LAKEWOOD**  
LAKEWOOD CENTER — 4936 Graywood ... Phone ME 4-0672  
ORANGE COUNTY — 83 Town & Country ... Phone KI 7-8362  
TORRANCE — Bullock's Fashion Square ... Phone 542-1643  
LOS ANGELES — 6401 Wilshire Blvd. ... Phone 653-3421  
PASADENA — 532 South Lake ... Phone 795-8888  
RESEDA — 7256 Roseda Blvd. ... Phone 345-1213  
GLENDALE — 120 North Glendale Ave. ... Phone 246-8338  
MONTCLAIR — Montclair Plaza Center, 5033 South Plaza Lane  
Phone 624-8077, (area code 714, collect calls invited)

Also Houston, Honolulu, Kailua and Australia  
COPYRIGHT 1970 PAT WALKER'S FIGURE PERFECTION INTERNATIONAL



## Scout Troop 413 helps to beautify LaVerne

LA VERNE -- Members of Boy Scout Troop #413 of La Verne performed a community service recently when they cleaned the ditches on Wheeler Avenue from Golden Hills Road to Foothill Boulevard. One city truck was filled with trash, cans, bottles, and debris, and now Wheeler Avenue never looked so clean!

There were 16 boys and 4 dads in the task force that searched the sides of Wheeler and found

that passing motorists are not keeping the community clean. Following the clean-up project, the boys distributed notices of their coming paper collection on Saturday, March 14 from 9 a.m. until 12 noon. Anyone wanting papers picked up may call 593-8732.

Boys, 11 years or older, who are interested in joining an active troop are invited to attend a scout meeting on Monday night, 7:30 p.m. at the La Verne Heights school.



KEEPING LA VERNE CLEAN -- Boy Scout Troop #413 recently spent the day cleaning debris on Wheeler Avenue from Golden Hills Road to Foothill Boulevard. Photo above shows two of the scouts cleaning the ditches in the area where careless motorists have thrown their trash.

## 'Serenata Ranchera' opens at Padua

On March 4 at their Wednesday matinee, the players of Padua Hills Theatre opened "Serenata Ranchera" for a seven-week run.

The two-act musical play features the romantic folk music of the northern areas of Mexico in a story of a romantic shepherdess. Her role is played by Conchita Aguilar, who dances the beautiful traditional wedding dance with her vaquero in the second act.

This colorful stage production was written by the director, Don Eligio Her-

reira. A native of northern Mexico, Senor Herrera brings to the Padua stage the history, color and temperament of the cattlemen and shepherders of this area.

Patrons of Padua Hills Theatre are always assured of a performance with authentic music, songs, dances, customs, and costumes of the State of Mexico in which the story is set.

They are also treated, at this time of year, to the delicate beauty of Spring in the Padua hills and grounds. The fresh

flowers the Mexican people love so much, are grown on the grounds, for daily arrangements in the theatre lobby and Padua Dining Room.

Mexican and American food is served in the Padua Dining Room for luncheon and dinner, daily except Monday. Nearby are Mexican glass, art and glass blowing shops also open daily, except Mondays.

The folk plays are presented at 8:30 p.m. Wednesdays through Saturdays, with matinees at 2:30 p.m. on Wednesdays and Saturdays.

Reservations are not always necessary but are recommended. The phone number is (714) 626-1288.

## Blue-Gold dinner held by Cub Scout Pack 422

SAN DIMAS -- Cub Scout Pack #422, San Dimas, recently held an annual Blue and Gold Dinner at Ekstrand School. The highlight of the evening was the Awards Ceremony.

Webelos scouts graduating to Boy Scouts were presented a wall trophy mounted with a collection of their past Cub Scout achievements. The following awards were also presented:

One-year pins were awarded to Rusty Osterman and Mike Holdcraft. Gold Arrows were presented to Allen Jensen, Steve Arce and Kenny Duran.

Bobcat pin: Richard Schneck, Dennis Disney, Jeff Sayegh, David Pearce, Elliott Schaeffer, Wayne Jolley. Those receiving Wolf badge were: Allen Jensen, Kenny Duran, Billy Bead, Richard Schneck. Receiving Bear

badge were Mike Fouquette and John Schneck.

Silver Arrows were presented to Steve Arce, Kenny Duran, and Billy Ferguson. Recruiters badges were given to Robert Paul, Richard Schneck, John Schneck, Elliott Schaeffer and Randy Whittington.

Denner bars were presented to Billie Bead, Richard Crandall and David Barkley and assistant Denner bars were given to Allen Jensen, John Selvaggio and Reuben Lewis.

A potluck dinner followed a formal uniform inspection. The Webelos den conducted the flag

ceremony; a skit was presented. This month's outing was a trip to the Southwest Indian Museum with lunch and games at nearby Sycamore Grove Park. Cub Pack 422 is sponsored by the San Dimas Community Church with Steve Kermode as Cubmaster.



UNIFORM INSPECTION -- Members of Cub Pack #422, San Dimas, are shown above as they hold uniform inspection at the recent Blue and Gold Dinner at Ekstrand School. Steve Kermode, Cubmaster, is shown as he passes through the line.

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# Pitzer College for women plans to go coed

CLAREMONT ---- One might think that the admission of men to a previously all-women's college would create shock waves.

Pitzer College, founded in 1963 as a women's college, will go coed in September of this year, and as yet, there is not a ripple.

The change is less dramatic because we have had men on campus from the beginning--in the academic, intellectual and social life of the College," said Dr. Robert Duvall, Director of Admissions and Assistant Professor of English and Humanities.

He cited Pitzer's membership in The Claremont Colleges, and the inter-collegiate course offerings which are open to students of all six Claremont Colleges.

Why does a women's college, already making its mark nationally as a good women's college, make the decision to become coeducational? In the case of Pitzer College, it is in part, a realistic response to social changes. And the trend is national.

Its founding six years ago as a member of The Claremont Colleges represented an attempt to regain a balance of women in a cluster group containing one men's college and one which had a predominantly male enrollment. Pitzer's curriculum commitment within The Claremont Colleges is in the social and behavioral sciences.

However, five years later, Dr. John W. Atherton, president, said "It's my feeling, shared by the Board of Trustees, that it is essential to become coeducational in order to insure a continuing high quality of student body and faculty. It is these two things together which make the educational program distinctive."

The decision to become coeducational was reached after nearly a year and a half of research and deliberation by the entire Pitzer community--trustees, students, faculty, and administrators.

A spokesman for the ad hoc committee on coeducation, again comprised of all segments of the college, said, "There is a fundamental

contradiction in limiting a college with a social sciences emphasis to half the human species, since the fundamental aim of the social sciences is to understand the interaction among societies and individuals, men and women."

What are the implications in such a change? What kinds of men are attracted to Pitzer?

In February, twelve men will enter as special students. Most are from colleges such as Columbia University, the University of Chicago, and Stanford, who have discovered an interest in the social and behavioral sciences and who are interested in the distinctive way those studies are presently offered at Pitzer College.

Dr. Duvall has visited many secondary schools interviewing both men and women whose high school performances are high, and whose attitudes and goals would predict success at Pitzer. "Men come to Pitzer because of the liberal arts program, because it is broad rather than pre-professional, and because of the number of fields of concentrations offered on contemporary issues. There are a great many possibilities for growth here, both professionally and personally."

"I'm encouraged by the interest aroused by Pitzer on the part of promising men and women. Its focus on the social sciences is of keen interest to students right now."

"Pitzer's appeal to men is much the same as it is to women. It is characterized by openness, informality, flexibility, and freedom, and its amount of 'outreach' as exemplified by such programs as work and residence in Appalachia, Tuscarora, and El Salvador, off campus."

With 12 men admitted for the spring semester, what about the fall? How fast will the male enrollment grow? Dr. Duvall predicts that by September 1970, 10% of the Pitzer student body will be male, and within three or four years, it will probably be evenly divided between men and women. "There is no particular urgency about admitting men. We can build slowly

and be comfortable about it, because of The Claremont Colleges situation."

With enrollment now at 650, as compared to the 150 students who first arrived in the fall of 1964, Pitzer is expected to remain at this figure for some time. Dr. Duvall reports, however, a 20% increase in the number of applicants to Pitzer College over last year. Pitzer is already rated a 'highly selective' college.

With the admissions wheels turning and the presence of male students assured, the curriculum must inevitably reflect the change in admission policy.

Will there be a curriculum overhaul? A faculty purge? Not at all, according to Dr. John R. Rodman, Dean of the Faculty. "As the admission of men is going to be a gradual process, so our curriculum shift is going to be gradual. All we can do is make predictions based on enrollment at other colleges and the experiences of other one-sex colleges that have recently gone coed."

Since male students are attracted to Pitzer's social and behavioral sciences program, it is not likely that those courses would be affected by male enrollment. However, said Dr. Rodman, "We might expect to have larger numbers of students taking mathematics, natural sciences, economics, political studies, and possibly a slight reduction in the number taking courses in English and art. There may be a larger number of students interested in archaeological field work..."

"By going coed we may have a slightly lower proportion of students thinking in terms of school teaching and social work, and a higher number thinking of law school and other comparable professional schools."

The greatest shock waves on campus may very well reverberate in the area of living arrangements. President Atherton has established a committee on dormitory organization, appointing faculty, trustees, administrators, parents, and students to recommend procedures.

At present, a coeducational living unit is housed

in one corridor of Holden Hall, where its predecessor, the Experimental Living Unit, was housed last year. Nine males and nine females occupy the Coeducational Living Unit. In this unit, two members of the same sex share rooms which face a single hallway.

Coed dormitory living may be coeducation's most attractive feature, according to Rebecca Sokol, senior, and Chairman of Community Council. "I think it is much healthier for students. It's a much more natural living situation." Her reservations about coeducation's most attractive reservations about coeducation are in the area of community government.

"I'll give it three years and the boys will take over. They'll be at the helm and the girls will be secretaries again as they are at traditional colleges." Her reluctance to endorse the plan lies in her belief that girls will naturally relinquish positions of leadership to men if there are men who want those positions. "I was against it from the beginning. I still am."

As for men in the classrooms, she says, "It is much better to have the perspectives of men as well as women."

This view has been supported by Dr. Rodman from the early discussions on coeducation. "For a realistic perspective on society to be possible, society's components must be represented in that institution as much as is compatible with the general aims of an academic institution. The 'Study of Man' requires the presence of men as well as women."

And if Dr. Rodman's final observation is true, Pitzer students may well rejoice. "The kind of man who comes to Pitzer will be fairly secure about his masculinity, because if he has doubts about that, the last thing he would do would be to come to a women's college."

"It takes a secure man to risk being called a 'Pitzie'."

## Theme idea sought

There is still time to submit suggestions for a theme of the 82nd annual Tournament of Roses to be held in Pasadena, California, on January 1, 1971.

Lovers of floral beauty everywhere were again invited by Tournament president A. Lewis Shingler to send in their ideas for a motif that will be the basis of design, construction, and decoration of the 60 floats that will glide along the processional concourse next New Year's Day.

Persons desiring to take part in the theme contest should jot down their idea on a post card

along with their name and address and send it to: Theme Contest, Tournament of Roses Association, 391 South Orange Grove Blvd., Pasadena, California 91105. There is no limit to the number of suggestions one may send in as long as each is on a separate (standard size) post card.



TIME OUT... A soldier correspondent in Vietnam cuddles a rabbit while catnapping before going out to cover an operation.

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**SHELYN GETS TREES** -- In observance of Conservation Week, which runs through March 14, the Rowland Heights Junior Woman's Club donated a black pine tree to the new Shelyn School for planting on Arbor Day, March 7. Shown here during the planting are representatives of each grade, assisted by adults, Mrs. Richard Bennett, club conservation chairman, left; Mrs. Leon Davis, club president; and Burl Hunt, teacher.



**PUPPET SHOW PRESENTED** -- Students of Terry Givens of Ramona Intermediate School recently presented puppet shows at various schools in the Bonita District. Shown above, preparing to present "Hansel and Gretel" at Gladstone in the first grade class of Mrs. Hazel Thompson are Chris Martin, Jeanne King and Dina Goggia. First graders looking on are Jeff Schubert, Greg Lockwood and Cheryl Luke.

## Save taxes with bond purchase

Millions of Americans buy and hold U.S. Savings Bonds for many reasons -- both personal and patriotic. One purely practical reason is the tax advantage -- especially attractive when E Bonds are purchased to create "tax free" college education funds, says the Savings Bond Division of the U.S. Treasury Department.

E Bonds may be registered in the child's name, with a parent or the purchaser shown as beneficiary (but NOT as co-owner). At the end of the first year of Bond purchases, a Federal income tax return is filed in the name of the child, listing the increase in Bond value (interest) as income to the child.

Filing this one return establishes "intent". No further returns need be filed, as long as Bond interest plus other income comes to less than \$1,700 for the years 1970, through 1972, or \$1,750 for 1973 and thereafter. And no tax is due until the income exceeds \$1,725 (for 1970), \$1,700 (for 1971 and 1972), or \$1,750 (for 1973 and thereafter).

Thus, when the child's Bonds are redeemed to meet college costs, the accrued interest is free from income tax. Be sure to retain a copy of the tax return filed the first year, as proof of intent.

Tax savings can be realized another way. Simply wait until the youngster begins to cash his Bonds to pay college expenses. The student then files his or her own tax return each year, reporting the full amount of interest on redeemed Bonds as income.

If that interest, plus any other income, totals less than \$1,725 for 1970, \$1,700 for 1971 and 1972, or \$1,750 for 1973 and thereafter, no tax is owed at all.

Remember, however, that this tax advantage applies only to bonds registered in the child's name as owner -- the co-ownership form of registration may not be used for such purposes (unless the child's own funds are used in the purchase).



**TALL STORY**  
The tallest of all living animals is the giraffe. The male may grow to be from 16 to 20 feet tall. Its front legs may be eight or ten feet long.

### BEDROOM SUITS

MAHOGANY - OAK  
MAPLE - WALNUT

**GIST'S**

400 Pomona Mall West  
DOWNTOWN

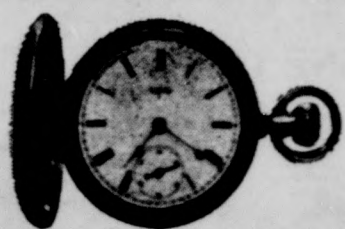
### VALUABLE COUPON

## EASTER Vacation Special \$3.50 Discount

on the rental of a Vacation Trailer during Easter Vacation.

Large fleet to choose from!!!!

Bring this coupon to  
**EVERY RENTALS**  
469 E. Commercial  
**POMONA 623-1543**  
near University Lincoln- Mercury.



a "timely" announcement

New extended banking hours--patio windows at the Pomona office and the Ontario office are now open Monday through Thursday from 8:30 to 10 a.m. when the lobby doors open; and from 3 p.m. to 5:30 p.m. Fridays, the patio windows of these offices are open from 8:30 to 10 a.m. and the lobby is open from 10 a.m. to 6 p.m.

The Claremont office drive-in window is open Monday through Thursday 8:30 a.m. to 3:30 p.m. and Friday 8:30 a.m. to 6 p.m. We are happy to bring this added service to our communities.

*Wilson Asdel, President*

**INLAND BANK**  
"growing with the communities we serve"

POMONA First & Main • Phone 622-1101  
CLAREMONT First & Yale • Phone 624-6091  
ONTARIO Euclid & Holt • Phone 983-2791

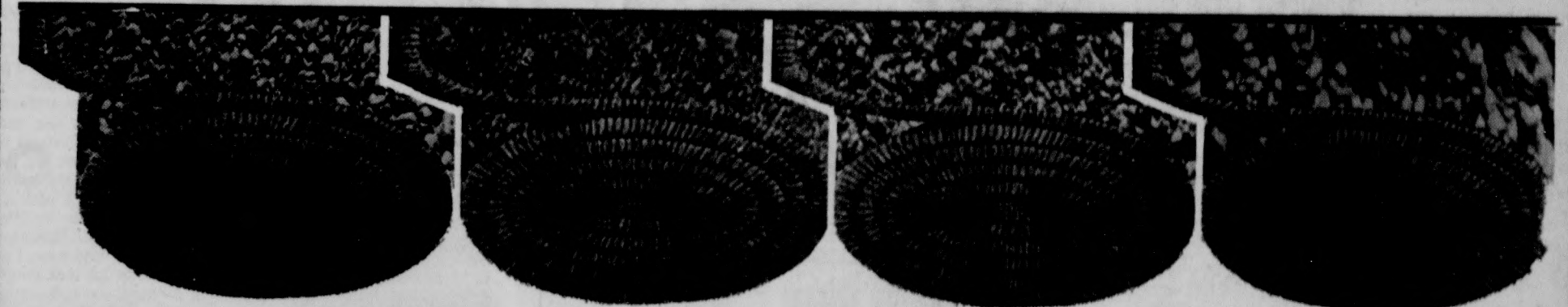
# REPEAT - MUST MAKE ROOM!! WAREHOUSE SALE

OVER 800 FULL ROLLS — 100,000 SQUARE YARDS OF BEAUTIFUL CARPET UNDER ONE ROOF

## FINAL 4 DAYS!

THURS., FRI., SAT., SUN.

MARCH 12, 13, 14, 15th



**ALL NYLON PILES**  
"501" — "CUMULOFT" — ETC.  
SHAGS  
HI-LO  
TWEEDS  
Beautiful colors.  
ONE PRICE ONLY—4 DAYS

Regular Prices  
To 12.95 sq. yd.  
**375**  
Sq. Yd.

**ALL POLYESTER PILE**  
HI-LO'S  
TIP SHEARED  
SOME SHAGS  
Beautiful decorator colors.  
ONE PRICE ONLY—4 DAYS

Regular Prices  
To 12.95 sq. yd.  
**425**  
Sq. Yd.

**ALL POLYESTER PILE**  
SHAGS—1 1/4" HIGH  
SHAGS—3" HIGH  
ACRYLIC PILE—2" HIGH  
Beautiful colors.  
ONE PRICE ONLY—4 DAYS

Regular Prices  
To 14.95 sq. yd.  
**655**  
Sq. Yd.

## "OUT OF THE WAY — LESS TO PAY"

RETAIL AT REAL WHOLESALE PRICES — NO GIMMICKS!

OVER 500 REMNANTS  
in Shags, Hi-Lo's and Plushes.  
12x8 to 20'  
One Price  
All Colors.  
4 DAYS • VALUES TO 14.95 Sq. Yd.

**325**  
Sq. Yd.

INSTALLATION AND  
PADDING ARE  
AVAILABLE AT  
ADDITIONAL COST

**TERMS AVAILABLE**  
• TAKE UP TO 36 MONTHS  
• NO DOWN PAYMENT  
• MASTER CHARGE ACCEPTED

# ROSSO'S

## CARPET WAREHOUSE

"out of the way — less to pay"

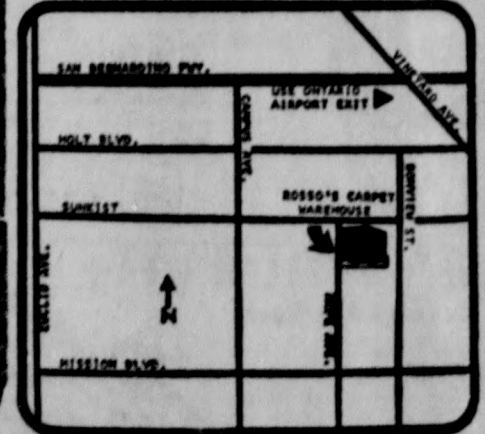
603 SO. HOPE — ONTARIO, CALIF.

(714) 984-2701

ROSSO'S IN VAN NUYS

14117 AETHNA ST.  
PHONE: 988-4202

• Hours •  
MON., TUES.,  
WED., SAT.  
9:00-5:30 P.M.  
THURS. & FRI.  
9:00-9:00 P.M.  
SUNDAY  
12 NOON -  
5:00 P.M.





# Local CLASSIFIED

## Shoppers Corner

2 COL. x 1 IN. \$1.50 RATE  
2 COL. x 2 IN. \$3.00 PER WEEK

CALL 626-2467 or 985-2886



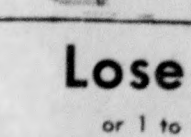
**GARDEN PLANT SALE**  
Chrysanthemums  
and all kinds of Potted Plants  
Upland 1 to 5 Thurs. Afternoon  
735 W. Arrow Hwy. March 19th 985-4867



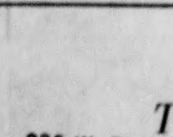
**PIANO TEACHER**  
lessons in your home  
Loves Children  
many years experience  
for appt. call 983-1123 before noon.



**Piano Tuning & Accordion Repair**  
REASONABLE RATES  
CALL DAY OR NITE EXPERT SERVICE  
599-1115



**Lose A Dress Size**  
or 1 to 3 Belt Notches in Just 2 Weeks  
SLIM GYM (213) 965-1025



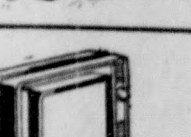
**THE BEAUTY ROOM**  
225 W. Bonita  
San Dimas, Ca. Keep your hair lovely



**Treasures & Trash**  
GIFTS COLLECTABLES  
& ANTIQUES  
3894 Mission Blvd.  
Pomona 623-5408



**MORA'S** (Se Habla Español)  
**INCOME TAX SERVICE**  
Complete & Quick Service  
For Apt. Call 593-2939



**FALERO'S TV**  
Color Specialist  
Dependable Service We Earn Your Business  
Call Ralph 595-9939



**DRESS FOR LESS**  
NEW & NEARLY NEW CLOTHING & GIFTS  
ACCEPTED ON CONSIGNMENT  
OPEN 10:30-6  
624-2918 4766 HOLT - MONTCLAIR



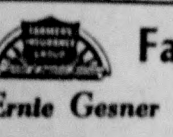
**ROY E. HOOPER**  
**Lock & Model Shop**  
211 W. BONITA AVE.  
SAN DIMAS, CALIF. LOCK & KEY SERVICE  
AUTHORIZED LIONEL  
REPAIR STATION PHONE LY 9-2602



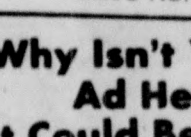
**FOR SALE BY OWNER**  
Large 3 bdrm home. Fireplace,  
large lot fully landscaped,  
underground sprinkler system.  
Facilities for 2 horses...  
8803 Rancho St.  
Alta Loma \$30,500.  
987-5149



**JACK'S** 982-3943  
626-0560  
Mobile Coach Service & Supplies  
8256 NO. CENTRAL AVE. - CLAREMONT, CALIF.



**Farmers Insurance Group**  
FOR ALL YOUR INSURANCE NEEDS  
As Near As Your Phone  
Ernie Gesner OFFICE 985-8113  
RES. 986-5436  
8111 FOOTHILL AT GROVE  
CUCAMONGA, CALIFORNIA



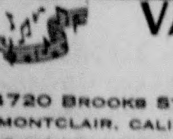
**Why Isn't Your Ad Here?**  
It Could Be...  
Call 626-2465  
985-2886  
March 12, 1970  
Ralph Crooks  
5353 Rosewood, Montclair,  
California



**TIN HORSE ANTIQUES**  
BUY - SELL - TRADE -  
167 W. Bonita Ave.  
San Dimas, Calif. 91773  
Bus: 599-5111  
Res: 593-3236



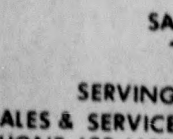
**GLASS EYE**  
ANTIQUES CURIOS & COLLECTIBLES  
2123 Third St. La Verne, Calif. 91750  
Phone 593-2617 or 593-3482  
11:00 to 5:00 daily  
Closed Sun. & Mon.



**VALENTINE'S Music Studio**  
ED & DORIS VALENTINE  
4720 BROOKS ST.  
MONTCLAIR, CALIF.  
624-0226, 984-5518  
18738 E. 5th Ave.  
Rowland Heights (964-8416)



**Folk Music Center**  
Sales • Repairs • Parts RECORDS  
BOOKS IMPORTS  
624-2928  
221 Yale Av. Claremont fine instruments



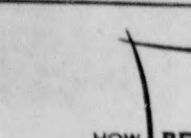
**SATISFACTION GUARANTEED**  
**TAYLOR'S T.V.**  
SERVING POMONA VALLEY SINCE 1958  
SALES & SERVICE PHONE 622-6129  
731 INDIAN HILL BLVD.  
POMONA, CALIF.



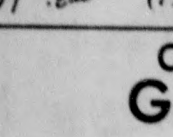
**Robert Astruc's**  
**French Touch**  
COIFFURES 982-0518  
893 W. Foothill Upland



**JEWELL EATON**  
Excitingly Different - Custom Fitted  
Bras, Girdles, Swimwear, Leisure Time Wear  
- the Secret of Feminine Loveliness -  
20229 Barnard Ave.  
Walnut, Calif. 91789  
(714) 593-6797



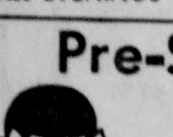
**Mary Kay**  
HOW BEAUTY CAME TO BE  
Complete Skin Care and Makeup  
Instruction for Free Facial Analysis  
Call Your Local Beauty Consultant  
(214) 987-4503  
NO WOMAN NEED EVER LOOK OVER 40



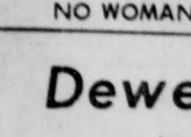
**COLLEGE STUDENT**  
**Guitar Teacher**  
Limited Openings  
CALL EVENINGS 624-2593



**Dewey Printing Co.**  
1000 Business Cards \$5.75  
BEST QUALITY FAST SERVICE  
260 S. San Antonio Pomona  
623-5601



**Pre-School Day Care**  
Infants to 5 yr. olds accepted  
Supervised Tender Loving Care  
Hot lunches included  
Reasonable Wkly Rates  
Diamond Bar Area  
595-1422



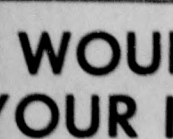
**BAHA'I FAITH**  
Baha'u'llah has said, "The earth is one  
country and mankind its citizens."  
To learn more about His message  
come to 9100 Balsa, Cucamonga,  
Fridays at 7:30 or call 9876049



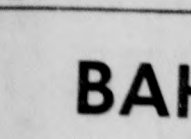
**WOULD LIKE TO DO**  
**YOUR IRONING IN MY HOME**  
20¢, 25¢ a piece  
1444 W. Arrow Hwy.  
- Upland 985-7342



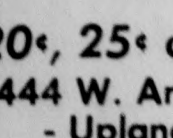
**RENT COLOR TV**  
Refrigerators - Washers - Dryers  
Free Service -  
Option To Buy  
\$10 a month and up.  
(213) 335-0269 (213) 335-0260



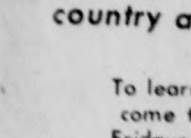
**GARLAND'S WESTERN WEAR**  
Saddles And Tack  
LEVIS FOR GALS  
FLAIRS & STRAIGHT LEGS  
LEVIS FOR GENTS  
ALL SIZES 0 to 50  
All Popular Brands of  
Boots & Moccasins  
5420 Mission, Ontario 628-5026  
LOOK FOR THE BRONC IN THE SKY



**VETERAN'S THRIFT SHOP**  
10th Anniversary  
Special Sale for the Month of March  
10% Sale Plus 1 price Sale  
Special Discount on Furniture & Appliances  
THE FINEST USED MERCHANDISE IN THE POMONA VALLEY  
Come in and Help Celebrate  
1190 S. Garey Pomona Open Mon. thru Sat. 9 to 9



**HELPFUL BUSINESS SERVICES**  
HERB'S TREE SERVICE  
Trim your tree -- and  
not your pocketbook.  
Free estimates - Firewood  
987-2375 987-4561  
DUTCH PAINTER - HOMES  
INDUSTRIAL - COMMERCIAL  
EXPERT PAPER HANGING  
Phone 986-3022  
Personalized wig styling. 987-3356.  
R & C LAX SERVICE  
Diamond Bar - Walnut area.  
Appointments in your home  
or our office, 595-8554.



**POULTRY-LIVESTOCK**  
Arabian mare 9 yrs. old. \$309  
or make offer. Spirited. 982-7094.  
BABY CHICKS, pullets, hens  
that lay colored eggs, reds,  
Banties & silks, 6112 N.  
Hellman Ave., Alta Loma.  
987-2614



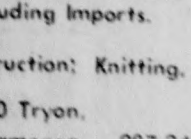
**HOUSES LEASE-SALE**  
4 NEW 4 bdrm houses, air  
conditioned, wall to wall car-  
peting, shake roof, built-ins.  
Price \$26,900 Call (213) 339-9387 or (213) 339-0703  
BY OWNER  
\$26,500 - Immaculate - near  
school & new freeway, central  
air condit. Block wall, land-  
scaped corner lot. 4 bdrm., 2  
bath., builtins, drapes, w/w  
carpets incl. 846 N. Delancey  
Ave., San Dimas 599-4251.



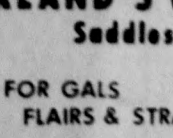
**PIANO LESSONS TAUGHT IN MY HOME**  
985-3993  
PIANO lessons taught in your  
home by exp. teacher 595-4245  
GARDENING/HAMP'S  
LAWN CARE  
Reasonable & most dependable  
Yard maintenance & clean-up  
Free estimates 626-2606



**SPECIAL NOTICES**  
Notice is hereby given that  
the undersigned will not be  
responsible for any debts or  
liabilities contracted by any-  
one other than myself, on or  
after this date.  
March 12, 1970  
Ralph Crooks  
5353 Rosewood, Montclair,  
California  
I will not be responsible for  
any bills other than my own  
from this day forward or by  
Ronald S. Osmonson. Signed  
Alicia S. Burkett.



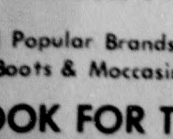
**LOST AND FOUND**  
NOTICE: Many listings in the  
"male" or "female" col-  
umns are not intended to ex-  
clude or discharge applica-  
tion from persons of the other  
sex. Such listings are for  
the convenience of readers  
because some occupations are  
considered more attractive to  
persons of one sex than the  
other. Discrimination in em-  
ployment because of sex is  
prohibited by 1964 Federal  
Civil Rights Act with certain  
exceptions (and by the law  
of California). Employment  
agencies and employers  
covered by the Act must indi-  
cate in their advertisement  
whether or not the listed po-  
sitions are available to both  
sexes.



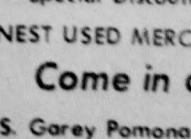
**HAY & GRAIN**  
VAN DYKE'S Alfalfa  
Always Best  
984-5039



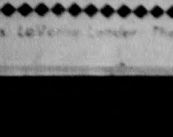
**WESTERN TOGS**  
GUNS BOUGHT  
SOLD - TRADED  
Complete line of equipment  
POMONA GUN SHOP  
142 W. Holt 629-0316



**WIG SALESLADY**  
987-3356  
SALES OPPORTUNITY  
For ladies age 30 to 65. Sales  
experience not required if you  
like to meet and talk with  
people. You will work assist-  
ing families to make arrange-  
ments for Memorial Property  
in advance of need.  
The ladies we are looking  
for must be ambitious, in good  
health, drive a late model car  
and be willing to work at least  
four hours per day.  
Apply Monday thru Friday  
9:30 to 11:30 A.M.  
Memory Garden Memorial Pk.  
On Central Ave., Near Site Dr.  
Brea



**PETS & SUPPLIES**  
HORSES FOR SALE  
3 horses and 1 pony w/cart.  
Young & gentle. Pony works  
with cart. Russell Ratliff, 599-3582. Or ask for Russell at  
San Dimas Dairy after 4 p.m.  
FREE - mixed German Shep-  
herd pup, 10 wks. 599-4525.  
2 yr. Female AKITA for sale  
Exc. with children. 595-3461.



**KENNELS**  
Cadence Kennels  
**BILL KOEHLER'S**  
Day and night dog classes.  
Boarding and training. See  
our NEW CAT CABANAS.  
The finest facilities for va-  
cating cats. HOME OF  
"THAT DARN CAT."  
EASILY REACHED  
2 blocks west of Central  
at 5059 West State. 628-3371



**TEXAS OIL COMPANY,**  
has opening in this  
area. No experience  
necessary. Age not im-  
portant. Good charac-  
ter a must. We train.  
Air Mail A. T. Dick-  
erson, Pres. South-  
west Petroleum Corp.,  
Fort Worth, Texas.

## HELPFUL BUSINESS SERVICES

HERB'S TREE SERVICE  
Trim your tree -- and  
not your pocketbook.  
Free estimates - Firewood  
987-2375 987-4561

DUTCH PAINTER - HOMES  
INDUSTRIAL - COMMERCIAL  
EXPERT PAPER HANGING  
Phone 986-3022

Personalized wig styling. 987-3356.

R & C LAX SERVICE  
Diamond Bar - Walnut area.  
Appointments in your home  
or our office, 595-8554.

Let me clear your lots of  
weeds. Free estimates. La  
Verne and San Dimas areas.  
Satisfaction guaranteed.  
Phone between 6-7 p.m. 599-2662.

PIANO LESSONS TAUGHT IN  
MY HOME  
985-3993

PIANO lessons taught in your  
home by exp. teacher 595-4245

GARDENING/HAMP'S  
LAWN CARE  
Reasonable & most dependable  
Yard maintenance & clean-up  
Free estimates 626-2606

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responsible for any debts or  
liabilities contracted by any-  
one other than myself, on or  
after this date.

March 12, 1970  
Ralph Crooks  
5353 Rosewood, Montclair,  
California

I will not be responsible for  
any bills other than my own  
from this day forward or by  
Ronald S. Osmonson. Signed  
Alicia S. Burkett.

## LOST AND FOUND

LOST: One small fluffy white  
Maltese dog Mar. 5 in Dia-  
mond Bar area. Reward. An-  
swers to "George" 595-1493

LOST - Female Boxer, vic.  
E. 2nd St., San Dimas, phone  
599-1074

LOST - redbone coon hound,  
female, 1 yr. old. Lost in vic.  
San Dimas Canyon Rd. & Glad-  
stone, S.D. Reward. Call (213)  
986-3019.

## HAY & GRAIN

VAN DYKE'S Alfalfa  
Always Best  
984-5039

## WESTERN TOGS

GUNS BOUGHT  
SOLD - TRADED  
Complete line of equipment

POMONA GUN SHOP  
142 W. Holt 629-0316

Western clothing, boots,  
hats, shirts, pants, moccas-  
ins, saddles, bridles, show  
halters & veterinary sup-  
plies. L.C. STETLERS  
3226 "D" St., Chino.

## PETS & SUPPLIES

HORSES FOR SALE  
3 horses and 1 pony w/cart.  
Young & gentle. Pony works  
with cart. Russell Ratliff, 599-3582. Or ask for Russell at  
San Dimas Dairy after 4 p.m.

FREE - mixed German Shep-  
herd pup, 10 wks. 599-4525.

2 yr. Female AKITA for sale  
Exc. with children. 595-3461.

## KENNELS

Cadence Kennels

**BILL KOEHLER'S**

Day and night dog classes.  
Boarding and training. See  
our NEW CAT CABANAS.  
The finest facilities for va-  
cating cats. HOME OF  
"THAT DARN CAT."

EASILY REACHED  
2 blocks west of Central  
at 5059 West State. 628-3371

## POULTRY-LIVESTOCK

Arabian mare 9 yrs. old. \$309  
or make offer. Spirited. 982-7094.

BABY CHICKS, pullets, hens  
that lay colored eggs, reds,  
Banties & silks, 6112 N.  
Hellman Ave., Alta Loma.  
987-2614

## HOUSES LEASE-SALE

4 NEW 4 bdrm houses, air  
conditioned, wall to wall car-  
peting, shake roof, built-ins.  
Price \$26,900 Call (213) 339-9387 or (213) 339-0703

BY OWNER  
\$26,500 - Immaculate - near  
school & new freeway, central  
air condit. Block wall, land-  
scaped corner lot. 4 bdrm., 2  
bath., builtins, drapes, w/w  
carpets incl. 846 N. Delancey  
Ave., San Dimas 599-4251.

Drive by 2006 W. 8th St. in  
La Verne (W. on Payton Rd.  
off "D" St.) 3 bdrms, 1-1/2  
ba., 5-1/4% int. rate loan can  
be assumed. Interior recently  
redecorated. Immediate pos-  
session possible. Ray Levick  
Realty - 622-6659

Attractive 3 bdr. home. Unit  
heat-air conditioned, carpeted,  
draperies. Kitchen has stove,  
ref., d.w., g.d. 5 1/4 loan can  
be assumed. \$31,500. 599-3117.

BY OWNER  
2 bdrm. & convertible den, 2  
car garage, view location on  
cul-de-sac. Submit offer. (213)  
771-2642 or (213) 773-7521

NORTH OF FOOTHILL  
3 bdrm plus billiard room,  
sunken living rm., fireplace,  
formal dining room, custom  
drapes, 3 car gar. 1 yr. old.  
Open House Sat. & Sun. BY  
OWNER, 635 Pacific Ct., Up-  
land, 985-3328.

## HELP WANTED Female

NOTICE: Many listings in the  
"male" or "female" col-  
umns are not intended to ex-  
clude or discharge applica-  
tion from persons of the other  
sex. Such listings are for  
the convenience of readers  
because some occupations are  
considered more attractive to  
persons of one sex than the  
other. Discrimination in em-  
ployment because of sex is  
prohibited by 1964 Federal  
Civil Rights Act with certain  
exceptions (and by the law  
of California). Employment  
agencies and employers  
covered by the Act must indi-  
cate in their advertisement  
whether or not the listed po-  
sitions are available to both  
sexes.

## WIG SALESLADY

987-3356

SALES OPPORTUNITY  
For ladies age 30 to 65. Sales  
experience not required if you  
like to meet and talk with  
people. You will work assist-  
ing families to make arrange-  
ments for Memorial Property  
in advance of need.

The ladies we are looking  
for must be ambitious, in good  
health, drive a late model car  
and be willing to work at least  
four hours per day.  
Apply Monday thru Friday  
9:30 to 11:30 A.M.  
Memory Garden Memorial Pk.  
On Central Ave., Near Site Dr.  
Brea

## HELP WANTED

Work at home in spare time  
addressing envelopes. Write  
Rowland Work Center, 2000  
Otterbein Ave., Rowland Hts.

## Miscellaneous

Living & Dining rm. furni-  
ture. Med. sectional, good  
condition. Best offer. 964-5992

NORTH UPLAND neighbor-  
hood garage sale. Furniture,  
clothes and one of a kind sur-  
prises. Friday noon through  
Sat. Mar. 13 & 14 - 1372 N.  
1st Ave., Upland.

**SHE WHO HESITATES**  
is losing an opportunity to  
make \$\$\$ serving friends and  
neighbors with superb AVON  
COSMETICS & TOILETRIES.  
Own Territory; own hours.  
Call now 629-2587 or 986-6671

FROM wall to wall, no soil  
at all, on carpets cleaned with  
Blue Lustre. Rent electric  
shampooer \$1. T. G. & Y,  
139 San Dimas Canyon Rd.,  
San Dimas

**CLEANINGEST** carpet  
cleaner you ever used, so  
easy too. Get Blue Lustre.  
Rent electric shampooer \$1.  
T. G. & Y, 9452 Foothill Blvd.  
Cucamonga

All State 1 wheel baggage  
trailer. \$75. Call 982-5156.

Top soil, plain or mixed, or  
fill dirt. Call 986-5033.

Custom surfboard 9' 6" surf-  
side surfboard 10' both in  
great shape 593-5405-Randy.

**FOR SALE**  
57 gal. metal trash barrels;  
need cleaning; \$3 each. Call  
985-2886 or 626-2467. Or may  
be picked up at 4674 Brooks  
St., Montclair.

Leroy Boys Home Thrift  
Shop, 302 E. B (corner Plum)  
Ont. Open 9:30-9 p.m. closed  
Sunday.

Rent a new  
SPINET PIANO  
\$10 mo. apply rent-to-purchase  
DUGANS MUSIC CO.  
5065 S. Plaza Lane, Montclair  
621-2965

**MILLERS SURPLUS** - Foam  
rubber, plastic foam, any  
size. Low price. Come to  
200 S. Euclid, Ontario. Open  
9-9 Sun. 9-6.

FROM decorator's home, 8ft.  
sofa & matching love-seat.  
Custom quilted foam cushions,  
brass casters, Scotchguard.  
Never used. \$200. 599-5301

Beige drapes and Kingsize  
bedspread, girl and boy bi-  
cycle. 595-1426

## WORK WANTED

AMBITIOUS TEENAGER  
DESIRES ODD JOB WORK  
GARDENING. CLEAN UP  
WASHING WINDOWS. ETC.  
CALL 982-1106

## HELP WANTED Male

NEWS BOYS WANTED FOR  
WEEKLY NEWSPAPER. EX-  
CITING CAREER FOR SUM-  
MER VACATION. 11 YRS. OR  
OLDER. CALL 626-2465 or  
935-2886 FOR FURTHER IN-  
FORMATION.

## Rose Marie SPIRITUAL READER AND ADVISOR

Can help you on  
all problems of life . . .  
Call for appt. 628-1006





# March of Values Sale!

## ELEGANT "RIVIERA" ENSEMBLE

- VENETIAN PUFF VALANCE
- LINED ANTIQUE SATIN DRAPERIES
- MATCHING QUILTED FITTED SPREADS
- COLOR-MATCHED TRIANON PANELS

Styled by our drapery department for the "do-it-yourself" decorator, the "Riviera" ensemble gives you instant decor for any room! Colors include white, blue, pink, champagne, green, gold, or fuchsia. Mix or match to suit yourself! Just bring in your window measurements for the ready-to-hang draperies! Budget terms, of course!

REG.	SALE	RIVIERA PUFF VALANCE
48x54...12.98	8.99	40x14 — Reg. 6.98...5.29
72x54...22.98	17.48	Tie Backs — Reg. 4.98...3.79
96x54...29.98	22.48	
48x84...15.98	11.99	
72x84...26.98	19.99	
96x84...34.98	25.99	
120x84...44.98	34.99	
144x84...54.98	41.99	

"TRIANON"  
NO-IRON VOILE PANELS  
Woven and Made in France  
47x54 — Reg. 5.49...4.99  
47x81 — Reg. 6.98...5.99



## Perma-Press Kodol-Cotton "VALERIE CURTAINS"

with Matching Spread and Canopy

Light and gay as a morning in Spring, "Valerie" is a pure white curtain with extra full, eyelet embroidered, ruffles, 50% Kodol® and 50% cotton with carefree Perma-Press finish that makes washing a breeze. Elegant double-ruffled bedspreads and ruffled canopy covers to match. Use your Moran Charge Account, Mastercharge, or BankAmericard.

— CURTAINS —		— BEDSPREADS —		— CANOPY COVER —	
24" Reg.	3.98	TWIN — Reg.	32.98	TWIN —	19.98
30" Reg.	4.49	FULL — Reg.	37.98	FULLS —	24.98
36" Reg.	4.98	QUEEN — Reg.	44.99		
38" SWAG —	5.98	KING — Reg.	48.99		
VALANCE —	2.98				

**POMONA VALLEY CENTER**  
1584 On-The-Mall  
NA 9-3636  
16 Moran Stores, Serving So. Calif. Since 1937

**MONTCLAIR PLAZA**  
Montclair  
621-2010



## Harvard Glee Club to perform April 3

The Harvard Glee Club will perform Stravinsky's "Oedipus Rex" with the San Gabriel Valley Symphony on Friday, April 3, at 8:30 p.m. in the San Gabriel Civic Auditorium. Following the Stravinsky oratorio, the Glee Club will sing a program of choral works by Jacob Handl, Jacques Clement, Francis Poulenc, and Samuel Webbe.

The Harvard Glee Club is considered one of the outstanding musical organizations of its kind. Founded 112 years ago, in 1858, as a principally social organization, its performances consisted primarily of college songs and ballads with banjo and madolin accompaniment. However, tenuous the claim in terms of early repertoire, the glee club is the oldest college chorus in the United States.

## God's Psychiatry is inspirational Book for March

SAN DIMAS -- The Inspirational Book of the Month for March is "God's Psychiatry" by Charles L. Allen, as announced by Rev. David A. Ray, President of the Association For Inspirational Living, San Dimas. "In this book," stated Rev. Ray, "Dr. Allen explains how the power of faith can make the reader become a happier and more effective person. He keynotes this philosophy by studying the four best-known passages of the Bible: The 23rd Psalm, The Ten Commandments, The Lord's Prayer, and The Beatitudes."

Charles L. Allen is minister of the First Methodist Church of Houston, Texas, and is known as a radio and television speaker, as well as an author of newspaper and magazine articles and of books such as "All Things are Possible Through Prayer," "In Quest of God's Power," etc.

One of the most popular projects of the Association For Inspirational Living, the Inspirational Book of the Month, is sent to any who request it by writing to the Association at P. O. Box 155, San Dimas 91773. Interested persons are also invited to join the Association as a sponsor and receive the book of the month automatically.

The Association For Inspirational Living was organized by Rev. Ray and a group of Christian laymen of many religious affiliations to place more emphasis on practical Christianity as a way of life through radio and TV programs, booklets, printed sermons, and other inspirational literature. The Association is not related to any particular church, but seeks to minister to people of all faiths in all walks of life.

## Houses

**DIRTY FACE**  
This jumbo sized home needs some cleaning. Beautiful landscaping, tall trees and shrubbery enclosed lovely brick patio. Sub sale for easy access to the back yard. Formal entryway, W.C., kitchen, and a truly jumbo size living room. Delicate Queen Kitchen, plenty of dining area, real tile counter tops and a stove that stays. 3 double size bedrooms, sliding closet doors and 2 full baths. Full price \$17,480. FHA or VA 10% down. See this today! \$21,900.

LEWIS REALTY  
629-8297 7911 Montclair Blvd., Montclair 964-1761

**PROVIDENT HOMES NOW ACCEPTING TRADES**  
On Our Homes At STEFANIE PARK UPLAND  
1 Block North of Foothill 3 & 4 Bedrooms  
FEATURING:  
Large Family Room, 1 1/2 Baths, Heavy Shake Roof, O'Keefe & Merritt Built-In, Dishwasher, Laminate Kitchen Lighting, Double Door Entries, Overstated 2 Car Garages, All Nylon Carpets, Ash Kitchen Cabinets, Ceramic Counter Tops, Dishwasher, Fireplaces, Concrete Driveways, Irrigated, Underground Utilities.

Open 11 a.m. to Dusk  
Exclusive Sales Agents  
BELLO REALTY  
985-7614 982-8844 or 624-7674

**Jim Week REALTOR**  
REAL SHARP  
Lovely 2 bedroom, large den, hardwood floors, carpeting and drapes, fireplace, fenced yard, large well landscaped lot. Close to Schools and Shopping. Full Price \$14,750. Assumable 5 1/2% annual percentage rate FHA loan.

**LEASE OPTION**  
Attractive 3 bedroom, 2 bath home. NE Ontario, air conditioned, back wall fence. Full Price \$14,750. Excellent Financing available.

**HAS EVERYTHING**  
location, comfort, price and terms. Attractive 3 bedroom, family room, 1 1/2 bath home. Carpeting and draperies, built-in kitchen, forced air heat, covered patio, fenced yard, 3 car garage. Full Price \$17,980. FHA or VA terms available.

**4 BED 2 BATH**  
home located in Prime Montclair location, hardwood floors, built-in kitchen, lovely fireplace, full bath, covered patio, fenced yard, and much more. Price \$19,950. FHA or VA terms available.

**ALL WEATHER POOL**  
FHA or VA financing on this 3 bedroom, dining room, family room, 2 1/2 bath home. Carpeting and draperies, built-in kitchen, fireplace, forced air heat, beautiful landscaping, sprinklers, patio, heated and filtered 19'x37' Anthony Pool. Close to schools. Prime NW Upland location. Full Price \$24,950. Subsidized Full Terms.

985-2711  
750 N. Mountain, Upland  
Eves. 982-0121

## Houses

**UNHEARD OF**  
Low interest! Owner will lend at lower than going rate! Or you may use new FHA or VA loan — the choice is yours. Redecorated 3 bedroom and den home in fine close location. Extra features include: fireplace, electric built-in, hardwood floors with tile in NW area. Owner will have on financing. See this today! \$21,900.

**MOTHER IN-LAW**  
Coming to stay? Here is your new home. Mom gets large bedroom and 1/2 bath to herself! Leaves 2 bedrooms, bath and 1/2 for rest of family. Two fireplaces, electric built-in, hardwood floors with tile in NW area. Owner will have on financing. See this today! \$21,900.

**HIGH AND DRY**  
Until you drive into the luxurious automatic pool. Quality construction featured in this 3 bedroom, 2 bath home with central air conditioning and many other deluxe features. Be ready for that summer fun by calling now. FHA or VA financing available. \$37,300.

**BUILD YOUR OWN**  
Beautiful Red Hill Country Club area. Large view lot \$7,500. Check our many income properties.

**AMERICAN EMPIRE REALTY**  
982-8968  
951 W. Foothill Blvd., Upland

**Hazen**  
COMPANY REALTORS  
Homes of Distinction  
CANDY MAN'S SPECIAL

2 Bedroom, older home just off Euclid in heart of Upland. Needs work. Would make good rental. The estate lot is suitable for professional offices or a retail store. Asking price of \$9,900. Owner will carry paper.

**GUESS WHAT**  
We have just listed a 2 bedroom home with a 20' deep lot in good Ontario location where horses are welcome for under \$15,000. Full price \$14,350 with low interest FHA/VA terms available.

**MATCHLESS VALUE**  
3 Bedroom over 2,000 sq. ft. 3 bath like new Alta Loma home. Custom quality construction throughout including built-in, carpeting, drapes, insulation, fireplace, 2,000 sq. ft. patio, three car garage, beautiful landscaping, mountain view. Owner leaving area, must sell. \$33,900. Excellent terms available.

**NEW TRADE PROGRAM**  
AT ALTA LOMA NORTH the "More for the Money" home. Our prices include carpet, drapes, landscaping, fences, fireplace, built-in kitchen with dishwasher and 3 floor plans to 2354 sq. ft. from \$28,400. We'll take your home in trade for immediate occupancy. From Euclid go East on 19th Street to Lutheran Church then North on Berri. Models open daily from 11 till dark.

**BEST UPLAND BUY**  
UPLAND ESTATES with 3 & 4 bedroom, 2 baths, Mediterranean style with dishwashers, Cathedral ceilings, w/w shag carpet, fireplaces, included in price from \$28,950 with 7 1/2% FHA or VA terms. Many options can be included in financing and we'll take your present home in trade. Shamrock Ave., below 17th St. between Ontario and Mountain. Models open daily 12 till dark.

**BEST UPLAND BUY, JR.**  
FAMILY CIRCLE HOMES with models on W. 11th St. between San Antonio and Mountain. Bright kitchens with electric built-ins and dishwashers. Shag w/w carpet in 3 & 4 bedroom, 2 bath homes priced from \$22,125 with 7 1/2% interest. Models open daily 12 till dark.

**YU 2-1595**  
191 North Euclid, Upland  
Open Mon. thru Fri. 10:30 a.m. Sat. & Sun. 11:30 a.m.

## Houses

**COKELEY**  
COZY COTTAGE  
Sets way back on a 171' deep lot. Real country area. New paint outside, knotty pine kitchen with electric range and oven. \$13,500 FHA or VA.

**SWEET AND SHARP**  
As sharp as their name, this beautiful 3 bedroom plus enclosed breezeway. Refrigerated air conditioning, near new wall to wall carpeting, \$16,500 FHA or VA.

**ROOM TO ROMP**  
Vacant — fine northwest Ontario area. 3 bedrooms, good construction, wall to wall carpets. On 184' lot. \$18,500 FHA or VA.

**COUNTRY AREA**  
For the large family — 4 bedrooms, 2 1/2 baths, plus a family sitting area. Floor to ceiling fireplace, range and oven, multi-bath, \$18,500. FHA or VA terms available.

**WE BUY HOMES**  
Cash for your equity in 10 days. Free estimates. We pay all costs. Call now.

986-3821  
COKELEY REAL ESTATE  
1032 W. 4th (Ontario Plaza)

**POMONA**  
REALTY CO

**GOT BIG FAMILY?**  
YORBA SCHOOLS  
Beautiful 4 bedroom, 2 bath home, located Pomona LA. Verne area. This home has tiled floors, P.A. heat, completely built-in kitchen and added extra P.O.B. THE 4th floor has a full bath, 2nd floor has fireplace and sliding glass doors. Total price \$22,000. FHA and PMA terms.

**SPANISH STYLE**  
Real Roosevelt street address near Lincoln Park. 3 and den home has tiled floors, best neighborhood. Being completely refurbished. Just tag a look at this one. \$14,900. Call your down and come a running.

**TAKE OVER BEST AREA**  
How would you like to assume a real GI loan with low interest, 3 bedrooms, plus family room and 2 baths. Top location, real good buy. Total price \$26,000. Offer your down and terms.

**WANT A BUY?**  
Here you can assume a low interest GI loan with low interest, a lot of money. This home has everything you need. 3 bedrooms, P.A. heat, tiled floors with w/w carpet, hood and vent fan, bath dispo. 13' x 34' patio, 2 car garage. Total price \$18,900. Present monthly payment \$12.00 and incl taxes and insurance. A must you call on this one! Call 623-4281.

**LOOK II!**  
Large 2 bedroom plus rental. This is a level ideal PMA or VA home. \$12,500. Call your down and terms.

**Large 2 and Den Home**  
New carpet, fireplace, new central air conditioning, PLUS 2 bedrooms, 2 baths, 2nd floor, this exceptional buy. Total price \$28,000. Offer your down, or FHA and VA terms.

**NA 3-4381**  
Open Every Day & Sunday  
9 a.m. to 8 p.m.

**POMONA**  
REALTY CO

# PUBLIC NOTICE

**Sale Begins Today 10 a.m.**  
Open every eve  
till 9:30  
Sat. 6:00  
Sun. 12-5

**brand names\***  
Famous names your assurance of quality... will be reduced for this sale

**UP TO 1/2 OFF**  
\*Fair Trade Items Excluded

**Fantastic Clothing Reductions**

**IT'S EASY TO CHARGE IT!**

- BankAmericard
- Master Charge
- Carte Blanche
- American Express
- Diners Club
- House of Lords
- Rebel Shops
- Revolving Charge

## \$250,000 MEN'S Fashion APPAREL

# SALE

of quality men's clothing

IMMEDIATE SALE HAS BEEN ORDERED OF A QUARTER MILLION DOLLARS IN COMBINED INVENTORIES OF HOUSE OF LORDS & REBEL SHOPS BY COMPANY OFFICIALS IN ORDER TO COMPLETE THE ACQUISITION OF A MAJOR CALIFORNIA MEN'S APPAREL CHAIN.

## SALE! MEN'S SUITS

Available in one, two and three button models with plain front and continental style slacks.

GROUP 1	GROUP 2	GROUP 3
Reg. \$90	Reg. \$125	Reg. \$150
from \$49	from \$79	from \$99

GROUP 1—Imported blended wools for year around wear  
GROUP 2—Custom series, wool worsted, fine English wools  
GROUP 3—Hand finished, silk and mohair, blended wools

Up to 1/2 off on all major makers

## Sale! Men's Sportcoats

Imports from England & Italy. Luxurious fabrics in a wide variety of colors and styles.

Group 1	Group 2	Group 3
Reg. \$50	Reg. \$60	Reg. \$70
from \$29	from \$39	from \$49

## Sale! Men's Slacks

Continental, Ivy & conventional belt loops in wools, tropic weights, twists, sharkskins.

Group 1	Group 2	Group 3
Reg. \$20	Reg. \$25	Reg. \$30
from \$9	from \$16	from \$19

## SALE! MEN'S ACCESSORIES

Sweaters .....50% off	PermaPress Slacks .....25% Off
Silk Neckwear .....50% off	Golf Shirts .....25% Off
Jackets .....50% off	Jewelry .....25% Off

Subject to Prior Sale  
All Sales Final

ALTERATIONS at Cost



Space Won't Allow Us to List All Suits. Many Others On Sale. SAVE BIG

# HOUSE of LORDS • REBEL SHOPS

626-2457

MONTCLAIR PLAZA

626-2458

## Houses

**SEE THIS!**  
Big 3 bedroom and 2 bath home has tiled floors, fireplace, workable kitchen, 2 car garage and room for legal trailer, etc. All on large lot. Full price \$19,950. No down Val. low down Mon Val. Gilmore Realty, 624-6660 or 985-2266 (24 hrs).

**IMMEDIATE POSSESSION**  
3 bedrooms and den. Range and oven. Large fenced rear yard. Carpet in living room, hall and den. \$17,250. Lease-option possible.  
**RED VEST REALTY**  
1634 E. 4th, Ontario, 984-8471

**YOUNG EXECUTIVE**  
ONTARIO BEAUTY custom 3 bedroom and family room, dining room, sewing room, 4 bedrooms, double doors with custom carpets and drapes throughout, complete built-in kitchen with breakfast bar, over 2100 sq. ft. of plush living, 20x40 swimming pool, lots of decking and dressing room. Acquire 1 1/2 acre of land. \$34,900. FHA/VA terms. Gilmore Realty, 624-6660 or 985-2266 (24 hrs).

**GOVERNMENT OWNED HOMES FOR SALE**  
VA - FHA  
Redecorated inside and out. Low down payments, low interest rates, low monthly payments. All government owned homes sold without discrimination. Call for information, NA 3-3441.

**3 Locations to Serve You**  
Main Office 508 W. 1st St. Pomona  
202 N. GAREY, POMONA  
700 E. FOOTHILL, POMONA

**BOOTH BROS.**  
REALTORS NA 3-3441

**Coral Homes**  
"THE AFFORDABLE HOME"

**\$18,450**  
3 BEDROOM, 2 BATH  
3 CAR GARAGE  
WALL TO WALL CARPETS  
DRAPES  
BUILT-IN RANGE & OVEN  
WALL PAPERED DINETTES  
GARBAGE DISPOSAL  
SIDEWALKS - SEWERS  
Genuine Lath & Plaster  
& Raised Foundation

Compare the features and construction of the "Affordable Home" you will be amazed to see. Custom detailing you expect to find only in residences costing thousands of dollars more. Compare Coral Homes & see.  
DIRECTIONS: Take Foothill Blvd. to M-1 (Main St) Street past Thomas (Viney) North on Hillman to SAN BERNARDINO ROAD. Left on San Bernardino Rd. to M-60 DELS.

OPEN DAILY  
987-9053

# "MARCH COMES IN..."



WITH  
"ROARIN" GOOD VALUE!

The proof is in the viewing... Country Village is a very special home for your family! It's a nice place to live and we think you'll see more house for the money than you've seen for a long time!

## 3 and 4 BEDROOMS & FAMILY ROOMS

A HUGE SELECTION OF TOP FEATURES

- Beautiful all built in kitchens • Self Cleaning Ovens • Luxury, quality carpeting that cares for itself! • No-waxing, vinyl floors
- Dishwashers that make doing dishes a pleasure! • Interesting floor plans that are really designed for the family! • Huge walk-in closets for easy view of clothing • Many, many more features—come and see!

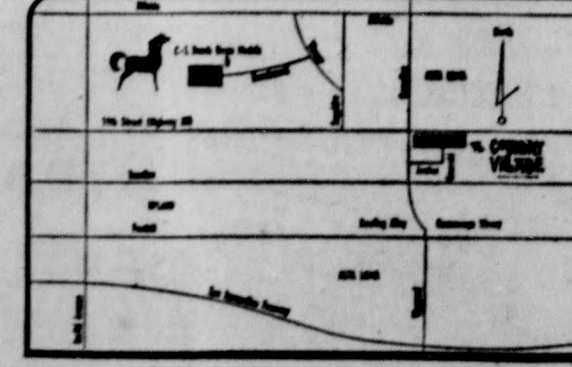
AT A PRICE YOU WON'T BELIEVE!

"GENTLY" PRICED FROM—

**\$22,500**  
VA-FHA-CONVENTIONAL  
FINANCING !!!

# COUNTRY VILLAGE

"HOMES FOR FAMILIES"



**DIRECTIONS:**  
Take the San Bernardino Freeway, east to Euclid Ave. In Upland, go north on Euclid to 19th St., turn right on 19th to Carnation, turn right on Carnation to Arden and Country Village Homes.  
(714) 623-6446  
(714) 987-5812

Quality Built By  
**Crowell/Leventhal, Inc.**











# POMONA CHRYSLER-PLYMOUTH

NEW NAME (FORMERLY W. R. SHADOFF) BUT SAME STAFF TO SERVE YOU!

SAME RELIABLE AFTER-SALE SERVICE!

TWO BIG LOCATIONS TO SERVE YOU!! SEE MAPS BELOW!

It's

# HIT THE ROAD TIME

GET  
YOUR

1970

# DUSTER

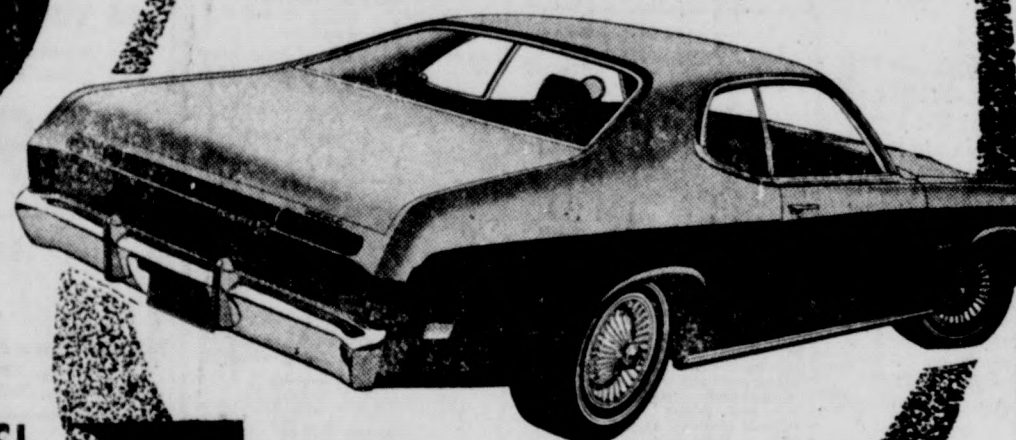
NOW!



**TAX  
REFUND COMING?**  
We'll Give You Credit  
**NOW!**

**WE'RE DUSTER HEADQUARTERS!**

We've got them equipped the way you like 'em! 6's-V-8's, up to 340 cu. in. V-8's! Stick shift or automatic Torqueflite transmissions! Factory air conditioning! Power Steering! If we don't have exactly what you want we'll get it for you—at bargain prices!



The \$2,000 Bracket Car!

## TRADE-UP TO A TOP-QUALITY USED CAR!

BARGAIN BOX		BARGAIN BOX		BARGAIN BOX		BARGAIN BOX	
'68 PLYMOUTH GTX		'69 DODGE CHARGER		'64 CHEV. IMPALA S.S.		'68 PLYMOUTH SPORT FURY	
OUR BARGAIN SALE PRICE		OUR BARGAIN SALE PRICE		OUR BARGAIN SALE PRICE		OUR BARGAIN SALE PRICE	
\$2595		\$2995		\$1195		\$1595	
2-dr. hardtop, V8, automatic trans., radio, heater, power steering, disc brakes, red with white Landau top, special mag road wheels, factory air. Driven less than 26,900 miles with remaining factory warranty. VGH 242.		2-door hardtop, 383 V-8, automatic trans., radio, heater, power steering & brakes, landau top, factory air, XXN-143. Driven less than 18,650 miles with free remaining factory warranty!		2-dr. hardtop, V8, automatic trans., radio, heater, power steering, factory air, OYV 104. Less than 51,900 miles!		2-dr. hardtop, V8, automatic trans., radio, heater, power steering & brakes, factory air, WTS 874. Kelly Book Value \$2325. This is a good Car	
'66 CHRYSLER T-C WAGON		'67 CHRYSLER T-C WAGON		'68 CHRYSLER T-C WAGON		'69 PLYMOUTH SATELLITE WAGON	
\$2395		\$2695		\$3595		\$2995	
9-pass., V8, automatic trans., radio, heater, power steering, seat & brakes, windows, factory air, top rack, UEB 358. Driven less than 42,000 miles with remaining factory warranty.		9-pass., V8, automatic trans., radio, heater, power steering, seat, brakes, factory air, top rack, UOJ 868. Driven less than 36,500 miles with remaining factory warranty.		9-pass. station wagon, V8, automatic trans., radio, heater, top rack, full power, steering, brakes, seat, windows, factory air, WFB 037. Driven less than 37,200 miles. Priced to sell!		SATELLITE WAGON, 9-pass., V-8, automatic trans., radio, heater, power steering & brakes, top rack, factory air, XVM 248. Driven less than 14,900 miles and has remaining factory warranty.	
'66 DODGE 440 WAGON		'67 PLYMOUTH BELVEDERE II WAGON		'69 DODGE CORONET 440 WAGON		'66 DODGE CORONET 440 WAGON	
\$1395		\$1895		\$3095		\$1395	
V-8, automatic trans., radio, heater, power steering, top rack, WFB 300. Average mileage car for its year at a transportation car price!		Belvedere II Wagon, 9-pass., V-8, automatic trans., radio, heater, power steering, factory air, VGH-231.		440 WAGON, 9-pass., V-8, automatic trans., radio, heater, power steering & brakes, factory air, XYS 519. Driven less than 14,000 miles with remaining factory warranty!		440 Wagon, 9-passenger, V-8, automatic trans., radio, heater, power steering, WFB 300.	
'68 PLYMOUTH FURY III		'66 PLYMOUTH FURY III		'69 DODGE DART G.T.		'69 CHRYSLER T-C-WAGON	
\$2295		\$1295		\$2995		\$4595	
2-dr. hardtop, V8, automatic trans., radio, heater, power steering, factory air, landau top. Low miles of less than 19,200 with remaining factory warranty. VRC-989. Five new tires.		4-dr. V-8, automatic trans., radio, heater, power steering and brakes, factory air, UKB-638.		2-dr. hardtop, V-8, automatic trans., radio, heater, power steering, disc brakes, landau top, factory air, VVE-661. Driven less than 12,500 miles with free remaining factory warranty.		6 pass., V-8, automatic trans., radio, heater, power steering, seat, windows & brakes. Factory air, top rack, auto-pilot, WBY 097.	
'64 FORD GALAXIE 500		'69 PLYMOUTH SATELLITE		'68 CHRYSLER Newport Cus.		'68 CHEV. CAMARO S.S.	
\$795		\$2495		\$2795		\$1895	
4-dr. hardtop, V-8, automatic trans., radio, heater, power steering, factory air, HSW 302.		4-dr. sedan, V-8, automatic trans., radio, heater, power steering & brakes, landau top, factory air, XVT 184. Driven less than 9,800 miles with remaining factory warranty. A low-mileage car!		2Dr. Hardtop, V8, automatic trans., radio, heater, power steering, brakes, windows and factory air, Landau top, WPP-920. Low mileage of less than 27,000!		2-dr. hardtop, V8, 3 speed trans., radio, heater, power steering, seat, windows & road wheels.	
'66 OPEL SPORT COUPE		'68 PLYMOUTH SATELLITE		'66 PLYMOUTH BELV. II		'68 DODGE MONACO	
\$1195		\$1995		\$1495		\$2395	
4-speed trans., radio, heater, SVR 929. Low mileage of less than 37,000 miles.		4-dr. sedan, V-8, automatic trans., radio, heater, factory air. Low mileage, XDT-333. Factory Warranty.		2-dr. hardtop, V8, automatic trans., radio, heater, factory air, SHJ 804. Driven less than 53,850 miles. Priced to sell!		4-dr. hardtop, V8, automatic trans., radio, heater, landau top, new tires, full power, factory air, VUT 309.	

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TWO BIG LOCATIONS!

PRICES GOOD THRU THIS WEEKEND ONLY

# POMONA CHRYSLER-PLYMOUTH

NEW CARS		USED CARS	
POMONA		4163 HOLT - MONTCLAIR	
S. GAREY		ONE BLOCK EAST OF SEARS	
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GAREY AT 4TH - DOWNTOWN POMONA		USED CARS	

NEW CARS 629-9711

SAME LOCATION 32 YEARS

4th Near Garey — Downtown Pomona

OPEN EVERY DAY

INCLUDING SUNDAY

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NEW LOCATION UNTIL OUR NEW BUILDING IS UP!

4163 Holt — Montclair

OPEN EVERY DAY

INCLUDING SUNDAY





# Begin TOMORROW TODAY.... All-New FIREBIRD For 1970

- 1.—FIREBIRD — An economical model
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- 3.—FIREBIRD FORMULA 400 — The Firebird built for drivers
- 4.—FIREBIRD TRANS AM — Our ultimate



## 1970 FIREBIRD\*

PRE-FLIGHT CHECK THIS SPECIAL  
KIND OF BIRD!!!!

Factory equipped, V-8 engine, custom seat  
belts, heater, white sidewall tires (F78).  
Serial No. 223870L100921

**\$2941** PLUS  
TAX  
AND  
LICENSE

**KIDS! GET YOUR FIREBIRD  
SUCKER and BALLOON**

## 1970 BONNEVILLE 4-DR. HARDTOP

White with Black vinyl roof and harmonizing  
interior, power brakes-steering and windows, fac-  
tory air conditioning. Serial #262390C107014.

**\$4475<sup>77</sup>**

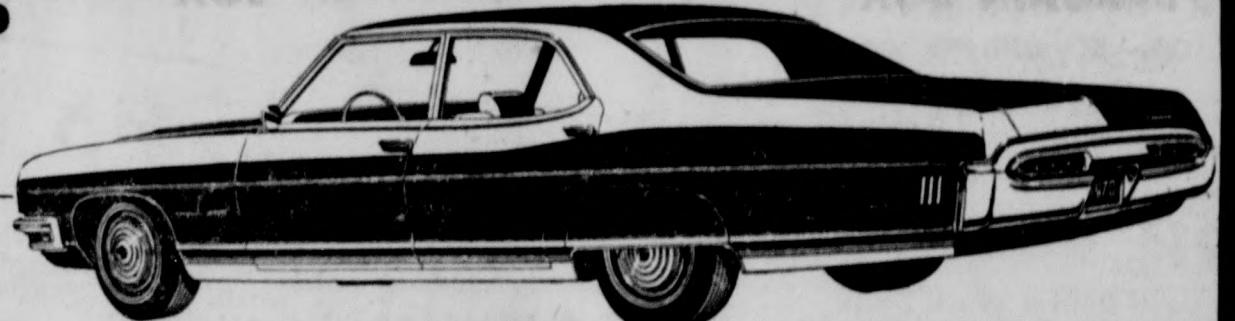
WAS \$5507.97

## 1970 PONTIAC LE MANS SPORT

2-door hardtop, air conditioned, power steering  
and power disc brakes, 350 V-8 automatic, white  
sidewall tires, bucket seats, console, custom seat  
belts. Serial # 2373702106282

**\$3734<sup>77</sup>**

WAS \$4345.35



\* FREE VACATION WITH DEMONSTRATION OR PURCHASE

# 100% WARRANTED TATE SOCIETY USED CARS

### 1965 THUNDERBIRD

Soft yellow with Cream top, tan leather  
interior, 2-door hardtop, V-8, automatic,  
R/H, WSW, bucket seats, full power and  
factory air. NHL-635.

**\$1595**

### 1964 CADILLAC COUPE DE VILLE

Gleaming white with black top, black  
cloth interior trim, white leather,  
full power and factory air. OKY-1.

**\$1695**

### 1964 CADILLAC SEDAN DE VILLE

Soft Green color with black landau top,  
black leather interior, tilt steering wheel,  
full power and factory air. ISV-635.

**\$1595**

### 1964 CADILLAC COUPE DE VILLE

Immaculate Gold metallic finish with  
harmonizing cloth interior, full power  
and factory. OYY-173.

**\$1795**

### 1965 PONTIAC BONNEVILLE CPE.

Dark Blue with black landau top, black  
leather and cloth interior, V-8, auto-  
matic, R/H, WSW, full power, factory  
air. REV-688.

**\$1395**

### 1965 BUICK WILDCAT COUPE

Silver Green with black leather interior,  
mag wheels, 2-door hardtop, V-8, auto-  
matic, R/H, wide oval tires, tinted glass,  
factory air, power steering and brakes.  
PDV-414.

**\$1595**

### 1968 VOLKSWAGEN BUG

Forest Green with creamy interior, 4-  
cylinder, 4-speed, XDX-968.

**\$1495**

### 1966 PONTIAC COUPE

Ventura trim, gray color, chrome  
wheels, V-8, auto, factory air, R/H,  
WSW, power steer. Stock #101.

**\$1695**

### 1967 OLDS DELMONT 88

Glistening white with black padded top,  
red leather interior, wire wheel covers,  
2-door hardtop, V-8, automatic, R/H,  
WSW, tinted glass, factory air, power  
steering and brakes. YEG-044.

**\$2195**

### 1967 OLDS DELTA CUSTOM

Sporty Green with black padded top,  
black leather and cloth interior, 4-door  
sedan, V-8, automatic, R/H, WSW, full  
power, factory air, tilt wheel. UJR-688.

**\$2395**

### 1967 BUICK WILDCAT CONVERT.

Subdued Gold with like-new black top,  
black leather interior, mag wheels, V-8,  
automatic, R/H, WSW, bucket seats,  
tinted glass, power steering and brakes.  
JKU-387.

**\$1795**

### 1966 OLDSMOBILE 88

Shiny white with black cloth interior,  
4-door sedan, V-8, automatic, R/H, WSW,  
factory air, power steering and brakes.  
RSH-217.

**\$1495**

### 1966 PONTIAC STATIONWAGON

Bright red with white top, chrome  
wheels, V-8, automatic, R/H, WSW, tint-  
ed glass, factory air, power steering and  
brakes. STF-085.

**\$2095**

### 1967 FORD XL COUPE

Dark Blue with black landau top, 2-  
door hardtop, V-8, automatic, R/H, WSW,  
factory air, power steering. VSF-252.

**\$1995**

### 1968 PONTIAC GTO COUPE

2-door hardtop, soft green color, V-8,  
automatic, full power and factory air,  
WSW, R/H, ZNP-316.

**\$2495**

### 1965 CADILLAC SEDAN DE VILLE

Immaculate, must see to appreciate, soft  
blue with harmonizing leather and cloth  
interior, full power and factory air. NQD-  
646.

**\$2295**

### 1967 CADILLAC SEDAN DE VILLE

Sky-blue with black landau top, harmon-  
izing cloth and leather interior, low  
mileage, full power and factory air, tilt  
wheel. YRZ-987.

**\$3595**

### 1968 CADILLAC SEDAN DE VILLE

Deep Maroon with white top, one  
owner, 11,000 actual miles, full power and  
factory air. WGL-1.

**\$5195**

### 1969 CADILLAC FTWD. BROUGHAM

4-door sedan, gleaming gold with black  
landau top, cloth interior, tilt steering  
wheel, full power and factory air. XVA-  
204.

**\$5695**

### 1969 CADILLAC COUPE DE VILLE

Luxurious Mauve color, with black lan-  
dau top, full power and factory air. The  
ultimate in luxury motoring. XMN-177.

**\$5695**

# Tate Motors, Inc.

Since 1928

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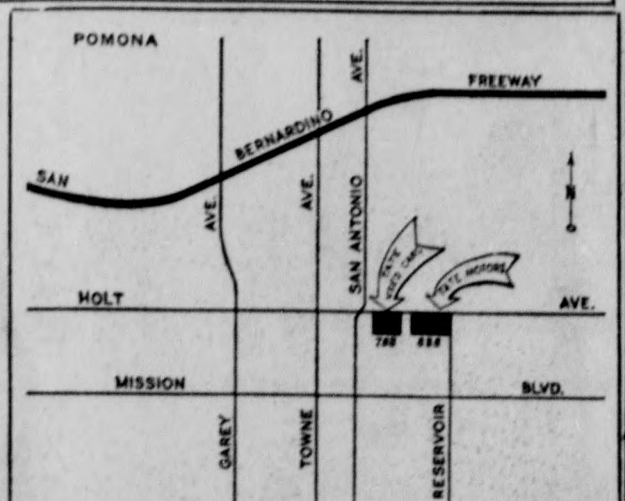
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We Feature  
"THE CUSTOM  
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Personally Tailored to your  
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TWO LOCATIONS: New Cars - 888 E. Holt — Used Cars - 788 E. Holt, Pomona  
OPEN DAILY 8 A.M. TO 9 P.M. • SUNDAY 10 A.M. TO 5 P.M.  
ALL CARS SUBJECT TO PRIOR SALE. ALL SALE PRICES EFFECTIVE THROUGH MARCH 16 1970





# Coffee: 50¢ a cup?

If inflation continues at its present rate of 6.1 per cent, eggs could cost \$3.75 a dozen in the year 2000. Coffee would be 50 cents a cup.

Dr. Robert L. Childress of the University of Southern California's School of Business Administration doesn't think that will happen, however. "Most economists and businessmen expect inflation ranging from 3 to 5 per cent to continue throughout 1970 and into 1971," he said in an interview. "Runaway inflation is unlikely. Our real income and the government's recourse to that income far exceeds our public obligations. We can meet our obligations without prostituting our money supply."

The Federal Reserve Board's stringent monetary policy has caused some economists such as Milton Friedman of the University of Chicago to conclude that an overkill approach is being used which could lead to a recession if continued much longer, Dr. Childress observed.

The board, on the other hand, claims that high in-

terest rates are needed to act as a damper on capital spending and to break the psychology of inflation, the USC professor added.

Neither labor nor business is the villain behind inflation, Dr. Childress said. "Real wages have remained relatively constant during the past five years. Real profits have declined since 1966. It is hard to blame either labor or business for the current inflationary spiral."

"The psychology of inflation has become so deeply rooted in the thought processes of both the laborer and the businessman, however, that it seems unlikely that either labor or business will soon expect stable prices. Consequently, inflationary wage settlements and price increases can be expected to continue in many sectors of the economy," Childress said.

"It is quite likely that industries lagging behind will press for higher wages and prices even though the demand would not justify them. This will lead to strikes and slower

growth in sales," he continued.

A slower rate of price increases can be expected, however, this year than last year. A balanced federal budget along with monetary restraint should lessen the growth of aggregate demand, and although the psychology of inflation will be present, without the pull of demand prices will not continue to grow at an annual rate of 6 per cent, he said.

"I expect prices in December of 1971 to be between 3.5 and 4.5 per cent higher than at present. President Nixon will attempt to negotiate the precariously difficult path between recession and moderate growth during 1970. He will forego a year of growth in order to slow inflation. We can thus expect monetary restraint to continue during the year although at a somewhat lesser level than during the past six months," Childress said.

**Speedster One**  
Flying at speeds in excess of Mach 2, the F-106 Delta Dart is the fastest and highest flying interceptor in the Aerospace Defense Command.

# Booklet Can Help With Tax

A 160-page booklet on how to fill out your new Federal income tax return is now available at all Internal Revenue Service offices throughout California.

The booklet, "Your Federal Income Tax," costs 60 cents and contains many examples to illustrate how the laws apply to actual situations. A special feature of the booklet is the same filled-in return, Form 1040, keyed to pages in the booklet where explanations can be found for the entries on the return.

The material, written in laymen's language, is especially helpful to tax-

payers who have unusual tax situations or new tax problems, F.S. Schmidt, District Director said.

Examples of taxable and non-taxable income and of allowable and non-allowable deductions are included. A detailed in-

dex helps taxpayers find the answers to their problems.

**Deep Riches**

The continental shelves hold known reserves of oil, tin and diamonds. To exploit these riches, however, divers must conquer the ocean to a depth of 600 feet.

In Claremont—Mon., March 16, 1970, 8:15 p.m.

## LEONARD PENNARIO PIANIST



"Superb pianism. Absolute mastery of the keyboard..." —London TIMES

Tickets: \$3, \$4, \$5, \$6

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- Mahogany
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DOWNTOWN  
400 Pomona Mall West

### BRIDAL FLOWERS

Birds and bugs can say it with flowers. The male empid fly, for instance, wraps up a flower petal in a fine silk web he weaves with his front feet, and presents it to his bride.



### STAN SAYS: ST. PATRICK'S DAY

TUESDAY, MARCH 17th

Pot and Mike and Shawn. As all the sons of Erin will so proudly say.

It doesn't really matter if you're not from Galway Bay, what really is important—it's "St. Patrick's Day."

For a real saving of the green everyday of the year, come in and see Dave or myself. You'll be glad you did.

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The Store That Confidence Built  
175 POMONA MALL EAST—NA 2-2532

Call MANOR HOUSE for All Your CARPET Needs!

### CARPET by Masland Magee

INSTALLATION  
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## DR. G. T. CARDIFF

GROUND FLOOR OFFICE • AMPLE FREE PARKING

### NEW DENTURES

EXTRACTION—SODIUM PENTOTHAL

All Branches  
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REPAIRS &  
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While You Wait!

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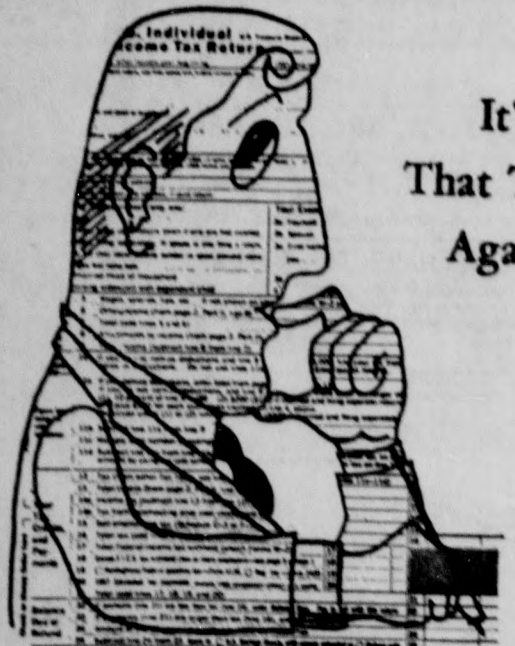
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**COMPLETE GRAPESTAKE FENCE**  
INCLUDES: POSTS, RAILS, STAKES AND NAILS  
• EASY TO ERECT  
• 5 FT HEIGHT  
• SOLD BY RUNNING FOOT  
REG. \$1.90 FT

### 2 X 4 X 8 FOOT DOUGLAS FIR

• NO BETTER PRICE IN THE NATION!  
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### 100% ALUMINUM SCREEN DOOR

• COMPLETE, READY TO INSTALL INCLUDES: DOOR, KICK PLATE, GRILLE, HANDLE AND LOCK, HINGES, AND PNEUMATIC CLOSER  
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• FULL FRAME, POPULAR STANDARD SIZES UP TO AND INCLUDING 36"x48"  
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• VALUES TO \$4.50

### 10' X 8' ALAMO CABIN TENT

• MADE OF 7 OZ. AVOCADO AND GOLD "COLOR FAST" TENT TWILL  
• COMPLETELY ADJUSTABLE OUTSIDE ALUMINUM FRAME  
• SEW-IN FLOOR, TREMENDOUS 48"x22" SCREENED PICTURE WINDOWS ON EACH SIDE OF TENT WITH STORM FLAPS  
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• 3 LB. FIBERFILL • FULL FLANNEL LINED • WATER-PROOF BOTTOM • COMPLETE WITH CARRY-STRAP HANDLES  
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BEAUTIFUL 4' X 7' PANELS — V-GROOVED FOR INVISIBLE PLANK EFFECT JOINING.  
• CHOOSE FROM THESE TWO SPECIALLY PRICED VARIETIES  
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4' X 8' V-GROOVE PRE-FINISHED • VERY SPECIAL  
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3" BENDER BOARD FOR WALKWAYS, FLOWER BEDS, BORDERS  
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### MARBLE TOP PULLMAN LAVATORY

COMPLETE: FINISHED IN WHITE AND GOLD, CULTURED MARBLE TOP, OVAL CHINA BOWL AND FAUCET • 24" WIDE  
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ALL PURPOSE HOUSE PAINT 970  
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RED, GREEN, GRAY, CEDARTONE  
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3/8" X 4' X 8' • GREAT FAVORITE WITH THE HOME WEEK-END CARPENTER  
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WITH WEATHERPROOF GAY COLORED WEBBING  
• FOLDS INTO A COMPACT UNIT FOR EASY STORAGE  
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SATIN BLACK FINISH  
• CANDLE TYPE SOCKETS  
• BEAUTIFULLY APPOINTED MODEL NO. G.L.L.  
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NEVER BEFORE SUCH A LOW PRICE  
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16 PC SET IN ASSORTED BEAUTIFUL PATTERNS  
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WITH INSECTICIDE • WON'T BURN  
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LARGE 40 LB. BAG  
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PLANT NOW FOR A LUXURIOUS GREEN CARPET  
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### INSTANT CREDIT

1/2 INCH - 50 FT PLASTIC GARDEN HOSE  
AT THIS PRICE YOU CAN AFFORD SEVERAL LENGTHS  
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### TRASH CAN LINERS

28" X 35" OVER 3 BUSHEL CAPACITY. HEAVY DUTY PLASTIC  
• 20 GAL. SIZE  
• 3 MONTH'S SUPPLY  
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3 BLOCKS EAST OF 5 POINTS

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655 N. MILLS  
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1 BLOCK EAST OF INDIAN HILL

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BETWEEN SOUTH "E" ST. AND ARROWHEAD



## Banquet to honor students

More than \$25,000 in cash awards will be presented to 88 southern California junior college students at a banquet in their honor Friday, Mar. 13, at the Beverly Hilton Hotel in Beverly Hills, beginning at 6:30 p.m.

Two students from each of 44 colleges will receive checks for \$300 as winners of the 1970 Bank of America Junior College Business Awards. G. Robert Truex Jr., Bank of America executive vice-president, will present the awards before an estimated 500 people, including college presidents, directors and department heads.

The two winners from each school, one majoring in business administration or banking, the other in secretarial science studies, are judged by their faculty committees on scholarship, business personality, and participation in extra-curricular activities or outside employment.

Recipients include Marcia Gayle Stoebe, business administration, and Wendy Jeanne Caselli, secretarial science, both from Chaffey College, and Frances E. Flynn, business administration, and Anne Marie Povlsen, secretarial science, both of Mt. San Antonio College.

## Reducing class being taught in Spanish

Weight Watchers, the world-famous weekly course designed to teach overweight persons sensible eating habits, announces the opening of the first Spanish-speaking class in the State of California.

The new class, entirely in Spanish, opened Wednesday evening, Mar. 11, at 7:30 p.m., at the Weight Watchers Center, 3322 W. Beverly Blvd., Montebello.

"Members of the class," according to Selma Rifkin, director of the organization in Los Angeles County, "will use the identical program that has helped more than 2-million persons throughout the world lose weight."

The program involves a re-education of eating habits, teaching the individual how to lose weight, and, more importantly, to keep the weight off permanently. It is not a crash diet or exercise group, it is more of a group therapy type approach, with dignity and respect.

Each weekly meeting will include a private weigh-in; a lecture-discussion by a former overweight who has lost weight and is now keeping it off; group participation; a question and answer period, and individual help if needed.

During the past 30 months, said a Weight Watchers spokesman, members in the Los Angeles County area have lost more than 315,000 pounds.

Persons wishing additional information regarding class meetings should call (213) 728-8158 or write to Weight Watchers, 3322 W. Beverly Blvd., Montebello 90640.

## Crown bearers needed by All States unit

Girls of ages 4- to 6-years-old are being sought by the All States Picnic organization to serve as crown bearers at the All States Queen selection event April 18. Three little girls will be chosen.

Parents wishing to enter their daughter in competition for crown bearers are asked to submit a photograph of their child with the application by April 1. For further information call Mrs. Elithorpe at 626-1688 or Mrs. Massey at 984-8230.

Queen and princess applicants for the territories of Guam, Virgin Islands and Puerto Rico, plus the countries of Canada and Mexico also are still being sought. Details may be obtained by calling Mrs. Elithorpe or Mrs. Massey at the above numbers.

## \$1500 teacher award established at LVC

LA VERNE-A \$1,500 Teacher of the Year award has been established by the LaVerne College Administration to honor excellence in teaching.

"This is not a popularity contest but a judgment of professional performance," Vice President Herbert Hogan said.

LaVerne students, faculty, administrators and first year alumni will be eligible to make nominations for the award, Hogan said.

One award will be presented for each academic year and no person shall receive it more than once in four years. All full-time professors at the College are eligible.

In keeping with the objectives of Target 1980, however, quali-

fications shall include the ability to be effective in personalized teaching. The total contribution of the faculty member to the College will also be considered.

The Teacher of the Year will be announced sometime this semester, Dean Hogan said.

## Good nutrition

Plan nutritional meals by color. Greens and yellows for vegetables; red for meats; white for cereals and bread; pinks and yellows, for fruit; the white, creams and golds for milk, cheese and other dairy foods.



AVID READERS -- These two young newshounds are 5-week-old, purebred Keeshounds. They represent a litter of five pups born to Moolie Kleine Petronella, who belongs to William Terry of Montclair. The Keeshound is the national dog of Holland.

**Glamour Baths**  
Many foliage and flowering plants are suitable for glamorizing the decor of modern bathrooms. Such clay-potted flowering plants as orchids, begonias, fuschias, anthurums, African violets and gardenias will enhance any bathroom color scheme. And, to change the pace with greenery, try dracena, maiden-hair ferns, ivy and peperomias.

## DESKS

- Roll Top
- Gov. Winthrop
- Kneehole
- Walnut - Maple
- Mahogany
- Wide Selection
- GIST'S
- 400 Pomona Mall West DOWNTOWN

# Miller's Pre-VACATION SALE

### MEN'S SPECIALS

**OFFICIAL G.I. Field Jackets**  
Good reissue condition. The best jacket for camping.  
**\$4.99**

**Mens Nylon Tanker Jacket**  
Stretch cuffs, collar & waist band ONLY  
Front zipper  
Side pockets  
Sizes S-M-L-XL  
**\$6.99**

**Navy Watch Caps**  
A must for all camping families in the cool evenings.  
ONLY **99¢**

**English Style Pith Helmet**  
Adjustable headband. Suntan cloth covered.  
**\$1.99**

**O.D. Camouflage JUNGLE STYLE HAT**  
Meal for hunting, fishing, camping, etc.  
**\$3.99**

**LEVI'S Men's & Boys'**  
Miller's carries the largest selection of Levi's in California. Over 30,000 pairs always in stock.

**VINYL PONCHO LARGE 50" x 80"**  
Colors of red, blue, green, and yellow.  
**88¢ EA.**

### SHOES & BOOTS

**Moccasins for Ladies**  
Colors of Sand or Chestnut. Soft padded sole Great for all outings Sizes 4-10  
**\$4.88**

**Mens Chelsea Boot**  
Roughout leather outer with soft crepe sole & heel. Sizes 6-12.  
**\$6.88**

**Dress Shoes for Men**  
Handsomely Styled Side Buckle. Leather Sole with monk Strap. Sizes 6 1/2-12  
**\$12.88**

**Western Boots for Men**  
Roughout outer bottom smooth leather upper all leather lining and sole  
Sizes 6 1/2-12  
**\$16.88**

**OFFICIAL 50 CAL. AMMO BOX**  
Perfect for carrying camping or auto tools.  
**\$1.44 EA.**

**Vacation Special**  
Large 24"x74"x2" Foam Pad. Perfect for cots, beds, or to lay under sleeping bags.  
**THIS WEEK \$2.44**  
\$5.00 VALUE

**Coleman Fuel**  
The only fuel to use for stoves, lanterns & heaters.  
LIMIT **88¢** gallon

### LADIES' SPECIALS

## Levi's & Wrangler

Gals, with vacation time here, there is no better way for you to be ready and in style than with LEVI'S for Gals or WRANGLER Fashion Jeans. They are the true leaders in today's fashions and MILLER'S is your headquarters with LOW AS POSSIBLE PRICES.

Levi's For Gals from **\$6.00**  
Wrangler Jeans from **\$4.47**

## LADIES SHIRTS

Ass't. colors in prints or solids. Sizes S-M-L. Lovely way to feel care free on the highway this vacation.  
\$3.00 Value  
This week Only **\$1.25** ea.

### CHILDRENS SPECIAL

## Ideal Spring Vacation

Outfits for girls & boys. Shorts & top sets. Ass't. styles.  
ONLY **54¢** SET  
Hurry in Today!

### CAMPING FOOT WEAR FOR GALS

**Ladies Sandals**  
Ass't. colors & sizes. Vacation time Special.  
**77¢ pr**

**ZORRIES**  
Ladies & Childs. Ideal for beach or camping.  
**14¢ pr**

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Complete line of stoves, ice chests, lanterns, heaters, jugs, tents and complete line of accessories.  
Prices Good Until March 15

## ALL YOU NEED TO GO CAMPING!

**KNAPSACK**  
17" x 13" x 5 1/2"  
8 "D" Rings  
Adjustable shoulder straps, secured by riveted leather identification patch. Reinforced at points of stress. Water repellent duck.  
**\$1.88**

**CANTEEN COVER & BELT SET ONLY**  
Combination G.I. type aluminum canteen with felt lined cover & heavy web pistol belt.  
**\$1.99**

**Official G.I. Mess Kit 79¢**  
Government Issue Reissue condition

**ADJUSTABLE FOLDING SHOVEL**  
ONLY **88¢**  
G.I. style adjustable shovel. Adjustable swivel allows head of shovel to be turned 90 deg. angle. Sturdy hardwood handle on a metal blade. Painted O.D.

**Utility Lantern Pole**  
**\$1.66**  
Adjustable height with light reflector. (Lantern not included)

**Folding camp stool**  
Metal frame with canvas seat, extra sturdy.  
ONLY **88¢**

**Vinyl Foot Pump**  
Easy way to fill air mattresses or rafts. Long hose.  
**94¢**

**Canvas Air Mattress**  
Large 28x72  
Regular **\$2.97**  
\$4.00

## Folding Cots

Hardwood with canvas cover. Lightweight heavy duty. Both fold small for easy carry.  
Light weight **\$6.88**  
Extra Heavy Duty **\$10.88**

**Aluminum Folding Cots** They Fold Flat!  
Double **\$24.88** With Extension Bars  
Single **\$8.88**

**Coleman Convertible Cooler**  
Can be used three ways. Holds full 25 lb. block of ice. Fully insulated to hold the cold longer.  
**\$25.77**

**Umbrella Tents**  
The perfect tent for the little boy who likes his own tent.  
Sturdy waterproof canvas. Built-in floor. Door flap with screen. Poles & stakes included.  
9' x 9' with center pole **\$26.88**  
9' x 9' with outside frame **\$38.88**

**3 Lb. Bags**  
ONLY **\$12.88**  
Large 36 x 70 lb. warm filled with zipper.  
\$7.00 VALUE  
ONLY **\$4.44**

**36 x 80 DuPont Dacron**  
88 with full zipper & head flap.  
ONLY **\$4.44**

**Adjustable Awning Poles**  
The newest and latest in camping cots. Sturdy frame with removable canvas cover. Can also be used as two singles.  
**77¢ EA.**

**TENTS**  
6 Ft. Long - 3 Ft. Sides  
The perfect tent for the little boy who likes his own tent.  
**88¢ EA.**

**Cabin Tents**  
Sturdy waterproof canvas. Built-in floors. Door cover. Screened windows & doors.  
8' x 10' 2 window **\$49.88**  
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9' x 12' 3 window **\$69.88**

**SLEEPING BAGS**  
Mummy Style  
2 lb. duck down with full zipper. Reg. \$39.99.  
Reconditioned G.I. mummy bag in good reissue condition. Only **\$18.99**.  
ONLY **34.88**

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Smoked Fish Hooks 6 to pkg.  
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Limit 12 pks. per customer ea.  
YOUR CHOICE **\$4.88**  
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<b>SUPER SAVER</b> <b>Town House Tomato Juice</b> <small>Full Bodied Juice with Rich Flavor</small> <b>25¢</b> <i>Discount Prices</i>	<b>SUPER SAVER</b> <b>Town House Stewed Tomatoes</b> <small>Get Extra Cans For Casseroles Etc.</small> <b>21¢</b> <i>Discount Prices</i>	<b>SUPER SAVER</b> <b>Balanced Pooch Dog Food</b> <small>Chicken, Regular or Liver Flavored</small> <b>7¢</b> <i>Discount Prices</i>	<b>SUPER SAVER</b> <b>Fresh Pack Party Pride Potato Chips</b> <small>Choice of Regular or For Dips</small> <b>49¢</b> <i>Discount Prices</i>	<b>SUPER SAVER</b> <b>Refreshing Diet Rite Cola</b> <small>6-16-oz. Bottles</small> <b>75¢</b> <i>Discount Prices</i>	<b>SUPER SAVER</b> <b>Delicious Kern's Fruit Nectar</b> <small>Nutritious &amp; Delicious—Great Taste!</small> <b>10¢</b> <i>Discount Prices</i>	<b>SUPER SAVER</b> <b>Tantalizing Treesweet Orange Juice</b> <small>Tastes Great and Nutritious Too!</small> <b>43¢</b> <i>Discount Prices</i>
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## AT SAFEWAY DISCOUNT!

 <b>Chuck Roast</b> <b>Blade Cut—U.S.D.A. Choice Graded Beef</b> <b>DISCOUNT PRICE! lb. 49¢</b>	 <b>Beef Round Steak</b> <b>Bone-In Center Cuts U.S.D.A. Choice Beef</b> <b>DISCOUNT PRICE! lb. 89¢</b>
 <b>T-Bone Steaks</b> <b>U.S.D.A. Choice Beef Or Club Steaks</b> <b>DISCOUNT PRICE! lb. \$1.29</b>	 <b>Beef Rib Steak</b> <b>or Standing Rib Roast U.S.D.A. Choice Beef</b> <b>Large Meaty Cuts lb. 89¢</b>

  
**Fryer Parts**  
 • Whole Legs • Thighs • Drumsticks  
**Yor Choice**  
**Fryer Breasts - 80¢**  
**lb. 59¢**

**DISCOUNT PRICES!**

**LOW DISCOUNT PRICES!**

<b>Canned Picnics</b>	<b>Rath Ham</b>	<b>Swordfish Steaks</b>	<b>Fresh Oysters</b>
<small>Dubuque Fully Cooked Sandwich Style</small>	<small>Barbecue Glazed Boneless Ham</small>	<small>Center Slices to Pan-Fry</small>	<small>Captain Choice—Ideal For Stuffing Poultry</small>
3-lb. can \$2.99	3-lb. can \$3.99	1-lb. \$1.19	18-oz. jar 89¢

**LOW DISCOUNT PRICES!**

<b>Beef Chuck Steak</b>	<b>Swiss Steaks</b>	<b>Center 7-Bone Steak</b>	<b>Beef Flank Steaks</b>
<small>Blade Cut USDA Choice</small>	<small>Thick Arm Shoulder USDA Choice Beef</small>	<small>Beef Chuck</small>	<small>Ideal For Stuffing</small>
1-lb. 59¢	1-lb. 79¢	1-lb. 69¢	1-lb. \$1.39

**LOW DISCOUNT PRICES!**

<b>Spencer Steaks</b>	<b>Porterhouse Steaks</b>	<b>Sirloin Tip Steaks</b>	<b>Boneless Steak</b>
<small>Boneless Rib Eye USDA Choice Beef</small>	<small>USDA Choice</small>	<small>USDA Choice Beef Aged and Trimmed</small>	<small>Full Center Cut Round</small>
1-lb. \$1.99	1-lb. \$1.39	1-lb. \$1.39	1-lb. 98¢

**LOW DISCOUNT PRICES!**

<b>Fresh Pork Steaks</b>	<b>Pork Spareribs</b>	<b>Pork Rib Chops</b>	<b>Fresh Veal Chops</b>
<small>Lean Butt Cuts</small>	<small>Farmer Style Eastern Porkers</small>	<small>Center Cuts Eastern Grain Fed</small>	<small>Blade or 7-Bone Cuts</small>
1-lb. 79¢	1-lb. 79¢	1-lb. \$1.09	1-lb. 79¢

**LOW DISCOUNT PRICES!**

<b>O-Bone Beef Roast</b>	<b>Beef Rump Roast</b>	<b>Boneless Roast</b>	<b>Beef Cross Ribs</b>
<small>Shoulder Cuts</small>	<small>U.S.D.A. Choice Bone-In Cut</small>	<small>Rolled And Tied U.S.D.A. Choice Chuck</small>	<small>So Lean And Meaty U.S.D.A. Choice Beef</small>
1-lb. 69¢	1-lb. 89¢	1-lb. 89¢	1-lb. 68¢

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**ST. PATRICK'S DAY SPECIALS!**

**CORNERED BEEF**

Safeway or Real McCoy's

**Point Cut 89¢** **Flat Cut 99¢**

**Sliced Bacon** 1-lb. 69¢

**Oscar Mayer Sausage** 12-ounce Thin Sliced 89¢ **Farmer John Brand Sausage** 1-lb. 35¢

**Oscar Mayer Sausage** 3-Pound Full View 88¢ **Farmer John Brand Sausage** 1-lb. 67¢

**Hormel Franks** 1-lb. 79¢ **STERLING BRAND Franks** 7-lb. 59¢

**Orange Juice**

**Scotch Treat 6-oz. Flash-Frozen can 19¢**

**Velky Shortening**

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<b>SNAIL BAIT</b> 1-lb. can 59¢	<b>MULCH</b> 4-Square's All-Purpose 70-lb. bag \$2.19		

**SAFEGWAY**

Price Effective Thru Thurs. Mar. 12 1970 At Local Safeway Discount Store.

<b>Detergent</b>	<b>White King "B" Heavy Duty</b> <small>Brightens Colors—Whitens Colors in Every thing You Wash! Includes 10¢ Off!</small>	48-oz. pkg. 55¢
<b>Crisco Shortening</b>		3-lb. can 82¢
<b>Italian Dressing</b>	<b>Wishbone</b> <small>Makes Even a Good Salad Much Better!</small>	8-oz. btl. 33¢
<b>Jello-O Gelatins</b>	<b>Assorted</b> <small>Lively and Zesty Fruit Flavors</small>	6-oz. pkg. 18¢
<b>Baby Foods</b>	<b>Gerber's Strained</b> <small>Choice of Fruits, Vegetables or Juice. Low in Price!</small>	each 9¢
<b>Cottage Cheese</b>	<b>Lucerne Quality</b> <small>Choice of Large Curd, Farmer or With Chive</small>	1-lb. ctn. 29¢
<b>Cigarettes</b>	<b>Popular Brand Regulars or Kings Cigarettes</b>	\$3.06 per case 100mm's Carton \$3.16

<b>Discount Paper Products</b>	<b>Discount Food Buys!</b>
<b>Toilet Tissue</b> <small>Brocade Bathroom 4-roll pack</small> 34¢	<b>Large Eggs</b> <small>Cream 'O' Crop Grade "AA"</small> 1-dozen 54¢
<b>Truly Fine Towels</b> <small>Assorted</small> 27¢	<b>Edwards Coffee</b> <small>All Grinds</small> 1-lb. can 78¢
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<b>Scot-Towels</b> <small>Soft and Strong Towel 4-roll pack</small> 33¢	<b>Mullade Mayonnaise</b> <small>1-lb. jar</small> 51¢

**Discount Dairy-Deli**

<b>Lucerne Yogurt</b> <small>Low Cal. Assorted</small> 1/2-pt. 20¢	<b>Orange Juice</b> <small>Lucerne Fresh Squeezed Flavor</small> 1-lb. 53¢
<b>Margarine</b> <small>Coldbrook-Golden "Cubed &amp; Carton"</small> 1-lb. 17¢	<b>Biscuits</b> <small>Mrs. Wright's Regular or Buttermilk</small> 8-oz. 8¢

**Discount Frozen Foods**

<b>Orange Juice</b> <small>Bel-air Concentrate</small> 6-oz. 21¢	<b>Golden Corn</b> <small>Bel-air Quality Whole Kernel</small> 18-oz. 15¢
<b>Onion Rings</b> <small>On-Ida Heat And Eat!</small> 7-oz. 37¢	<b>Cream Pies</b> <small>Bel-air Assort. Flash-Frozen</small> 14-oz. pie 27¢

**Discount Non-Foods**

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<b>Alka-Seltzer</b> <small>For Upset Stomach Etc.</small> 1-lb. 59¢	<b>BAND AID Brand</b> <small>Sheer Strips</small> Pkg. of 34 73¢

**Discount Canned Foods**

<b>Green Peas</b> <small>Town House Tender &amp; Sweet</small> 18-oz. 21¢	<b>Tomatoes</b> <small>Gardenside Plump Red-Ripe</small> 28-oz. 23¢
<b>Niblets Corn</b> <small>Green Giant Vacuum Pack</small> 12-oz. 23¢	<b>Salad Vegetables</b> <small>Del Monte Mixed</small> 17-oz. 25¢

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**Discount Household Buys!**

<b>Detergent</b> <small>White Magic Heavy Duty</small> 48-oz. 49¢	<b>Wisk Detergent</b> <small>Liquid Laundry</small> 1/2-gal. 1.48
<b>Detergent</b> <small>Cascade—For Automatic Dishwashers</small> 50-oz. 97¢	<b>Joy Liquid</b> <small>Detergent—For Dishes, Pots, Etc.</small> 22-oz. 58¢



<b>RUBY RED GRAPEFRUIT</b> <b>10¢</b> <small>Cochella Valley's Finest Large White or Ruby lb.</small>	<b>RUSSET POTATOES</b> <b>49¢</b> <small>U.S. No. 1 All-Purpose 10-lb. Bag</small>
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**SPARKLING FRESH FRUITS & VEGETABLES**

<b>Green Beans</b> <small>Tender Kan-tucky Wonders</small> 1-lb. 29¢	<b>Artichokes</b> <small>Large Size Rich in Iron</small> 1-lb. 19¢	<b>Cucumbers</b> <small>Tender Mild Hothouse Grown</small> 1-lb. 39¢	<b>Carrots</b> <small>U.S. No. 1 Fresh Daily</small> 2-lb. 25¢
<b>Oranges</b> <small>California Sweet Variety</small> 8-oz. 97¢	<b>Colony</b> <small>Large Size Tender White</small> 1-lb. 19¢	<b>Peaches</b> <small>Extra Large</small> 2-lb. 79¢	<b>Asparagus</b> <small>Fresh and Tender—All Green Spears</small> 1-lb. 39¢